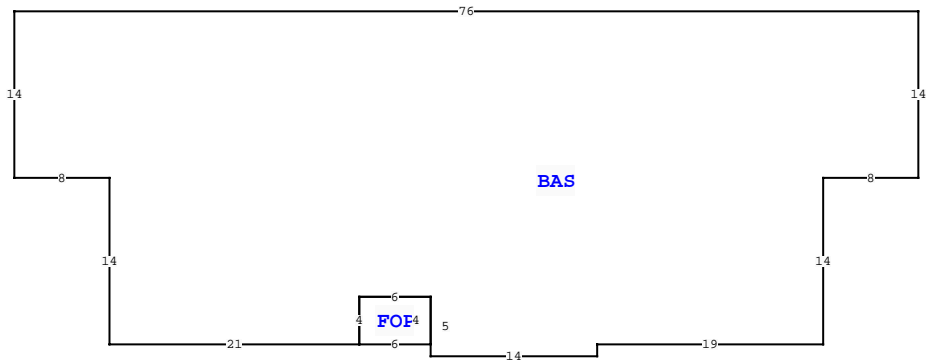




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |         |
|--------------------------|------------------|--------------|---------|
| ELEMENT                  | CD               |              |         |
| Exterior Wall            | 31               | VINYL SID    | 100     |
| Roof Structur            | 03               | GABLE/HIP    | 100     |
| Roof Cover               | 03               | COMP SHNGL   | 100     |
| Interior Wall            | 05               | DRYWALL      | 100     |
| Interior Floor           | 14               | CARPET       | 90      |
| Interior Floor           | 08               | SHT VINYL    | 10      |
| Air Condition            | 03               | CENTRAL      | 100     |
| Heating Type             | 04               | AIR DUCTED   | 100     |
| Bedrooms                 |                  | 3            | 100     |
| Bathrooms                |                  | 2            | 100     |
| Stories                  | 1.               | 1.           | 100     |
| Architctual Units        | 01               | CONV         | 100     |
|                          |                  | 0            | 100     |
| Quality                  | 06               | 06           |         |
| DOR CODE                 | 0200 MOBILE HOME |              |         |
| MAP NUM                  |                  | MKT AREA     | 04      |
| NEIGHBORHOOD/LOC         | 21317.00 1.00/   |              |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR    |
| BAS                      | 1,894            | 100          |         |
| FOP                      | 24               | 35           |         |
| TOTALS                   | 1,918            |              |         |
|                          |                  | 1,902        | 128,806 |

| MARKET ADJUSTMENTS                            |     |           |             |                |                |      |      |      |      |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0201  | 02  | 1,902     | 130.9850    | 123.13         | 234,193        | 2007 | 2007 | 0    | 0    | 45.00 | 55.00  |  |
| 3 MANUF 1 0% - 0 Heated Area: 1894 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |             |           |             |
|---------------------------|-------------|-----------|-------------|
| VALUATION SUMMARY         |             |           | PAGE 1 of 1 |
| VALUATION BY              |             | STANDARD  |             |
| Tax Group: 2              |             | Tax Dist: |             |
| BUILDING MARKET VALUE     |             | 128,806   |             |
| TOTAL MARKET OB/XF VALUE  |             | 10,300    |             |
| TOTAL LAND VALUE - MARKET |             | 32,300    |             |
| TOTAL MARKET VALUE        |             | 171,406   |             |
| SOH/AGL Deduction         |             | 0         |             |
| ASSESSED VALUE            |             | 171,406   |             |
| TOTAL EXEMPTION VALUE     |             | 0         |             |
| BASE TAXABLE VALUE        |             | 171,406   |             |
| TOTAL JUST VALUE          |             | 171,406   |             |
| NCON VALUE                |             | 0         |             |
| INCOME VALUE              |             | 0         |             |
| PREVIOUS YEAR MKT VALUE   |             | 178,432   |             |
| XFOB:1:1: WEST MH         |             |           |             |
| PERMIT NUM                | DESCRIPTION | AMT       | ISSUED      |
| 26915                     | M H         | 375       | 04/09/2008  |
| 16447                     | M H         | 125       | 12/30/1999  |

| SALES DATA                  |           |           |       |       |        |            |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number           | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1537/151                    | 4/02/2025 | WD        | U     | I     | 11     | 0          |
| GRANTOR: LIVINGSTON SHELLEY |           |           |       |       |        |            |
| GRANTEE: LIVINGSTON SHELLEY |           |           |       |       |        |            |
| 1343/0101                   | 8/11/2017 | WD        | Q     | I     | 01     | 101,000    |
| GRANTOR: KATHERINE H WEBB   |           |           |       |       |        |            |
| GRANTEE: SHELLEY LIVINGSTON |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |             |        |        |                 |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|--------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0285       | SALVAGE     | 0       | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2008    | 2008        | 3      | 100    | 1,500           |       |
| 2              | 0190       | FPLC PF     | 0       | 0 | 0 | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 2008    | 2008        | 3      | 100    | 1,200           |       |
| 3              | 0294       | SHED WOOD/  | 0       | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2011    | 2011        | 3      | 100    | 600             |       |
| 4              | 9945       | Well/Sept   | 0       | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3      | 100    | 7,000           |       |
| TOTALS         |            |             |         |   |   |       |    |          |                |           |         |             | 10,300 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | 00       | 0.00  | 0.00  | 1.00        | AC        |     | 1.00      | 1.00   | 0.85    | 9,500.00   | 8,075.00       | 8,075      |                             |      |         |      |     |    |        |
| 2                | 0000     | C   | VAC RES              | 0   |     | 00       | 0.00  | 0.00  | 3.00        | AC        |     | 1.00      | 1.00   | 0.85    | 9,500.00   | 8,075.00       | 24,225     |                             |      |         |      |     |    |        |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W76 S14 E8 S14 E21 FOP= E6 N4 W6 S4\$ N4 E6 S5 E14 N1 E19 N14 E8 N14\$. |  |  |  |  |  |  |  |  |  |  |  |  |