

COMM INTERS S LINE OF SW1/4 OF S  
RANDALL ST, RUN N 899.92 FT TO S  
2 FOR POB, CONT N 172 FT, E 170

PIKE PAULA R/PIKE RONALD  
231 SW MARLANE PL  
LAKE CITY, FL 32024-4365

2026

24-4S-16-03116-036



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 100     |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |           |               |
|------------------|-----------|---------------|
| Quality          | 05        | 05            |
| DOR CODE         | 0100      | SINGLE FAMILY |
| MAP NUM          |           | MKT AREA      |
|                  |           | 06            |
| NEIGHBORHOOD/LOC | 24416.030 | 1.00/         |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 240              | 100         |      | 240          | 19,690               |
| BAS       | 1,888            | 100         |      | 1,888        | 154,897              |
| FGR       | 460              | 55          |      | 253          | 20,757               |
| FOP       | 160              | 30          |      | 48           | 3,938                |
| FST       | 117              | 55          |      | 64           | 5,251                |
| PTO       | 120              | 5           |      | 6            | 492                  |
| PTO       | 144              | 5           |      | 7            | 575                  |
| TOTALS    | 3,129            |             |      | 2,506        | 205,600              |

| EXTRA FEATURES |            |             |         |     |    |       |        |             |                |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT     | Adj R       | ADJ UNIT PRICE |
| 1              | 0170       | FPLC 2STRY  | 0       | 100 | 0  | 0     | 1.00   | UT 2,750.00 | 2,750.00       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | 1.00   | UT 0.00     | 0.00           |
| 3              | 0294       | SHED WOOD/  | 0       | 100 | 10 | 12    | 120.00 | UT 7.50     | 7.50           |
| 4              | 0120       | CLFENCE 4   | 0       | 100 | 0  | 0     | 1.00   | UT 600.00   | 600.00         |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-     | 1170.00 | 172.00 | 1.00        |

REVIEW DATE 02/18/2025 BY KS

| TYPE                                                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
|------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| 0100                                                       | 01  | 2,506     | 112.7000    | 126.22         | 316,307        | 1983 | 1983 | 0    | 0    | 0 35.00 | 65.00  |
| 1 SINGLE FAM 100% - 2017 Heated Area: 2128 HX Base Yr 2017 |     |           |             |                |                |      |      |      |      |         |        |
|                                                            |     |           |             |                |                |      |      |      |      |         |        |

|                              |  |  |  |  |  |  |  |  |  |
|------------------------------|--|--|--|--|--|--|--|--|--|
| 231 SW MARLANE PL, LAKE CITY |  |  |  |  |  |  |  |  |  |
| BLD DATE                     |  |  |  |  |  |  |  |  |  |
| XF DATE                      |  |  |  |  |  |  |  |  |  |
| INC DATE                     |  |  |  |  |  |  |  |  |  |
| LGL DATE                     |  |  |  |  |  |  |  |  |  |
| LAND DATE                    |  |  |  |  |  |  |  |  |  |
| AG DATE                      |  |  |  |  |  |  |  |  |  |
| 04/21/2023 MLU               |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 4,800       |  |  |  |  |  |  |  |  |  |
|             |  |  |  |  |  |  |  |  |  |

Total Acres: 0.67 Total Land Value: 22,500 Market: 0 Agricultural: 0 Common: 22,500

| COLUMBIA COUNTY PROPERTY  |  |  |  |  |              |  |  |  |  |
|---------------------------|--|--|--|--|--------------|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |              |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |              |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD     |  |  |  |  |
| Tax Group: 2              |  |  |  |  | Tax Dist:    |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 205,600      |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 4,800        |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 22,500       |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 232,900      |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 90,283       |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 142,617      |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | HX HB 50,722 |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 91,895       |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 232,900      |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0            |  |  |  |  |
| INCOME VALUE              |  |  |  |  |              |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 232,900      |  |  |  |  |

|                                 |             |     |        |
|---------------------------------|-------------|-----|--------|
| SALE: 2:1: CERTIFICATE OF TITLE |             |     |        |
| LAND: 1:1: 0.67 AC.             |             |     |        |
|                                 |             |     |        |
|                                 |             |     |        |
| PERMIT NUM                      | DESCRIPTION | AMT | ISSUED |
|                                 |             |     |        |
|                                 |             |     |        |
|                                 |             |     |        |
|                                 |             |     |        |
|                                 |             |     |        |
|                                 |             |     |        |
|                                 |             |     |        |
|                                 |             |     |        |

| SALES DATA                 |            |              |        |        |           |               |  |
|----------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number       | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1553/2673                  | 11/10/2025 | QC           | U      | I      | 11        | 100           |  |
| GRANTOR: PIKE PAULA R      |            |              |        |        |           |               |  |
| GRANTEE: PIKE PAULA R      |            |              |        |        |           |               |  |
| 1326/0432                  | 11/16/2016 | WD           | Q      | I      | 01        | 140,000       |  |
| GRANTOR: ANGELA R GRIFFITH |            |              |        |        |           |               |  |
| GRANTEE: PAULA R PIKE      |            |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                           |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W8 PTO= N12 W12 S12 E12\$ W12 BAS= N12 W20 S12 E20\$ W37 |  |  |  |  |  |  |  |  |  |
| PTO= N8 W15 S8 E15 \$ W15 S29 E27 FOP= S8 E20 N8 W20\$ E35    |  |  |  |  |  |  |  |  |  |
| FGR= E23N20 W23 S20\$ N20 E10 FST= E13 N9 W13 S9\$ N9\$.      |  |  |  |  |  |  |  |  |  |

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