E3/4 OF SE1/4 OF NW1/4 EX S 30 F
DESC AS: COMM NW COR OF SE1/4 OF
FT FOR POB, CONT E 661.78 FT, S

RICE JEANNE L
819 SW CUMORAH HILL ST
FORT WHITE, FL 32038

**2026**

**19-6S-17-09698-015**

## COLUMBIA COUNTY PROPERTY



## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Quality | 05 | 05 |

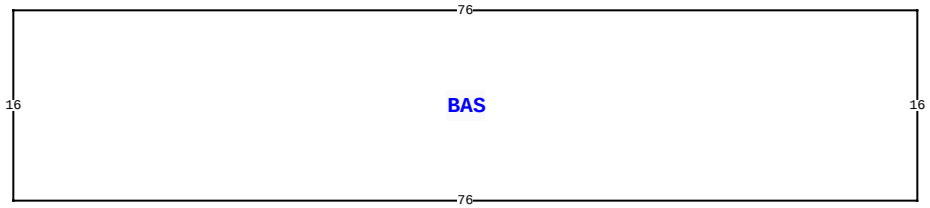
| | | | |
|---|---|---|---|
| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 19617.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,216 | 100 | | 1,216 | 72,866 |
| TOTALS | 1,216 | | | 1,216 | 72,866 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0201 | 02 | 1,216 | 115.9000 | 108.95 | 132,483 | 2002 | 2002 | 0 | 0 | 0 | 45.00 | 55.00 |

1 MANUF 1 0% - 0 Heated Area: 1216 HX Base Yr




589 SW CUMORAH HILL ST, FORT WHITE

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 03/25/2022 MLU |
| INC DATE | | AG DATE | |

## VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 144,474 |
| TOTAL MARKET OB/XF VALUE | 22,600 |
| TOTAL LAND VALUE - MARKET | 40,240 |
| TOTAL MARKET VALUE | 178,661 |
| SOH/AGL Deduction | 29,693 |
| ASSESSED VALUE | 148,968 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 148,968 |
| TOTAL JUST VALUE | 207,314 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 207,314 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 36854 | M H | 483 | 06/15/2018 |
| 31485 | M H | 354 | 10/01/2013 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1250/1980 | 3/04/2013 | WD | Q | V | 03 | 145,000 |
| GRANTOR: JOSEPH W & TAMRA DAVI | | | | | | |
| GRANTEE: JEANNE L RICE | | | | | | |
| 1201/2692 | 9/23/2010 | WD | Q | V | 01 | 111,000 |
| GRANTOR: ALBERT S LEVINGS | | | | | | |
| GRANTEE: JOSEPH W & TAMRA DA | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W76 S16 E76 N16$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 3,200.00 | 3,200.00 | 100 | 2018 | 2018 | 3 | 100 | 500 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 3,200.00 | 3,200.00 | 100 | 2021 | 2020 | | 100 | 3,200 | |
| 3 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 400.00 | 400.00 | 100 | 2021 | 2020 | | 100 | 400 | |
| 4 | 0040 | BARN,POLE | 0 | 0 | 0 | 0 | 1.00 | UT | 4,500.00 | 4,500.00 | 100 | 2021 | 2020 | | 100 | 4,500 | |
| 5 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 6 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

## LAND DESCRIPTION

TOTAL OB/XF 22,600

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 4,000.00 | 4,000.00 | 8,000 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 8.06 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 3,587 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 8.06 | AC | | 1.00 | 1.00 | 1.00 | 4,000.00 | 4,000.00 | 32,240 | | | | | | | |

REVIEW DATE 01/14/2021 BY JB Total Acres: 10.06 Total Land Value: 11,587 Market: 32,240 Agricultural: 3,587 Common: 8,000 PRINTED 11/19/2025 BY SYS

E3/4 OF SE1/4 OF NW1/4 EX S 30 F
DESC AS: COMM NW COR OF SE1/4 OF
FT FOR POB, CONT E 661.78 FT, S

RICE JEANNE L
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**2026**

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## COLUMBIA COUNTY PROPERTY



## BUILDING CHARACTERISTICS

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| Units | | 0 100 |
| Quality | 05 | 05 |

| | | | |
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| DOR CODE | 5000 | IMPROVED AG | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 19617.00 | 1.00/ | |

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|---|---|---|---|---|---|
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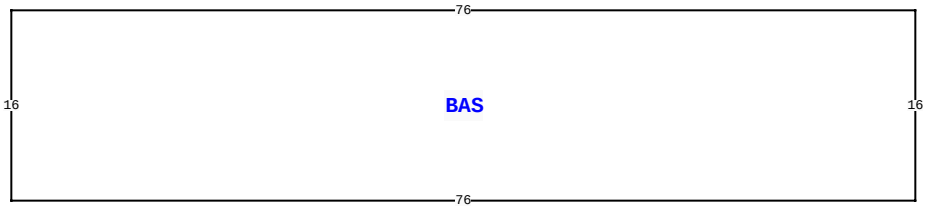
| TOTALS | 1,216 | | | 1,216 | 71,608 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0201 | 02 | 1,216 | 113.9000 | 107.07 | 130,197 | 2002 | 2002 | 0 | 0 | 0 | 45.00 | 55.00 |

2 MANUF 1 0% - 0 Heated Area: 1216 HX Base Yr




589 SW CUMORAH HILL ST, FORT WHITE

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|---|---|---|---|
| BLD DATE | | LGL DATE | |
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| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

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| GRANTEE: JEANNE L RICE | | | | | | |
| 1201/2692 | 9/23/2010 | WD | Q | V | 01 | 111,000 |
| GRANTOR: ALBERT S LEVINGS | | | | | | |
| GRANTEE: JOSEPH W & TAMRA DA | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W76 S16 E76 N16$.

## EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## LAND DESCRIPTION

TOTAL OB/XF 0

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

REVIEW DATE 01/14/2021 BY JB Total Acres: 10.06 Total Land Value: 11,587 Market: 32,240 Agricultural: 3,587 Common: 8,000 PRINTED 11/19/2025 BY SYS