

BEG 788.88 FT S OF NE COR OF SE1  
S 267 FT, W 163.26 FT, N 267 FT,  
POB. (AKA LOT D VILLA DIEGO RAY)

BRUCE RICHARD D/BRUCE WANDA W  
181 SW VILLA CT  
LAKE CITY, FL 32024

2026

21-4S-16-03081-003



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 17 | MSNRY STUC 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 11 | CLAY TILE 100  |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                    |             |
|------------------|--------------------|-------------|
| Quality          | 05                 | 05          |
| DOR CODE         | 0100 SINGLE FAMILY |             |
| MAP NUM          |                    | 06          |
| NEIGHBORHOOD/LOC | 21416.030          | 1.00/       |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE |
| BAS              | 2,169              | 100         |
| UDU              | 368                | 55          |
| UEP              | 208                | 60          |
| USP              | 256                | 35          |
| TOTALS           | 3,001              |             |

| EXTRA FEATURES |            |             |
|----------------|------------|-------------|
| L N            | OB/XF CODE | DESCRIPTION |
| 1              | 0070       | CARPORT UF  |
| 2              | 0280       | POOL R/CON  |
| 3              | 0120       | CLFENCE 4   |
| 4              | 0282       | POOL ENCL   |
| 5              | 0296       | SHED METAL  |
| 6              | 0263       | PRCH, USP   |
| 7              | 0252       | LEAN-TO W/  |

| LAND DESCRIPTION |          |     |
|------------------|----------|-----|
| L N              | USE CODE | CLS |
| 1                | 0100     | C   |

| MARKET ADJUSTMENTS       |     |           |             |                |                |      |      |      |      |         |        |
|--------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| TYPE                     | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
| 0100                     | 01  | 2,586     | 123.8400    | 138.70         | 358,678        | 1974 | 1974 | 0    | 0    | 0 35.00 | 65.00  |
| 1 SINGLE FAM 100% - 2002 |     |           |             |                |                |      |      |      |      |         |        |
| Heated Area: 2169        |     |           |             |                |                |      |      |      |      |         |        |
| HX Base Yr 2002          |     |           |             |                |                |      |      |      |      |         |        |
|                          |     |           |             |                |                |      |      |      |      |         |        |
|                          |     |           |             |                |                |      |      |      |      |         |        |

|                            |          |           |            |     |
|----------------------------|----------|-----------|------------|-----|
| 181 SW VILLA CT, LAKE CITY | BLD DATE | LGL DATE  | 04/03/2025 | MLU |
|                            | XF DATE  | LAND DATE |            |     |
|                            | INC DATE | AG DATE   |            |     |

| COLUMBIA COUNTY PROPERTY  |  |           |   |
|---------------------------|--|-----------|---|
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| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 3              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 233,141   |   |
| TOTAL MARKET OB/XF VALUE  |  | 22,386    |   |
| TOTAL LAND VALUE - MARKET |  | 35,000    |   |
| TOTAL MARKET VALUE        |  | 290,527   |   |
| SOH/AGL Deduction         |  | 138,943   |   |
| ASSESSED VALUE            |  | 151,584   |   |
| TOTAL EXEMPTION VALUE     |  | 55,722    |   |
| BASE TAXABLE VALUE        |  | 95,862    |   |
| TOTAL JUST VALUE          |  | 290,527   |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 290,527   |   |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 7376       | POOL        | 10,000 | 07/11/1993 |

| SALES DATA                   |           |           |     |     |        |
|------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD |
| 1518/2741                    | 7/10/2024 | LE        | U   | I   | 14     |
| GRANTOR: BRUCE RICHARD D     |           |           |     |     |        |
| GRANTEE: BRUCE RICHARD D (EN |           |           |     |     |        |
| 1518/2744                    | 3/02/2001 | WD        | U   | I   | 11     |
| GRANTOR: NORVELLE SYLVIA H   |           |           |     |     |        |
| GRANTEE: BRUCE RICHARD D     |           |           |     |     |        |

| BUILDING NOTES |  |
|----------------|--|
|----------------|--|

| BUILDING DIMENSIONS                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|
| BAS= W60 UEP= W16 S13 E16 N13\$ S13 W16 S21 E21 N8 E23 N2E5 S11 E27 N35\$ PTR=N30 UDU= N16 W23 USP= W16 S16 E16 N16\$ S16 E23\$ S30\$. |  |