

LOT 11 WINDSOR COURT S/D PHASE 1
WD 1089-450, WD 1249-605, LE 127

PETERSON LEE
331 NW KENSINGTON LN
LAKE CITY, FL 32055

2025

27-3S-16-02315-111



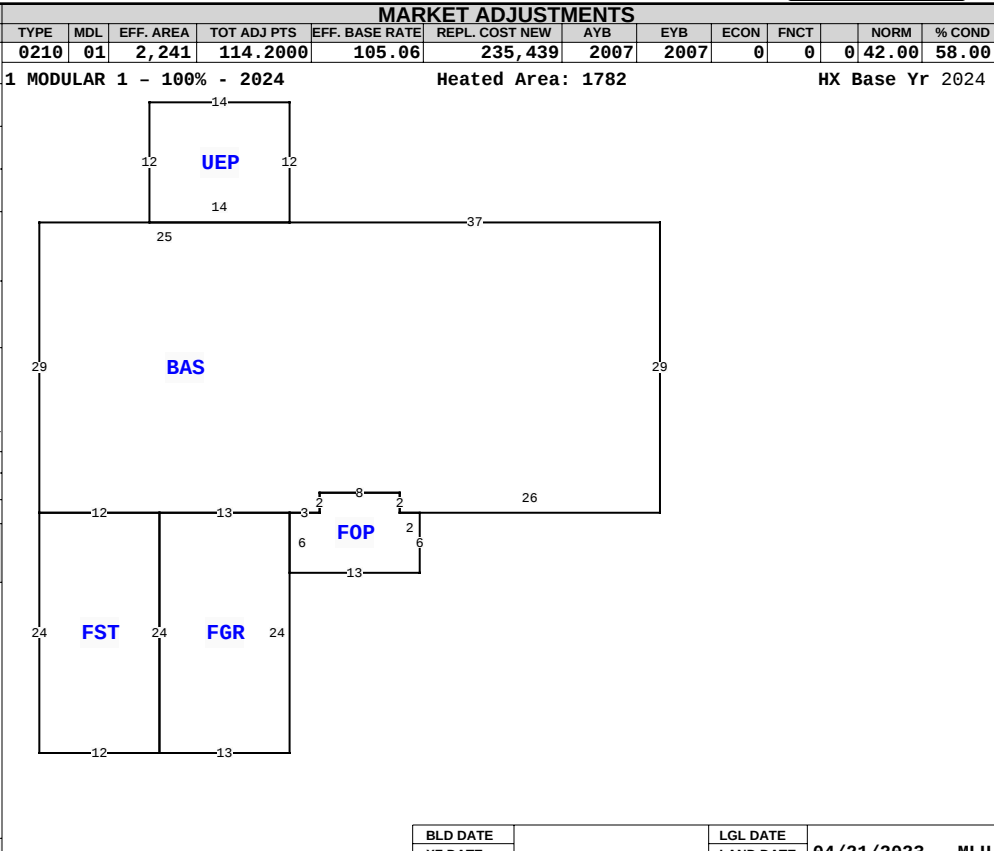
BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	31	VINYL SID 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	03	COMP SHNGL 100
Interior Wall	05	DRYWALL 100
Interior Floo	15	HARDTILE 80
Interior Floo	14	CARPET 20
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		3 100
Bathrooms		2 100
Frame	01	NONE 100
Stories	1.	1. 100
Architectual	05	CONV 100
Units		0 100

Quality	05	05
DOR CODE	0201 MODULAR HOME	
MAP NUM		MKT AREA 06

NEIGHBORHOOD/LOC 27316.090 1.00/					
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	1,782	100		1,782	108,586
FGR	312	55		172	10,481
FOP	94	30		28	1,706
FST	288	55		158	9,627
UEP	168	60		101	6,154
TOTALS	2,644			2,241	136,555

EXTRA FEATURES									
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R
1	0166	CONC, PAVMT	0	100	0	0	544.00	UT	3.00
2	0296	SHED METAL	0	100	0	0	1.00	UT	0.00
3	0120	CLFENCE 4	0	100	0	0	1.00	UT	0.00

LAND DESCRIPTION									
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS
1	0201	C	MOD HOME	100		RSF/MH	0.00	0.00	1.00



TOTAL OB/XF									
3,632									

COLUMBIA COUNTY PROPERTY			
VALUATION SUMMARY			PAGE 1 of 1
VALUATION BY		STANDARD	
Tax Group: 2		Tax Dist:	
BUILDING MARKET VALUE		136,555	
TOTAL MARKET OB/XF VALUE		3,632	
TOTAL LAND VALUE - MARKET		22,500	
TOTAL MARKET VALUE		162,687	
SOH/AGL Deduction		31,357	
ASSESSED VALUE		131,330	
TOTAL EXEMPTION VALUE		HX HB	50,722
BASE TAXABLE VALUE		80,608	
TOTAL JUST VALUE		162,687	
NCON VALUE		0	
INCOME VALUE			
PREVIOUS YEAR MKT VALUE		158,828	

PERMIT NUM	DESCRIPTION	AMT	ISSUED
25252	GARAGE	260	11/27/2006
25137	SFR	300	10/18/2006

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1454/1399	12/06/2021	TD	U	I	18	121,000
GRANTOR: CLERK OF COURT						
GRANTEE: PETERSON LEE						
1271/0338	2/25/2014	QC	U	I	11	100
GRANTOR: DEBORAH A HOWLAND						
GRANTEE: DEBORAH A HOWLAND (						

BUILDING NOTES									
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BUILDING DIMENSIONS									
BAS= W37 UEP= N12 W14 S12 E14\$ W25 S29 FST= S24 E12 N24 W12\$ E12 FGR= S24 E13 N24 W13\$E13 FOP= S6 E13 N6 W2 N2 W8 S2 W3\$ E3 N2 E8 S2 E26 N29\$.									