

LOT 21 BLOCK A SOUTHERN HILLS S/  
628-627, 767-1518, 781-1328, 940

HOWELL RUTH T  
509 SW SEBASTIAN CIR  
LAKE CITY, FL 32024-8301

2026

22-5S-16-03671-021



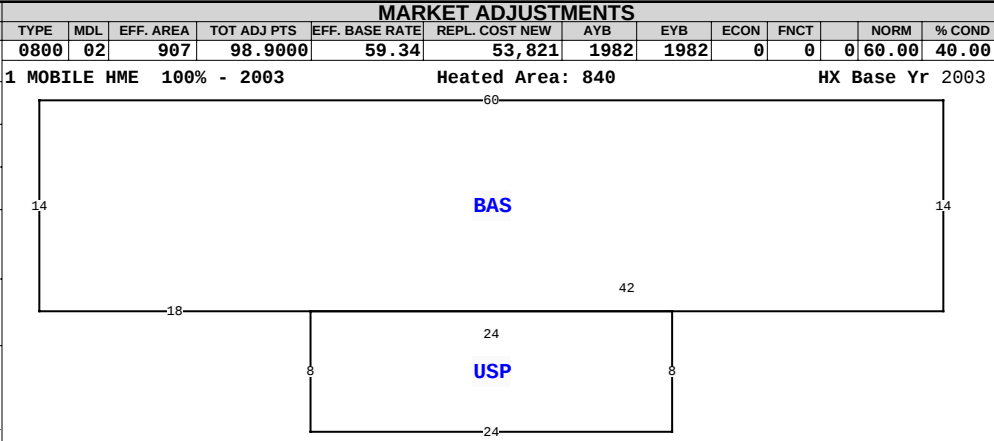
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 03 | BELOW AVG. 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 02    |
| NEIGHBORHOOD/LOC | 21516.010        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 840              | 100         |      | 840          | 19,938               |
| USP       | 192              | 35          |      | 67           | 1,590                |
| TOTALS    | 1,032            |             |      | 907          | 21,528               |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 2              | 0255       | MBL HOME S  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       |       |
| 4              | 0070       | CARPORT UF  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 5              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 6              | 0296       | SHED METAL  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |        |



| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 8,500       |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |   |
|---------------------------|--|-----------|---|
| PAGE 1 of 1               |  |           | 3 |
| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 3              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 21,528    |   |
| TOTAL MARKET OB/XF VALUE  |  | 8,500     |   |
| TOTAL LAND VALUE - MARKET |  | 40,000    |   |
| TOTAL MARKET VALUE        |  | 70,028    |   |
| SOH/AGL Deduction         |  | 35,577    |   |
| ASSESSED VALUE            |  | 34,451    |   |
| TOTAL EXEMPTION VALUE     |  | 30,000    |   |
| BASE TAXABLE VALUE        |  | 4,451     |   |
| TOTAL JUST VALUE          |  | 70,028    |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 70,028    |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 19761      | M H         | 125 | 07/19/2002 |

| SALES DATA                     |           |           |       |       |        |
|--------------------------------|-----------|-----------|-------|-------|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD |
| 1250/1810                      | 2/22/2013 | WD        | U     | I     | 34     |
| GRANTOR: DEAS BULLARD PROPERTI |           |           |       |       |        |
| GRANTEE: RUTH T HOWELL         |           |           |       |       |        |
| 0957/1018                      | 7/09/2002 | CD        | Q     | V     | 01     |
| GRANTOR: DEAS BULLARD PROPERTI |           |           |       |       |        |
| GRANTEE: RUTH T HOWELL         |           |           |       |       |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                              |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W60 S14 E18 USP= S8 E24 N8 W24\$ E42 N14\$. |  |  |  |  |  |  |  |  |  |  |  |