

COMM NE COR, RUN W 1426.38 FT  
FOR POB, RUN S 608.40 FT, W  
522 FT, N 599.1 FT, E 522 FT

FAULKNER BILLY W/FAULKNER RHAIZA G  
425 SW BILLOWING GLN  
LAKE CITY, FL 32024-3388

2026

25-4S-16-03140-000

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 90  |
| Exterior Wall            | 08 | WD OR PLY 10   |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 90      |
| Interior Floor           | 06 | VINYL ASB 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 6  | 100            |
| Bathrooms                | 3  | 100            |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectural            | 05 | CONV 100       |
| Units                    | 0  | 100            |
| Condition Adj            | 01 | 01 100         |
| Kitchen Adjus            | 01 | 01 100         |

|          |                    |             |
|----------|--------------------|-------------|
| Quality  | 05                 | 05          |
| DOR CODE | 0100 SINGLE FAMILY |             |
| MAP NUM  |                    | MKT AREA 06 |

NEIGHBORHOOD/LOC 25416.00 1.00/

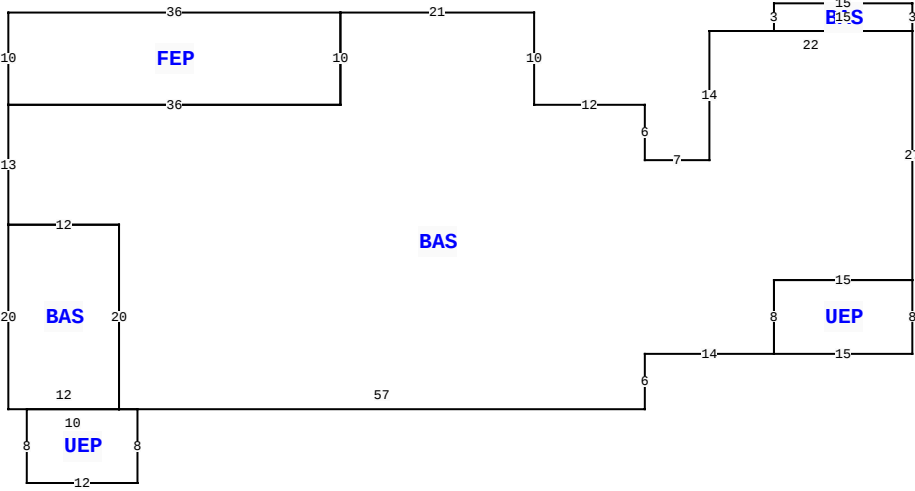
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 45               | 100         |      | 45           | 2,478                |
| BAS       | 240              | 100         |      | 240          | 13,216               |
| BAS       | 3,044            | 100         |      | 3,044        | 167,621              |
| FEP       | 360              | 80          |      | 288          | 15,859               |
| UEP       | 96               | 60          |      | 58           | 3,194                |
| UEP       | 120              | 60          |      | 72           | 3,965                |

TOTALS 3,905 3,747 206,332

| EXTRA FEATURES |            |             |         |     |   |       |    |              |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|--------------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R        | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0060       | CARPORT F   | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           | 100       | 0       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           | 100       | 2009    |
| 3              | 0020       | BARN, FR    | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           | 100       | 2009    |
| 4              | 0285       | SALVAGE     | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           | 100       | 2009    |
| 5              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           | 100       | 2009    |
| 6              | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           | 100       | 2014    |
| 7              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           | 100       | 2019    |
| 8              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    | 1.00 UT 0.00 | 0.00           | 100       | 2019    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 0100     | C   | SFR                  | 100 |     | *RSFMH   | 0.00  | 0.00  | 7.24        | AC        |     |

REVIEW DATE 06/25/2019 BY KR

| MARKET ADJUSTMENTS                                                                 |     |           |             |                |                |      |      |      |      |    |       |        |
|------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|
| TYPE                                                                               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |
| 0100                                                                               | 01  | 3,747     | 89.3952     | 100.12         | 375,150        | 1973 | 1973 | 0    | 0    | 10 | 35.00 | 55.00  |
| 1 SINGLE FAM 100% - 2018 Heated Area: 3329 HX Base Yr 2018                         |     |           |             |                |                |      |      |      |      |    |       |        |
|  |     |           |             |                |                |      |      |      |      |    |       |        |
| 425 SW BILLOWING GLN, LAKE CITY                                                    |     |           |             |                |                |      |      |      |      |    |       |        |

BLD DATE XF DATE INC DATE LGL DATE LAND DATE AG DATE 04/10/2025 MLU

| TOTAL OB/XF 6,300 |          |     |                      |     |     |          |       |       |             |           |     |        |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|--------|
| L N               | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | % COND |
| 1                 | 0100     | C   | SFR                  | 100 |     | *RSFMH   | 0.00  | 0.00  | 7.24        | AC        |     | 1.00   |

| TOTAL OB/XF 6,300 |          |     |                      |     |     |          |       |       |             |           |     |        |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|--------|
| L N               | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | % COND |
| 1                 | 0100     | C   | SFR                  | 100 |     | *RSFMH   | 0.00  | 0.00  | 7.24        | AC        |     | 1.00   |

Total Acres: 7.24 Total Land Value: 72,400 Market: 0 Agricultural: 0 Common: 72,400

| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  |           | STANDARD    |
| Tax Group: 2              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 206,332   |             |
| TOTAL MARKET OB/XF VALUE  |  | 6,300     |             |
| TOTAL LAND VALUE - MARKET |  | 72,400    |             |
| TOTAL MARKET VALUE        |  | 285,032   |             |
| SOH/AGL Deduction         |  | 117,012   |             |
| ASSESSED VALUE            |  | 168,020   |             |
| TOTAL EXEMPTION VALUE     |  | 50,722    |             |
| BASE TAXABLE VALUE        |  | 117,298   |             |
| TOTAL JUST VALUE          |  | 285,032   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 285,032   |             |

SALE:1:1: \$.70 STAMPS

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000052984  | Storage Building | 34,907 | 04/30/2025 |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1332/2434                     | 3/14/2017 | WD        | Q   | I   | 01     | 140,000    |
| GRANTOR: ANDREW PAUL & MARCIA |           |           |     |     |        |            |
| GRANTEE: BILLY W & RHAIZA G   |           |           |     |     |        |            |
| 1274/2412                     | 5/05/2014 | WD        | U   | I   | 16     | 25,000     |
| GRANTOR: ULUS RALPH HALL      |           |           |     |     |        |            |
| GRANTEE: ANDREW PAUL & MARCI  |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W22 S14 W7 N6 W12 N10 W21 FEP= W36 S10 E36 N10\$ S10 W36 S13 BAS= S20 E12 N20 W12\$ E12 S20 UEP= W10 S8 E12 N8 W2\$ E57 N6 E14 UEP= E15 N8 W15 S8\$ N8 E15 N27\$ BAS= N3 W15 S3 E15\$. |  |  |  |  |  |  |  |  |  |  |  |

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