COMM AT PT OF INTERS OF N LINE
OF NE1/4 OF SW1/4 & W R/W LINE
DOUBLE RUN RD, RUN SW'LY ALONG

BELL JAMES H
178 NE BICKEL DR
LAKE CITY, FL 32055

**2026**

**20-3S-17-05324-000**

## COLUMBIA COUNTY PROPERTY



## BUILDING CHARACTERISTICS

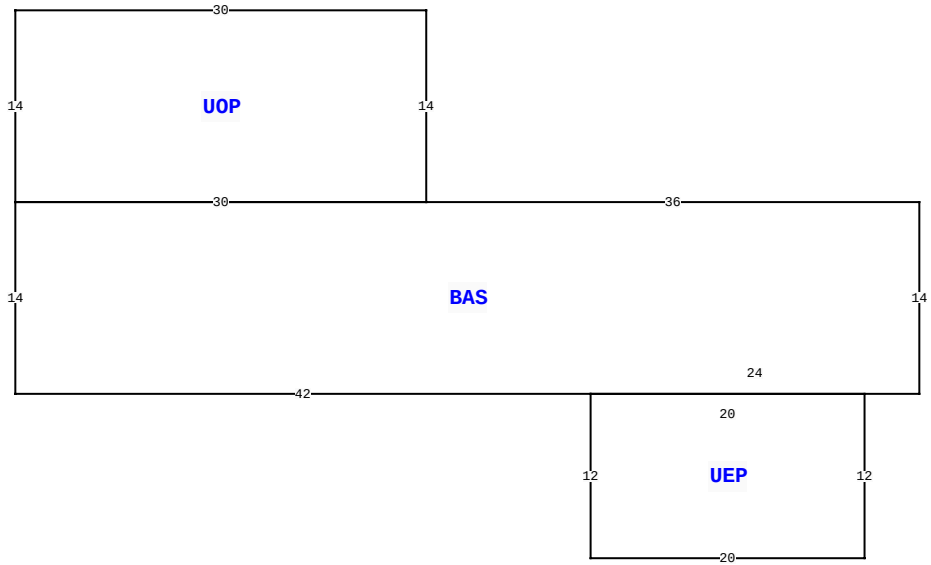
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 03 | BELOW AVG. 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0200 | MOBILE HOME |
| MAP NUM | | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 20317.040 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 924 | 100 | | 924 | 48,203 |
| UEP | 240 | 70 | | 168 | 8,764 |
| UOP | 420 | 25 | | 105 | 5,477 |
| TOTALS | 1,584 | | | 1,197 | 62,444 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0201 | 02 | 1,197 | 100.9000 | 94.85 | 113,535 | 1992 | 1992 | 0 | 0 | 0 | 45.00 | 55.00 |

1 MANUF 1 100% - 2007 Heated Area: 924 HX Base Yr 2007




178 NE BICKEL DR, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 62,444 |
| TOTAL MARKET OB/XF VALUE | | 350 |
| TOTAL LAND VALUE - MARKET | | 12,404 |
| TOTAL MARKET VALUE | | 75,198 |
| SOH/AGL Deduction | | 40,584 |
| ASSESSED VALUE | | 34,614 |
| TOTAL EXEMPTION VALUE | HX HB | 25,000 |
| BASE TAXABLE VALUE | | 9,614 |
| TOTAL JUST VALUE | | 75,198 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 75,198 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 17265 | M H | 125 | 07/31/2000 |
| 8823 | PUMP/UTPOL | 30 | 09/09/1994 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1036/1575 | 1/26/2005 | WD | Q | I | | 44,000 |
| GRANTOR: JESSE E & RUBY CASON | | | | | | |
| GRANTEE: JAMES H BELL | | | | | | |
| 0928/1656 | 6/11/2001 | WD | Q | I | | 25,000 |
| GRANTOR: JAY DAVIS | | | | | | |
| GRANTEE: JESSE E & RUBY CASO | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W36 UOP= N14 W30 S14 E30$ W30 S14 E42 UEP= S12 E20 N12 W20$ E24 N14$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 300 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 50 | |

## LAND DESCRIPTION

TOTAL OB/XF 350

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 29,185.00 | SF | | 1.00 | 1.00 | 0.85 | 0.50 | 0.43 | 12,404 | | | | | | | |

REVIEW DATE 08/31/2015 BY DF Total Acres: 0.67 Total Land Value: 12,404 Market: 0 Agricultural: 0 Common: 12,404 PRINTED 11/20/2025 BY SYS