COMM AT SE COR OF SW1/4 OF SE1/4
FT, N 28.35 FT TO N R/W CR-242,
W R/W SW JONES TERR (CO GRADED R

HUDSON DOROTHY MARIE
P O BOX 2751
LAKE CITY, FL 32056

**2026**

**20-4S-17-08622-008**

## COLUMBIA COUNTY PROPERTY



### BUILDING CHARACTERISTICS

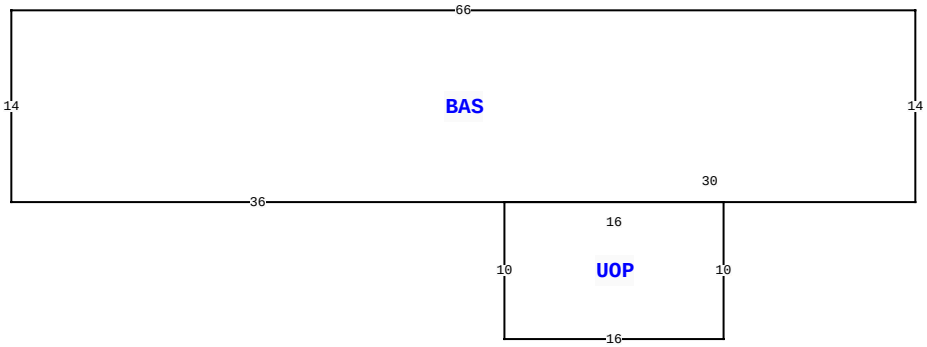
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 26 | ALM SIDING 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 01 | NONE 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 20417.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 924 | 100 | | 924 | 20,539 |
| UOP | 160 | 25 | | 40 | 889 |
| TOTALS | 1,084 | | | 964 | 21,428 |

### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 964 | 92.6100 | 55.57 | 53,569 | 1985 | 1985 | 0 | 0 | 0 | 60.00 | 40.00 |

1 MOBILE HME 0% - 2021 Heated Area: 924 HX Base Yr




484 SW JONES TER, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/07/2025 MLU |
| INC DATE | | AG DATE | |

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 21,428 |
| TOTAL MARKET OB/XF VALUE | 7,000 |
| TOTAL LAND VALUE - MARKET | 16,800 |
| TOTAL MARKET VALUE | 45,228 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 45,228 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 45,228 |
| TOTAL JUST VALUE | 45,228 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 45,228 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1418/2173 | 9/04/2020 | WD | U | I | 11 | 100 |
| GRANTOR: TEDDY TOMLIN | | | | | | |
| GRANTEE: DOROTHY MARIE HUDSO | | | | | | |
| 1166/1701 | 1/29/2009 | QC | U | I | 11 | 100 |
| GRANTOR: MICHAEL D WARNER | | | | | | |
| GRANTEE: TEDDY LYDELL TOMLIN | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

BAS= W66 S14 E36 UOP= S10 E16 N10 W16$ E30 N14$.

### EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

### LAND DESCRIPTION

TOTAL OB/XF 7,000

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.20 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 16,800 | | | | | | | |

REVIEW DATE 05/15/2017 BY BC Total Acres: 1.20 Total Land Value: 16,800 Market: 0 Agricultural: 0 Common: 16,800 PRINTED 11/10/2025 BY SYS