



| BUILDING CHARACTERISTICS |                    |                   |
|--------------------------|--------------------|-------------------|
| ELEMENT                  | CD                 | CONSTRUCTION      |
| Exterior Wall            | 05                 | AVERAGE 100       |
| Roof Structur            | 03                 | GABLE/HIP 100     |
| Roof Cover               | 12                 | MODULAR MT 100    |
| Interior Wall            | 05                 | DRYWALL 100       |
| Interior Floop           | 09                 | PINE WOOD 100     |
| Air Condition            | 03                 | CENTRAL 100       |
| Heating Type             | 04                 | AIR DUCTED 100    |
| Bedrooms                 |                    | 3 100             |
| Bathrooms                |                    | 2 100             |
| Frame                    | 01                 | NONE 100          |
| Stories                  | 1.                 | 1. 100            |
| Architectual Units       | 05                 | CONV 100<br>0 100 |
|                          |                    |                   |
| Quality                  | 05                 | 05                |
| DOR CODE                 | 0100 SINGLE FAMILY |                   |
| MAP NUM                  |                    | MKT AREA 02       |
| NEIGHBORHOOD/LOC         | 24616.00 1.00/     |                   |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE       |
| APT                      | 1,320              | 100               |
| UOP                      | 220                | 20                |
| UOP                      | 600                | 20                |
| UOP                      | 720                | 20                |
| UOP                      | 720                | 20                |
| UST                      | 3,000              | 45                |
| TOTALS                   | 6,580              | 3,122             |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                          |     |             |             |                   |                |           |      |      |                 |      |        |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------|-------------------|----------------|-----------|------|------|-----------------|------|--------|-------|
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                        | MDL | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB       | EYB  | ECON | FNCT            | NORM | % COND |       |
| 8600                                                                                                                                                                                                                                                                                                                                                                                                                        | 01  | 3,122       | 100.7000    | 28.20             | 88,040         | 2012      | 2012 | 0    | 0               | 0    | 12.00  | 88.00 |
| 2 BARNs                                                                                                                                                                                                                                                                                                                                                                                                                     |     | 100% - 2011 |             | Heated Area: 1320 |                |           |      |      | HX Base Yr 2011 |      |        |       |
| <div><div><div><div><div>UOP</div><div>UOP</div><div>UST</div><div>UOP</div><div>APT</div></div></div></div></div>                                                                                                                                                                                                                                                                                                          |     |             |             |                   |                |           |      |      |                 |      |        |       |
| <div><div><div><div><div>22</div><div>72</div><div>10</div><div>10</div></div><div><div>22</div><div>72</div><div>10</div><div>10</div></div><div><div>60</div><div>12</div><div>50</div><div>50</div></div><div><div>60</div><div>12</div><div>50</div><div>50</div></div><div><div>22</div><div>72</div><div>10</div><div>10</div></div><div><div>60</div><div>12</div><div>50</div><div>50</div></div></div></div></div> |     |             |             |                   |                |           |      |      |                 |      |        |       |
| BLD DATE                                                                                                                                                                                                                                                                                                                                                                                                                    |     |             |             |                   |                | LGL DATE  |      |      | 05/13/2024      |      |        |       |
| XF DATE                                                                                                                                                                                                                                                                                                                                                                                                                     |     |             |             |                   |                | LAND DATE |      |      | MLU             |      |        |       |