

COMM SE COR OF W1/2 OF SE1/4, RU  
N R/W CR-242, ALSO BEING THE POB  
ALONG R/W 580 FT, N 316.17 FT, T

TAYLOR RICHARD T  
3560 SW SALEM RD  
LAKE CITY, FL 32024

2026

23-4S-15-00376-006



| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Exterior Wall            | 16               | WD FR STUC 100 |      |              |                      |
| Roof Structure           | 08               | IRREGULAR 100  |      |              |                      |
| Roof Cover               | 14               | PREFIN MT 100  |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floor           | 15               | HARDTILE 60    |      |              |                      |
| Interior Floor           | 14               | CARPET 40      |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Bedrooms                 |                  | 4 100          |      |              |                      |
| Bathrooms                |                  | 3.5 100        |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100 |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Architectual Units       | 05               | CONV 100       |      |              |                      |
|                          |                  | 0 100          |      |              |                      |
|                          |                  |                |      |              |                      |
| Quality                  | 09               | 09             |      |              |                      |
| DOR CODE                 | 5000             | IMPROVED AG    |      |              |                      |
| MAP NUM                  |                  | MKT AREA       |      |              | 02                   |
| NEIGHBORHOOD/LOC         | 23415.00         | 1.00/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 4,249            | 100            |      | 4,249        | 669,607              |
| FGR                      | 994              | 55             |      | 547          | 86,203               |
| FOP                      | 76               | 30             |      | 23           | 3,625                |
| FSP                      | 688              | 40             |      | 275          | 43,338               |
|                          |                  |                |      |              |                      |
| TOTALS                   | 6,007            |                |      | 5,094        | 802,772              |

| MARKET ADJUSTMENTS |     |             |             |                   |                |      |      |                 |      |            |       |        |
|--------------------|-----|-------------|-------------|-------------------|----------------|------|------|-----------------|------|------------|-------|--------|
| TYPE               | MDL | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT |            | NORM  | % COND |
| 0100               | 01  | 5,094       | 157.2116    | 176.08            | 896,952        | 2018 | 2018 | 0               | 0    | 0          | 10.50 | 89.50  |
| 2 SINGLE FAM       |     | 100% - 2019 |             | Heated Area: 4249 |                |      |      | HX Base Yr 2019 |      |            |       |        |
|                    |     |             |             |                   |                |      |      |                 |      |            |       |        |
| BLD DATE           |     |             |             |                   |                |      |      | LGL DATE        |      | 04/07/2025 |       |        |
| XF DATE            |     |             |             |                   |                |      |      | LAND DATE       |      | MLU        |       |        |