SW1/4 OF NW1/4.

287-254, 381-137, QC 735-646 THR

JOHNSON JUNE/TUNSIL JOYCE
5280 SW 8TH ST
PLANTATION, FL 33317

**2026**

**24-2S-16-01739-001**

## COLUMBIA COUNTY PROPERTY



### BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 5600 | TIMBERLAND 70-79 | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 24216.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| TOTALS | | | | | |

### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 4,000 |
| TOTAL LAND VALUE - MARKET | 140,000 |
| TOTAL MARKET VALUE | 15,210 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 15,210 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 15,210 |
| TOTAL JUST VALUE | 144,000 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 144,000 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 17295 | PUMP/UTPOL | 30 | 08/08/2000 |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1475/15 | 8/13/2022 | WD | U | I | 16 | 52,500 |
| GRANTOR: PINKSTON MILDRED V | | | | | | |
| GRANTEE: JOHNSON JUNE | | | | | | |
| 1451/2761 | 11/01/2021 | LE | U | I | 14 | 100 |
| GRANTOR: PINKSTON MILDRED V | | | | | | |
| GRANTEE: PINKSTON MILDRED V | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/11/2025 MLU |
| INC DATE | | AG DATE | 07/28/2022 SPF |

### BUILDING NOTES

### BUILDING DIMENSIONS

### EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9946 | Well | 0 | 0 | 0 | 0 | 1.00 | UT | 4,000.00 | 4,000.00 | 100 | | | 3 | 100 | 4,000 | |

### LAND DESCRIPTION

TOTAL OB/XF 4,000

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 6200 | A | PASTURE 3 | 0 | | 00 | 0.00 | 0.00 | 30.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 8,400 | | | | | | | |
| 2 | 9910 | M | MKT.VAL.AG | 0 | | 00 | 0.00 | 0.00 | 40.00 | AC | | 1.00 | 1.00 | 1.00 | 3,500.00 | 3,500.00 | 140,000 | | | | | | | |
| 3 | 5600 | A | TIMBER 3 | 0 | | | 0.00 | 0.00 | 10.00 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 2,810 | | | | | | | |

REVIEW DATE 05/01/2023 BY JB Total Acres: 40.00 Total Land Value: 11,210 Market: 140,000 Agricultural: 11,210 Common: 0 PRINTED 11/18/2025 BY SYS