

N1/2 OF LOT 46 PINE NEEDLES ESTA
799-371, 813-441, 819-398, 844-1

DAVIS JAY
P O BOX 1508
LAKE CITY, FL 32056

2026

20-3S-17-05292-001
COLUMBIA COUNTY PROPERTY

BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	03	BELOW AVG. 100
Roof Structur	01	FLAT 100
Roof Cover	01	MINIMUM 100
Interior Wall	04	PLYWOOD 100
Interior Floo	14	CARPET 90
Interior Floo	08	SHT VINYL 10
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		2 100
Bathrooms		1.5 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Condition Adj	02	02 100
Kitchen Adjus	01	01 100

Quality	03	03
DOR CODE	0200 MOBILE HOME	
MAP NUM	MKT AREA	07
NEIGHBORHOOD/LOC	20317.020	1.00/

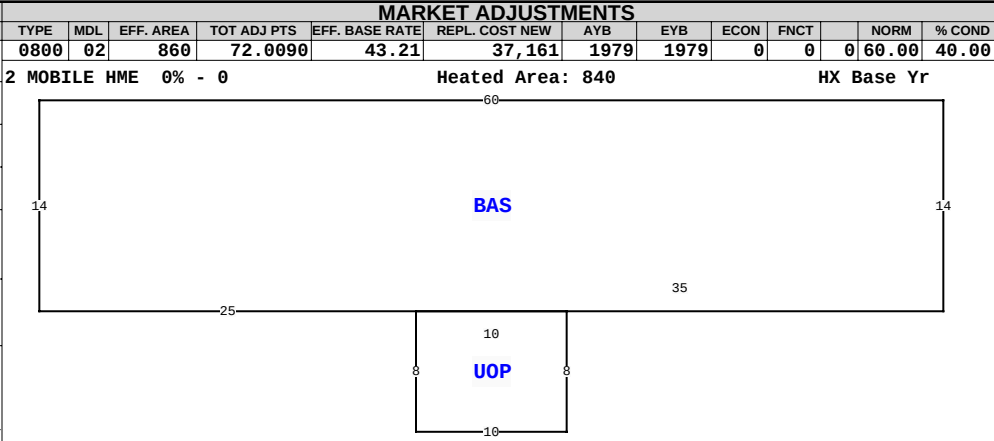
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	840	100		840	14,518
UOP	80	25		20	346

TOTALS	920			860	14,864
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EXTRA FEATURES									
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R
1	9947	Septic	0	0	0	0	1.00	UT	3,000.00

LAND DESCRIPTION									
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS
1	0102	C	SFR/MH	0		00	0.00	0.00	15,654.00

REVIEW DATE 08/31/2015 BY DF



276 NE HOWARD ST, LAKE CITY

BLD DATE		LGL DATE	
XF DATE		LAND DATE	
INC DATE		AG DATE	

TOTAL OB/XF									
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS
1	0102	C	SFR/MH	0		00	0.00	0.00	15,654.00

Total Acres: 0.36 Total Land Value: 7,827 Market: 0 Agricultural: 0 Common: 7,827

COLUMBIA COUNTY PROPERTY			
VALUATION SUMMARY			2
VALUATION BY	STANDARD		
Tax Group: 2	Tax Dist:		
BUILDING MARKET VALUE	14,864		
TOTAL MARKET OB/XF VALUE	3,000		
TOTAL LAND VALUE - MARKET	7,827		
TOTAL MARKET VALUE	25,691		
SOH/AGL Deduction	27		
ASSESSED VALUE	25,664		
TOTAL EXEMPTION VALUE	0		
BASE TAXABLE VALUE	25,664		
TOTAL JUST VALUE	25,691		
NCON VALUE	0		
INCOME VALUE			
PREVIOUS YEAR MKT VALUE	25,691		

PERMIT NUM	DESCRIPTION	AMT	ISSUED
10771	M H	125	02/19/1996

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
0819/0398	2/15/1996	AD U	I	I	35	10,000
GRANTOR: HUGH WILSON						
GRANTEE: JAY DAVIS						
0813/0441	10/10/1995	CT U	I	I	11	0
GRANTOR: CLERK OF COURT						
GRANTEE: HUGH A WILSON						

BUILDING NOTES									
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BUILDING DIMENSIONS									
BAS= W60 S14 E25 UOP= S8 E10 N8 W10\$ E35 N14\$.									

PRINTED 11/18/2025 BY SYS