



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                 |       |
|------------------|-----------------|-------|
| Quality          | 05              | 05    |
| DOR CODE         | 0200MOBILE HOME |       |
| MAP NUM          |                 | 02    |
| NEIGHBORHOOD/LOC | 22716.00        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,216            | 100         |      | 1,216        | 71,608               |
| TOTALS    | 1,216            |             |      | 1,216        | 71,608               |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 2              | 0296       | SHED METAL  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       |       |
| 4              | 0263       | PRCH, USP   | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 5.00        | AC        |        |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |      |        |       |  |
|---------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE                                                    | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0201                                                    | 02  | 1,216     | 113.9000    | 107.07         | 130,197        | 2000 | 2000 |      | 0    | 0    | 45.00  | 55.00 |  |
| 2 MANUF 1 100% - 2004 Heated Area: 1216 HX Base Yr 2004 |     |           |             |                |                |      |      |      |      |      |        |       |  |
| <div>16<div>76</div>16</div>                            |     |           |             |                |                |      |      |      |      |      |        |       |  |
| BAS                                                     |     |           |             |                |                |      |      |      |      |      |        |       |  |
| 76                                                      |     |           |             |                |                |      |      |      |      |      |        |       |  |
| BLD DATE<br>XF DATE<br>INC DATE                         |     |           |             |                |                |      |      |      |      |      |        |       |  |
| LGL DATE<br>LAND DATE<br>AG DATE                        |     |           |             |                |                |      |      |      |      |      |        |       |  |
| 05/14/2024 MLU                                          |     |           |             |                |                |      |      |      |      |      |        |       |  |

|                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 277 SW NIGHTINGALE GLN, FORT WHITE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OB/XF 7,800                  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY      |  |           |  |              |              |        |           |  |               |
|-------------------------------|--|-----------|--|--------------|--------------|--------|-----------|--|---------------|
| PAGE 1 of 1                   |  |           |  |              |              |        |           |  |               |
| VALUATION SUMMARY             |  |           |  |              |              |        |           |  |               |
| VALUATION BY                  |  |           |  |              | STANDARD     |        |           |  |               |
| Tax Group: 3                  |  |           |  |              | Tax Dist:    |        |           |  |               |
| BUILDING MARKET VALUE         |  |           |  |              | 71,608       |        |           |  |               |
| TOTAL MARKET OB/XF VALUE      |  |           |  |              | 7,800        |        |           |  |               |
| TOTAL LAND VALUE - MARKET     |  |           |  |              | 50,000       |        |           |  |               |
| TOTAL MARKET VALUE            |  |           |  |              | 129,408      |        |           |  |               |
| SOH/AGL Deduction             |  |           |  |              | 62,015       |        |           |  |               |
| ASSESSED VALUE                |  |           |  |              | 67,393       |        |           |  |               |
| TOTAL EXEMPTION VALUE         |  |           |  |              | HX HB 42,393 |        |           |  |               |
| BASE TAXABLE VALUE            |  |           |  |              | 25,000       |        |           |  |               |
| TOTAL JUST VALUE              |  |           |  |              | 129,408      |        |           |  |               |
| NCON VALUE                    |  |           |  |              | 0            |        |           |  |               |
| INCOME VALUE                  |  |           |  |              |              |        |           |  |               |
| PREVIOUS YEAR MKT VALUE       |  |           |  |              | 129,408      |        |           |  |               |
| PRMT:1:1: REPLACEMENT MH      |  |           |  |              |              |        |           |  |               |
| XF0B:1:1: MONTEBELLO MH       |  |           |  |              |              |        |           |  |               |
| BLDG:1:1: MONTEBELLO MH       |  |           |  |              |              |        |           |  |               |
|                               |  |           |  |              |              |        |           |  |               |
| PERMIT NUM                    |  |           |  | DESCRIPTION  |              |        | AMT       |  | ISSUED        |
| 16745                         |  |           |  | M H          |              |        | 125       |  | 03/16/2000    |
|                               |  |           |  |              |              |        |           |  |               |
|                               |  |           |  |              |              |        |           |  |               |
|                               |  |           |  |              |              |        |           |  |               |
| SALES DATA                    |  |           |  |              |              |        |           |  |               |
| OFF RECORD<br>Number          |  | DATE      |  | TYPE<br>INST | Q<br>U       | V<br>I | RSN<br>CD |  | SALE<br>PRICE |
| 1005/2189                     |  | 1/27/2004 |  | WD           | Q            | I      | 06        |  | 100           |
| GRANTOR:GAIREL K JR & KEITHEN |  |           |  |              |              |        |           |  |               |
| GRANTEE:GAIREL K JR & STEPH   |  |           |  |              |              |        |           |  |               |
|                               |  |           |  |              |              |        |           |  |               |
| BUILDING NOTES                |  |           |  |              |              |        |           |  |               |
|                               |  |           |  |              |              |        |           |  |               |
| BUILDING DIMENSIONS           |  |           |  |              |              |        |           |  |               |
| BAS= W76 S16 E76 N16\$.       |  |           |  |              |              |        |           |  |               |