

NW1/4 OF NE1/4 & NE1/4 OF NW1/4  
PB 909-569, DC 909-567, PB 1353-

DICKS FAMILY REVOCABLE TRUST DATED FEBUARY 23, 202  
360 SE ELTON DICKS CT  
LAKE CITY, FL 32025

2026

25-5S-17-09376-000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 15 | CONC BLOCK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 04 | PLYWOOD 50     |
| Interior Wall            | 05 | DRYWALL 50     |
| Interior Floo            | 14 | CARPET 70      |
| Interior Floo            | 06 | VINYL ASB 30   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    | 0  | 100            |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|          |      |             |
|----------|------|-------------|
| Quality  | 05   | 05          |
| DOR CODE | 5000 | IMPROVED AG |
| MAP NUM  |      | MKT AREA 02 |

NEIGHBORHOOD/LOC 25517.00 1.00/

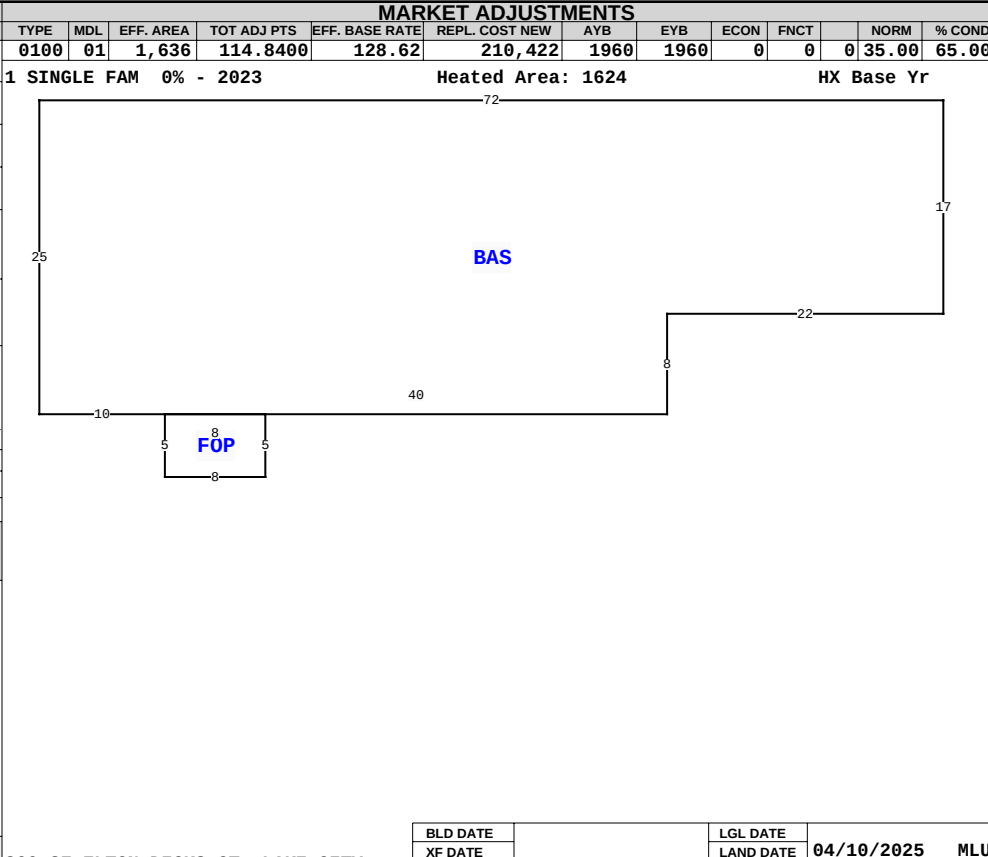
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,624            | 100         |      | 1,624        | 135,771              |
| FOP       | 40               | 30          |      | 12           | 1,003                |

TOTALS 1,664 1,636 136,774

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0210       | GARAGE U    | 0   | 0   | 24 | 30 | 720.00 | UT | 1.65     | 1.65           |       |
| 2              | 0294       | SHED WOOD/  | 0   | 0   | 24 | 24 | 576.00 | UT | 0.75     | 0.75           |       |
| 3              | 0190       | FPLC PF     | 0   | 0   | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 6200     | A   | PASTURE 3            | 0   |     |          | 0.00  | 0.00  | 40.00       | AC        |     |
| 2                | 5600     | A   | TIMBER 3             | 0   |     |          | 0.00  | 0.00  | 79.00       | AC        |     |
| 3                | 0100     | C   | SFR                  | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | AC        |     |
| 4                | 5200     | A   | CROPLAND 2           | 0   |     |          | 0.00  | 0.00  | 40.00       | AC        |     |
| 5                | 9910     | M   | MKT. VAL. AG         | 0   |     | 00       | 0.00  | 0.00  | 159.00      | AC        |     |

REVIEW DATE 06/25/2020 BY KR



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 2,820       |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 2,820       |  |  |  |  |  |  |  |  |  |  |  |

Total Acres: 160.00 Total Land Value: 52,699 Market: 715,500 Agricultural: 48,199 Common: 4,500

| COLUMBIA COUNTY PROPERTY  |           |  |   |
|---------------------------|-----------|--|---|
| PAGE 1 of 1               |           |  | 3 |
| VALUATION SUMMARY         |           |  |   |
| VALUATION BY              | STANDARD  |  |   |
| Tax Group: 3              | Tax Dist: |  |   |
| BUILDING MARKET VALUE     | 136,774   |  |   |
| TOTAL MARKET OB/XF VALUE  | 2,820     |  |   |
| TOTAL LAND VALUE - MARKET | 720,000   |  |   |
| TOTAL MARKET VALUE        | 192,293   |  |   |
| SOH/AGL Deduction         | 0         |  |   |
| ASSESSED VALUE            | 192,293   |  |   |
| TOTAL EXEMPTION VALUE     | 0         |  |   |
| BASE TAXABLE VALUE        | 192,293   |  |   |
| TOTAL JUST VALUE          | 859,594   |  |   |
| NCON VALUE                | 0         |  |   |
| INCOME VALUE              |           |  |   |
| PREVIOUS YEAR MKT VALUE   | 859,594   |  |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |       |       |        |
|--------------------------------|-----------|-----------|-------|-------|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD |
| 1460/1306                      | 2/23/2022 | WD        | U     | I     | 11     |
| GRANTOR: DICKS GALEN D         |           |           |       |       |        |
| GRANTEE: DICKS FAMILY REVOCA   |           |           |       |       |        |
| 1380/0454                      | 3/11/2019 | PB        | U     | I     | 18     |
| GRANTOR: CLERK OF COURT (DENNI |           |           |       |       |        |
| GRANTEE: GALEN D DICKS         |           |           |       |       |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                   |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W72 S25 E10 FOP= S5 E8 N5 W8\$ E40 N8 E22 N17\$. |  |  |  |  |  |  |  |  |  |  |  |

| OTHER ADJUSTMENTS AND NOTES |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |  |  |  |  |

PRINTED 11/19/2025 BY SYS