

LOT 3 PARK MEADOW S/D. EX 1.01  
AC DESC ORB 1155-1296.  
581-726, 818-2387, 832-2616,

GIBSON RICHARD/GIBSON CYNTHIS A  
233 NW SOPHIE DR  
WHTIE SPRINGS, FL 32096

2026

19-2S-16-01654-003



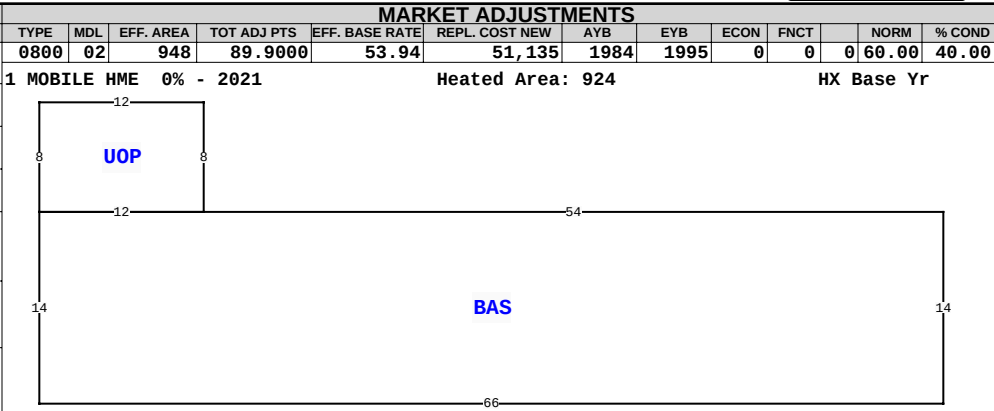
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 03 | BELOW AVG. 100 |
| Roof Structur            | 01 | FLAT 100       |
| Roof Cover               | 01 | MINIMUM 100    |
| Interior Wall            | 04 | PLYWOOD 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          | MKT AREA         | 03    |
| NEIGHBORHOOD/LOC | 19216.020        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 924              | 100         |      | 924          | 19,936               |
| UOP       | 96               | 25          |      | 24           | 518                  |
| TOTALS    | 1,020            |             |      | 948          | 20,454               |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0296       | SHED METAL  | 0   | 0   | 14 | 44 | 616.00   | UT | 3.00     | 3.00           |       |
| 2              | 0166       | CONC,PAVMT  | 0   | 0   | 14 | 94 | 1,316.00 | UT | 1.50     | 1.50           |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | CONSRV |
| 1                | 0200     | C   | MBL HM               | 0   |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |        |



|                                 |  |  |  |  |  |                |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|----------------|--|--|--|--|--|
| 291 NW SOPHIE DR, WHITE SPRINGS |  |  |  |  |  |                |  |  |  |  |  |
| BLD DATE                        |  |  |  |  |  | LGL DATE       |  |  |  |  |  |
| XF DATE                         |  |  |  |  |  | LAND DATE      |  |  |  |  |  |
| INC DATE                        |  |  |  |  |  | AG DATE        |  |  |  |  |  |
|                                 |  |  |  |  |  | 05/09/2023 MLU |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 10,822      |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |   |
|---------------------------|--|-----------|---|
| PAGE 1 of 1               |  |           | 3 |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 3              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 20,454    |   |
| TOTAL MARKET OB/XF VALUE  |  | 10,822    |   |
| TOTAL LAND VALUE - MARKET |  | 30,600    |   |
| TOTAL MARKET VALUE        |  | 61,876    |   |
| SOH/AGL Deduction         |  | 2,865     |   |
| ASSESSED VALUE            |  | 59,011    |   |
| TOTAL EXEMPTION VALUE     |  | 0         |   |
| BASE TAXABLE VALUE        |  | 59,011    |   |
| TOTAL JUST VALUE          |  | 61,876    |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 61,876    |   |

|                                                   |             |     |            |
|---------------------------------------------------|-------------|-----|------------|
| SALE:4:5: INCLUDES 1984 WEST MH # GAFL1AE09057595 |             |     |            |
| PERMIT NUM                                        | DESCRIPTION | AMT | ISSUED     |
| 18159                                             | M H         | 125 | 04/13/2001 |

| SALES DATA                     |            |           |     |     |        |            |  |
|--------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1376/2688                      | 12/27/2018 | LE U      | I   | I   | 14     | 100        |  |
| GRANTOR: RICHARD BROWNLEE (LE) |            |           |     |     |        |            |  |
| GRANTEE: RICHARD GIBSON & CY   |            |           |     |     |        |            |  |
| 1005/2704                      | 1/30/2004  | WD Q      | I   |     |        | 47,000     |  |
| GRANTOR: GEORGE E & JULIA M MO |            |           |     |     |        |            |  |
| GRANTEE: RICHARD & BARBARA B   |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                              |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W54 UOP= N8 W12 S8 E12\$ W12 S14 E66 N14\$. |  |  |  |  |  |  |  |  |  |  |  |