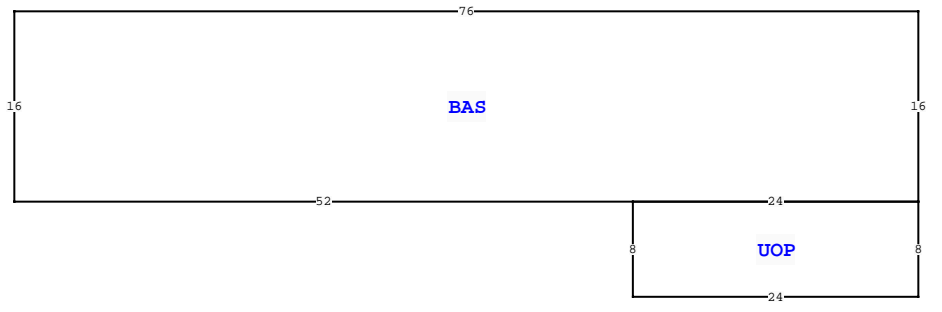


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 26315.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,216 | 100 | |
| UOP | 192 | 25 | |
| TOTALS | 1,408 | | |
| | | | 1,264 |
| | | | 75,742 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|-----------------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MANUF | 1 | 100% | - 2001 | Heated Area: 1216 | | | HX Base Yr 2001 | | | | |



BAS

UOP

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 75,742 | | |
| TOTAL MARKET OB/XF VALUE | 10,675 | | |
| TOTAL LAND VALUE - MARKET | 50,000 | | |
| TOTAL MARKET VALUE | 136,417 | | |
| SOH/AGL Deduction | 75,799 | | |
| ASSESSED VALUE | 60,618 | | |
| TOTAL EXEMPTION VALUE | HX HB 13 | 60,618 | |
| BASE TAXABLE VALUE | 0 | | |
| TOTAL JUST VALUE | 136,417 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 120,772 | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 16855 | M H | 125 | 04/14/2000 |

| SALES DATA | | | | | | |
|---------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1518/2219 | 7/11/2024 | QC | U | I | 11 | 100 |
| GRANTOR: LEWIS JAMES D | | | | | | |
| GRANTEE: MEREDITH DEANNA | | | | | | |
| 1478/398 | 10/25/2022 | LE | U | I | 14 | 100 |
| GRANTOR: LEWIS JAMES D (ENH LE) | | | | | | |
| GRANTEE: MEREDITH DEANNA (RM) | | | | | | |

| EXTRA FEATURES | | 208 SW ARCHIE GLN, LAKE CITY | |
|----------------|------------|------------------------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0080 | DECKING | 0.00 |
| 2 | 0296 | SHED METAL | 0.00 |
| 3 | 9945 | Well/Sept | 7,000.00 |
| 4 | 0070 | CARPORT UF | 750.00 |
| 5 | 0294 | SHED WOOD/ | 0.00 |
| 6 | 0294 | SHED WOOD/ | 0.00 |
| 7 | 0296 | SHED METAL | 2,000.00 |

| TOTAL OB/XF | | | | | | | | | | | | |
|---------------------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0080 | DECKING | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2005 | 2005 |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | UT | 7,000.00 | 7,000.00 | 100 | | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | UT | 750.00 | 750.00 | 50 | 2013 | 2013 |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 |
| 6 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | UT | 0.00 | 0.00 | 100 | 2016 | 2016 |
| 7 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | UT | 2,000.00 | 2,000.00 | 100 | 2023 | 2022 |
| TOTAL OB/XF VALUE: 10,675 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BLD DATE | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | |
| 04/07/2025 MLU | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S16 E52 UOP= S8 E24 N8 W24\$ E24 N16\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 |

| TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1.00 | 50,000.00 | 50,000.00 | 50,000 | | | | | | | |