

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architctual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | | 03 |
| NEIGHBORHOOD/LOC | 28216.020 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,440 | 100 | |
| UOP | 280 | 25 | |
| TOTALS | 1,720 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--|-------|-----------|-------------|----------------|-------------------|-----|------------|------|------|------|--------|-----------|------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | MANUF | 1 | 0% | - 0 | Heated Area: 1440 | | HX Base Yr | | | | | | |
| <div style="border: 1px solid black; padding: 10px;"> <p style="text-align: center;">60</p> <p style="text-align: center;">24</p> <p style="text-align: center;">24</p> <p style="text-align: center;">10</p> <p style="text-align: center;">50</p> <p style="text-align: center;">10</p> <p style="text-align: center;">20</p> <p style="text-align: center;">14</p> <p style="text-align: center;">14</p> <p style="text-align: center;">20</p> <p style="text-align: center;">30</p> <p style="text-align: center;">UOP</p> <p style="text-align: center;">BAS</p> </div> | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | LGL DATE | |
| XF DATE | | | | | | | | | | | | LAND DATE | 04/22/2025 |
| INC DATE | | | | | | | | | | | | AG DATE | MLU |

| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|-----------|--|
| VALUATION SUMMARY | | |
| VALUATION BY | STANDARD | |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | 134,901 | |
| TOTAL MARKET OB/XF VALUE | 12,200 | |
| TOTAL LAND VALUE - MARKET | 14,000 | |
| TOTAL MARKET VALUE | 161,101 | |
| SOH/AGL Deduction | 25,119 | |
| ASSESSED VALUE | 135,982 | |
| TOTAL EXEMPTION VALUE | 0 | |
| BASE TAXABLE VALUE | 135,982 | |
| TOTAL JUST VALUE | 161,101 | |
| NCON VALUE | 0 | |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | 152,593 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 15859 | M H | 125 | 08/04/1999 |
| 10390 | M H | 125 | 10/27/1995 |

| SALES DATA | | | | | | |
|------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1364/0580 | 7/06/2018 | WD Q | Q | I | 01 | 90,000 |
| GRANTOR: WILLARD RANDALL | | | | | | |
| GRANTEE: SITH W GREIF & LIND | | | | | | |
| 1298/0624 | 7/21/2015 | WD Q | Q | I | 01 | 60,000 |
| GRANTOR: CHERRI L STEVENS | | | | | | |
| GRANTEE: WILLARD RANDALL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 | 2008 | 3 | 100 | 300 | |
| 2 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 400 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 100 | 500 | |
| 5 | 0031 | BARN, MT AE | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 100 | 3,000 | |
| 6 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 1,000.00 | 1,000.00 | 100 | 2023 | 2022 | | 100 | 1,000 | |
| TOTALS | | | | | | | | | | | | | | 12,200 | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 356 NW FRIENDSHIP WAY, LAKE CITY | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W60 S24 E10 UOP= S14 E20 N14 W20\$ E50 N24\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 14,000 | | | | | | | |