



| BUILDING CHARACTERISTICS |  |                  |  |                |  |      |  |              |  | MARKET ADJUSTMENTS   |  |             |  |                |  |                   |  |      |  | COLUMBIA COUNTY PROPERTY |  |      |  |      |  |      |  |        |  | PAGE 1 of 1       |  |                           |  | 3 |  |  |           |  |  |  |  |
|--------------------------|--|------------------|--|----------------|--|------|--|--------------|--|----------------------|--|-------------|--|----------------|--|-------------------|--|------|--|--------------------------|--|------|--|------|--|------|--|--------|--|-------------------|--|---------------------------|--|---|--|--|-----------|--|--|--|--|
| ELEMENT                  |  | CD               |  | CONSTRUCTION   |  | TYPE |  | MDL          |  | EFF. AREA            |  | TOT ADJ PTS |  | EFF. BASE RATE |  | REPL. COST NEW    |  | AYB  |  | EYB                      |  | ECON |  | FNCT |  | NORM |  | % COND |  | VALUATION SUMMARY |  |                           |  |   |  |  |           |  |  |  |  |
| Exterior Wall            |  | 24               |  | CORG METAL 100 |  | 6500 |  | 04           |  | 5,667                |  | 23.1189     |  | 10.40          |  | 58,937            |  | 1987 |  | 1987                     |  | 0    |  | 0    |  | 0    |  | 50.00  |  | 50.00             |  | VALUATION BY              |  |   |  |  | STANDARD  |  |  |  |  |
| Roof Structur            |  | 04               |  | WOOD TRUSS 100 |  | 1    |  | SERVGARAGE   |  | 0%                   |  | - 2022      |  |                |  | Heated Area: 4756 |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | Tax Group: 3              |  |   |  |  | Tax Dist: |  |  |  |  |
| Roof Cover               |  | 01               |  | MINIMUM 100    |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | BUILDING MARKET VALUE     |  |   |  |  | 29,468    |  |  |  |  |
| Interior Wall            |  | 07               |  | NONE 100       |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | TOTAL MARKET OB/XF VALUE  |  |   |  |  | 0         |  |  |  |  |
| Interior Floo            |  | 03               |  | CONC FINSH 100 |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | TOTAL LAND VALUE - MARKET |  |   |  |  | 28,000    |  |  |  |  |
| Ceiling                  |  | 04               |  | NONE 100       |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | TOTAL MARKET VALUE        |  |   |  |  | 57,468    |  |  |  |  |
| Air Condition            |  | 01               |  | NONE 100       |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | SOH/AGL Deduction         |  |   |  |  | 0         |  |  |  |  |
| Heating Type             |  | 01               |  | NONE 100       |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | ASSESSED VALUE            |  |   |  |  | 57,468    |  |  |  |  |
| Fixtures                 |  |                  |  | 2 100          |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | TOTAL EXEMPTION VALUE     |  |   |  |  | 0         |  |  |  |  |
| Frame                    |  | 02               |  | WOOD FRAME 100 |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | BASE TAXABLE VALUE        |  |   |  |  | 57,468    |  |  |  |  |
| Story Height             |  |                  |  | 16 100         |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | TOTAL JUST VALUE          |  |   |  |  | 57,468    |  |  |  |  |
| RMS                      |  |                  |  | 2 100          |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | NCON VALUE                |  |   |  |  | 0         |  |  |  |  |
| Stories                  |  | 1.               |  | 1. 100         |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | INCOME VALUE              |  |   |  |  |           |  |  |  |  |
| Units                    |  |                  |  | 0 100          |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | PREVIOUS YEAR MKT VALUE   |  |   |  |  | 57,468    |  |  |  |  |
| Condition Adj            |  | 03               |  | 03 100         |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| Quality                  |  | 05               |  | 05             |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| DOR CODE                 |  | 2500             |  | REPAIR SERVICE |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| MAP NUM                  |  |                  |  | MKT AREA       |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| NEIGHBORHOOD/LOC         |  | 27517.00         |  | 1.00/          |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| AREA TYPE                |  | TOTAL GROSS AREA |  | PCT OF BASE    |  | YEAR |  | TOT ADJ AREA |  | SUBAREA MARKET VALUE |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| BAS                      |  | 3,306            |  | 100            |  |      |  | 3,306        |  | 17,191               |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| SDA                      |  | 1,450            |  | 110            |  |      |  | 1,595        |  | 8,294                |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| UST                      |  | 1,914            |  | 40             |  |      |  | 766          |  | 3,983                |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| TOTALS                   |  | 6,670            |  |                |  |      |  | 5,667        |  | 29,468               |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| EXTRA FEATURES           |  |                  |  |                |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |
| L N                      |  | OB/XF            |  |                |  |      |  |              |  |                      |  |             |  |                |  |                   |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |   |  |  |           |  |  |  |  |