THAT PART OF SEC 22 AS LIES W OF
RD BEING PART OF TRACT "B" AS DE
& COMM AT INTER OF W R/W US HWY

PENNINGTON JEANNIE C
P O BOX 1897
JASPER, FL 32052

**2026**

**22-2N-16-01462-000**

## COLUMBIA COUNTY PROPERTY



### BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 5600 | TIMBERLAND 70-79 | |
| MAP NUM | | MKT AREA | 05 |
| NEIGHBORHOOD/LOC | 900216.00 1.00/ | | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| TOTALS | | | | | |

### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 290,497 |
| TOTAL MARKET VALUE | 70,700 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 70,700 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 70,700 |
| TOTAL JUST VALUE | 290,497 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 290,497 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U / | V I / | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1507/2462 | 2/13/2024 | LE | U | V | 14 | 100 |
| GRANTOR: PENNINGTON JEANNIE C | | | | | | |
| GRANTEE: PENNINGTON JEANNIE | | | | | | |
| 1413/1879 | 6/15/2020 | WD | U | I | 11 | 0 |
| GRANTOR: JOANNE C BAGWELL | | | | | | |
| GRANTEE: JEANNE C PENNINGTON | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

### EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

### LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5600 | A | TIMBER 3 | 0 | | | 0.00 | 0.00 | 242.66 | AC | | 1.00 | 1.00 | 1.00 | 281.00 | 281.00 | 68,187 | | | | | | | |
| 2 | 5910 | A | SWAMP/CYPRES | 0 | | | 0.00 | 0.00 | 54.70 | AC | | 1.00 | 1.00 | 1.00 | 40.00 | 40.00 | 2,188 | | | | | | | |
| 3 | 5997 | A | RIVERS/BAYS/ | 0 | | | 0.00 | 0.00 | 13.00 | AC | | 1.00 | 1.00 | 1.00 | 25.00 | 25.00 | 325 | | | | | | | |
| 4 | 9910 | M | MKT.VAL.AG | 0 | | | 0.00 | 0.00 | 310.36 | AC | | 1.00 | 1.00 | 1.00 | 936.00 | 936.00 | 290,497 | | | | | | | |

REVIEW DATE 03/05/2014 BY DF Total Acres: 310.36 Total Land Value: 70,700 Market: 290,497 Agricultural: 70,700 Common: 0 PRINTED 11/07/2025 BY SYS