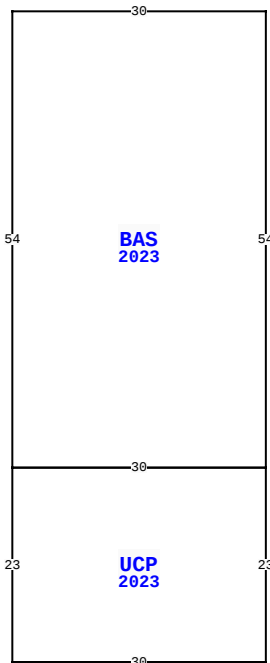


**HARDEN JOHN SR/HARDEN SAMANTHA**  
201 SE BRANTLEY CT  
LULU, FL 32061

**19-5S-18-10596-003**

| BUILDING CHARACTERISTICS         |                  |                |                      |              |                      |          |          |                |             | MARKET ADJUSTMENTS                                                                                            |             |           |             |                 |                |                |            |                             |      | COLUMBIA COUNTY PROPERTY           |       |                       |                   |        |  |  |  |  |  |
|----------------------------------|------------------|----------------|----------------------|--------------|----------------------|----------|----------|----------------|-------------|---------------------------------------------------------------------------------------------------------------|-------------|-----------|-------------|-----------------|----------------|----------------|------------|-----------------------------|------|------------------------------------|-------|-----------------------|-------------------|--------|--|--|--|--|--|
| CONSTRUCTION                     |                  |                |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      | PAGE 1 of 1                        |       |                       |                   |        |  |  |  |  |  |
| ELEMENT                          | CD               |                |                      |              |                      |          |          |                |             | TYPE                                                                                                          | MDL         | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE  | REPL. COST NEW | AYB            | EYB        | ECON                        | FNCT |                                    | NORM  | % COND                | VALUATION SUMMARY |        |  |  |  |  |  |
| Exterior Wall                    | 25               | MOD METAL 100  |                      |              |                      |          |          |                |             | 0102                                                                                                          | 01          | 1,758     | 107.8000    | 66.84           | 117,505        | 2020           | 2020       | 0                           | 0    | 6.25                               | 93.75 | VALUATION BY STANDARD |                   |        |  |  |  |  |  |
| Exterior Wall                    | 00               | N/A 0          |                      |              |                      |          |          |                |             | 1 STRG/CONV 100% - 2016 Heated Area: 1620 HX Base Yr 2016                                                     |             |           |             |                 |                |                |            |                             |      | Tax Group: 3 Tax Dist:             |       |                       |                   |        |  |  |  |  |  |
| RooF Structur                    | 03               | GABLE/HIP 100  |                      |              |                      |          |          |                |             |                              |             |           |             |                 |                |                |            |                             |      | BUILDING MARKET VALUE 110,161      |       |                       |                   |        |  |  |  |  |  |
| RooF Cover                       | 12               | MODULAR MT 100 |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      | TOTAL MARKET OB/XF VALUE 29,640    |       |                       |                   |        |  |  |  |  |  |
| Interior Wall                    | 05               | DRYWALL 100    |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      | TOTAL LAND VALUE - MARKET 56,240   |       |                       |                   |        |  |  |  |  |  |
| Interior Floo                    | 08               | SHT VINYL 50   |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      | TOTAL MARKET VALUE 196,041         |       |                       |                   |        |  |  |  |  |  |
| Interior Floo                    | 14               | CARPET 50      |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      | SOH/AGL Deduction 11,829           |       |                       |                   |        |  |  |  |  |  |
| Air Condition                    | 03               | CENTRAL 100    |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      | ASSESSED VALUE 184,212             |       |                       |                   |        |  |  |  |  |  |
| Heating Type                     | 04               | AIR DUCTED 100 |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      | TOTAL EXEMPTION VALUE HX HB 50,722 |       |                       |                   |        |  |  |  |  |  |
| Bedrooms                         |                  | 3 100          |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      | BASE TAXABLE VALUE 133,490         |       |                       |                   |        |  |  |  |  |  |
| Bathrooms                        |                  | 2 100          |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      | TOTAL JUST VALUE 196,041           |       |                       |                   |        |  |  |  |  |  |
| Frame Stories                    | 02               | WOOD FRAME 100 |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      | NCON VALUE 0                       |       |                       |                   |        |  |  |  |  |  |
| Units                            | 1.               | 1. 100         |                      |              |                      |          |          |                |             | INCOME VALUE                                                                                                  |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| Condition Adj                    | 03               | 03 100         |                      |              |                      |          |          |                |             | PREVIOUS YEAR MKT VALUE 197,510                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| Kitchen Adjus                    | 01               | 01 100         |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| Quality                          |                  | 05             | 05                   |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| DOR CODE                         |                  | 0100           | SINGLE FAMILY        |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| MAP NUM                          |                  |                | MKT AREA             |              |                      |          |          |                |             |                                                                                                               | 02          |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| NEIGHBORHOOD/LOC                 |                  | 1518.00        | 1.00/                |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| AREA TYPE                        | TOTAL GROSS AREA | PCT OF BASE    | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| BAS                              | 1,620            | 100            | 2023                 | 1,620        | 101,513              |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| UCP                              | 690              | 20             | 2023                 | 138          | 8,648                |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| TOTALS                           |                  | 2,310          |                      |              | 1,758                | 110,161  |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| EXTRA FEATURES                   |                  |                |                      |              |                      |          |          |                |             | 201 SE BRANTLEY CT, LULU                                                                                      |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| L N                              | OB/XF CODE       | DESCRIPTION    | BLD CAP              | L W          | UNITS                | UT       | Adj R    | ADJ UNIT PRICE | ORIG COND   | YEAR ON                                                                                                       | YEAR ACTUAL | Q         | % COND      | OB/XF MKT VALUE | NOTES          |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| 1                                | 0060             | CARPORT F      | 0 100                | 0 0          | 1.00                 | UT       | 0.00     | 0.00           | 100         | 2010                                                                                                          | 2010        | 3         | 100         | 2,000           |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| 2                                | 9945             | Well/Sept      | 0 100                | 0 0          | 1.00                 | UT       | 7,000.00 | 7,000.00       | 100         |                                                                                                               |             | 3         | 100         | 7,000           |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| 3                                | 9947             | Septic         | 0 100                | 0 0          | 1.00                 | UT       | 3,000.00 | 3,000.00       | 100         | 2023                                                                                                          | 2022        |           | 100         | 3,000           |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| 4                                | 9945             | Well/Sept      | 0 100                | 0 0          | 1.00                 | UT       | 7,000.00 | 7,000.00       | 100         | 2023                                                                                                          | 2022        |           | 100         | 7,000           |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| 5                                | 0166             | CONC, PAVMT    | 0 100                | 24 40        | 960.00               | UT       | 3.00     | 3.00           | 100         | 2023                                                                                                          | 2022        |           | 100         | 2,880           |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| 6                                | 0060             | CARPORT F      | 0 100                | 12 46        | 552.00               | UT       | 5.00     | 5.00           | 100         | 2023                                                                                                          | 2022        |           | 100         | 2,760           |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| 7                                | 0294             | SHED WOOD/     | 0 100                | 0 0          | 1.00                 | UT       | 5,000.00 | 5,000.00       | 100         | 2023                                                                                                          | 2022        |           | 100         | 5,000           |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
|                                  |                  |                |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
|                                  |                  |                |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
|                                  |                  |                |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| LAND DESCRIPTION                 |                  |                |                      |              |                      |          |          |                |             | TOTAL OB/XF 29,640                                                                                            |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| L N                              | USE CODE         | CLS            | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT    | DEPTH          | TOT LND UTS | UNIT TYPE                                                                                                     | D T         | DPTH FACT | % COND      | TOT ADJ         | UNIT PRICE     | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                            | DECL  | FRZ                   | YR                | CONSRV |  |  |  |  |  |
| 1                                | 0100             | C              | SFR                  | 100          |                      |          | 0.00     | 0.00           | 2.46        | AC                                                                                                            |             | 1.00      | 1.00        | 1.00            | 8,000.00       | 8,000.00       | 19,680     |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| 2                                | 0000             | C              | VAC RES              | 100          |                      |          | 0.00     | 0.00           | 3.89        | AC                                                                                                            |             | 1.00      | 1.00        | 1.00            | 8,000.00       | 8,000.00       | 31,120     |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| 3                                | 0000             | C              | VAC RES              | 100          |                      |          | 0.00     | 0.00           | 0.68        | AC                                                                                                            |             | 1.00      | 1.00        | 1.00            | 8,000.00       | 8,000.00       | 5,440      |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
|                                  |                  |                |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
|                                  |                  |                |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
|                                  |                  |                |                      |              |                      |          |          |                |             |                                                                                                               |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |
| REVIEW DATE 07/10/2023 BY justin |                  |                |                      |              |                      |          |          |                |             | Total Acres: 7.03 Total Land Value: 56,240 Market: 0 Agricultural: 0 Common: 56,240 PRINTED 11/21/2025 BY SYS |             |           |             |                 |                |                |            |                             |      |                                    |       |                       |                   |        |  |  |  |  |  |