

**SANCHEZ ROBERT/BERMUDEZ MARIA RIAL**  
1217 N GREENWAY DR  
CORAL GABLES, FL 33134

**18-4S-17-08447-000**



| BUILDING CHARACTERISTICS |  |                  |  |             |  |            |  |              |  | MARKET ADJUSTMENTS   |  |                |  |                   |  |                |  |           |  | COLUMBIA COUNTY PROPERTY |  |             |  |       |  |        |  |  |  |
|--------------------------|--|------------------|--|-------------|--|------------|--|--------------|--|----------------------|--|----------------|--|-------------------|--|----------------|--|-----------|--|--------------------------|--|-------------|--|-------|--|--------|--|--|--|
| CONSTRUCTION             |  |                  |  |             |  |            |  |              |  | VALUATION SUMMARY    |  |                |  |                   |  |                |  |           |  | PAGE 1 of 26             |  |             |  |       |  |        |  |  |  |
| ELEMENT                  |  | CD               |  | TYPE        |  | MDL        |  | EFF. AREA    |  | TOT ADJ PTS          |  | EFF. BASE RATE |  | REPL. COST NEW    |  | AYB            |  | EYB       |  | ECON                     |  | FNCT        |  | NORM  |  | % COND |  |  |  |
| Exterior Wall            |  | 04               |  | 0100        |  | 01         |  | 1,303        |  | 63.4500              |  | 71.06          |  | 92,591            |  | 1955           |  | 1955      |  | 0                        |  | 0           |  | 35.00 |  | 65.00  |  |  |  |
| Roof Structur            |  | 03               |  | 3           |  | SINGLE FAM |  | 0%           |  | - 2023               |  |                |  | Heated Area: 1260 |  |                |  |           |  | HX                       |  | Base Yr     |  |       |  |        |  |  |  |
| Roof Cover               |  | 01               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Interior Wall            |  | 02               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Interior Floo            |  | 14               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Interior Floo            |  | 06               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Air Condition            |  | 02               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Heating Type             |  | 02               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Bedrooms                 |  |                  |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Bathrooms                |  |                  |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Frame                    |  | 01               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Stories                  |  | 1.               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Architectual             |  | 05               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Units                    |  |                  |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Condition Adj            |  | 03               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Kitchen Adjus            |  | 01               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| Quality                  |  | 03               |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| DOR CODE                 |  | 2801             |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| MAP NUM                  |  |                  |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| NEIGHBORHOOD/LOC         |  | 18417.00         |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| AREA TYPE                |  | TOTAL GROSS AREA |  | PCT OF BASE |  | YEAR       |  | TOT ADJ AREA |  | SUBAREA MARKET VALUE |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| BAS                      |  | 1,260            |  | 100         |  |            |  | 1,260        |  | 58,198               |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| UOP                      |  | 216              |  | 20          |  |            |  | 43           |  | 1,986                |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| TOTALS                   |  | 1,476            |  |             |  |            |  | 1,303        |  | 60,184               |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| EXTRA FEATURES           |  |                  |  |             |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |
| L N                      |  | OB/XF CODE       |  | DESCRIPTION |  | BLD CAP    |  | L W          |  | UNITS                |  | UT             |  | Adj R             |  | ADJ UNIT PRICE |  | ORIG COND |  | YEAR ON                  |  | YEAR ACTUAL |  | Q     |  | % COND |  |  |  |
| 1                        |  | 0259             |  | MHP HOOKUP  |  | 0 0        |  | 0 0          |  | 27.00                |  | UT             |  | 4,300.00          |  | 4,300.00       |  | 100       |  | 0                        |  | 0           |  | 3     |  | 100    |  |  |  |
| 2                        |  | 0166             |  | CONC, PAVMT |  | 0 0        |  | 0 0          |  | 1.00                 |  | UT             |  | 0.00              |  | 0.00           |  | 100       |  | 1993                     |  | 1993        |  | 3     |  | 100    |  |  |  |
| 3                        |  | 0166             |  | CONC, PAVMT |  | 0 0        |  | 0 0          |  | 1.00                 |  | UT             |  | 0.00              |  | 0.00           |  | 100       |  | 1993                     |  | 1993        |  | 3     |  | 100    |  |  |  |
| 4                        |  | 0166             |  | CONC, PAVMT |  | 0 0        |  | 0 0          |  | 1.00                 |  | UT             |  | 0.00              |  | 0.00           |  | 100       |  | 1993                     |  | 1993        |  | 3     |  | 100    |  |  |  |
| 5                        |  | 0166             |  | CONC, PAVMT |  | 0 0        |  | 0 0          |  | 1.00                 |  | UT             |  | 0.00              |  | 0.00           |  | 100       |  | 1993                     |  | 1993        |  | 3     |  | 100    |  |  |  |
| 6                        |  | 0166             |  | CONC, PAVMT |  |            |  |              |  |                      |  |                |  |                   |  |                |  |           |  |                          |  |             |  |       |  |        |  |  |  |



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| BUILDING CHARACTERISTICS |                      |             |                |             |          |              |            |              |        | MARKET ADJUSTMENTS |             |                |                      |        |         |        |        |      |      | COLUMBIA COUNTY PROPERTY |                  |   |         |       |                                    |  |              |  |  |  |                  |  |          |  |                         |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
|--------------------------|----------------------|-------------|----------------|-------------|----------|--------------|------------|--------------|--------|--------------------|-------------|----------------|----------------------|--------|---------|--------|--------|------|------|--------------------------|------------------|---|---------|-------|------------------------------------|--|--------------|--|--|--|------------------|--|----------|--|-------------------------|--|-----------|--|--|--|----------------------|--|----|--|------------------------------------|--|---------|--|--|--|-----------|--|------------------|--|---------------------------------------|--|--|--|--|--|------------------|--|----------|--|--|--|--|--|--|--|----------------------|--|-------|--|--|--|--|--|--|--|------------------|--|-----------|--|--|--|--|--|--|--|--------------|--|------------------|--|--|--|--|--|--|--|----------------------|--|-------------|--|--|--|--|--|--|--|--------------|--|------|--|--|--|--|--|--|--|----------------------|--|--------------|--|--|--|--|--|--|--|--------|--|----------------------|--|--|--|--|--|--|--|-----|--|-----|--|--|--|--|--|--|--|-----|--|-----|--|--|--|--|--|--|--|--------|--|-----|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--------|--|-----|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| CONSTRUCTION             |                      |             |                |             |          |              |            |              |        | VALUATION SUMMARY  |             |                |                      |        |         |        |        |      |      | PAGE 9 of 26             |                  |   |         |       |                                    |  |              |  |  |  |                  |  |          |  |                         |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ELEMENT                  | CD                   | 26          | ALM SIDING 100 | 01          | FLAT 100 | 11           | MOBILE HME | 0%           | - 2023 | Heated Area: 732   | HX Base Yr  | 0800           | 02                   | 732    | 95.3100 | 57.19  | 41,863 | 1968 | 1968 | 0                        | 0                | 0 | 60.00   | 40.00 | STANDARD                           |  |              |  |  |  |                  |  |          |  |                         |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Exterior Wall            | 01                   | MINIMUM 100 | 01             | PLYWOOD 100 | 04       | CARPET 90    | 14         | SHT VINYL 10 | 08     | CENTRAL 100        | 03          | AIR DUCTED 100 | 04                   | 2 100  | 1.5 100 | 1. 100 | BAS    |      |      |                          |                  |   |         |       |                                    |  | Tax Group: 2 |  |  |  |                  |  |          |  |                         |  | Tax Dist: |  |  |  |                      |  |    |  |                                    |  | 577,731 |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Roof Structure           | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | BUILDING MARKET VALUE              |  |              |  |  |  |                  |  |          |  | 121,675                 |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Roof Cover               | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | TOTAL MARKET OB/XF VALUE           |  |              |  |  |  |                  |  |          |  | 171,000                 |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Interior Wall            | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | TOTAL LAND VALUE - MARKET          |  |              |  |  |  |                  |  |          |  | 870,406                 |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Interior Floor           | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | TOTAL MARKET VALUE                 |  |              |  |  |  |                  |  |          |  | 0                       |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Interior Floor           | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | SOH/AGL Deduction                  |  |              |  |  |  |                  |  |          |  | 870,406                 |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Air Condition            | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | ASSESSED VALUE                     |  |              |  |  |  |                  |  |          |  | 0                       |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Heating Type             | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | TOTAL EXEMPTION VALUE              |  |              |  |  |  |                  |  |          |  | 870,406                 |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Bedrooms                 | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | BASE TAXABLE VALUE                 |  |              |  |  |  |                  |  |          |  | 870,406                 |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Bathrooms                | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | TOTAL JUST VALUE                   |  |              |  |  |  |                  |  |          |  | 0                       |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Stories                  | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | NCON VALUE                         |  |              |  |  |  |                  |  |          |  | 870,406                 |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Architectual Units       | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | INCOME VALUE                       |  |              |  |  |  |                  |  |          |  | PREVIOUS YEAR MKT VALUE |  |           |  |  |  |                      |  |    |  | 870,406                            |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Condition Adj            | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | XFOB:24:1: WAYC MH RENTAL PROPERTY |  |              |  |  |  |                  |  |          |  | BLDG:23:1: LOT 25       |  |           |  |  |  |                      |  |    |  | XFOB:23:1: KING MH RENTAL PROPERTY |  |         |  |  |  |           |  |                  |  | XFOB:22:1: LIBERTY MH RENTAL PROPERTY |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Kitchen Adjus            | 01                   | PLYWOOD 100 | 04             | CARPET 90   | 14       | SHT VINYL 10 | 08         | CENTRAL 100  | 03     | AIR DUCTED 100     | 04          | 2 100          | 1.5 100              | 1. 100 | BAS     |        |        |      |      |                          |                  |   |         |       | PERMIT NUM                         |  |              |  |  |  |                  |  |          |  | DESCRIPTION             |  |           |  |  |  |                      |  |    |  | AMT                                |  |         |  |  |  |           |  |                  |  | ISSUED                                |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| Quality                  | 03                   | 03          | DOR CODE       |             |          |              |            |              |        |                    |             |                | 2801RV/MH PARK SMALL |        |         |        |        |      |      |                          |                  |   | MAP NUM |       |                                    |  |              |  |  |  |                  |  | MKT AREA |  |                         |  |           |  |  |  |                      |  | 06 |  |                                    |  |         |  |  |  |           |  | NEIGHBORHOOD/LOC |  |                                       |  |  |  |  |  |                  |  | 18417.00 |  |  |  |  |  |  |  |                      |  | 1.00/ |  |  |  |  |  |  |  |                  |  | AREA TYPE |  |  |  |  |  |  |  |              |  | TOTAL GROSS AREA |  |  |  |  |  |  |  |                      |  | PCT OF BASE |  |  |  |  |  |  |  |              |  | YEAR |  |  |  |  |  |  |  |                      |  | TOT ADJ AREA |  |  |  |  |  |  |  |        |  | SUBAREA MARKET VALUE |  |  |  |  |  |  |  |     |  | BAS |  |  |  |  |  |  |  |     |  | 732 |  |  |  |  |  |  |  |        |  | 100 |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  | 732 |  |  |  |  |  |  |  |  |  | 16,745 |  |  |  |  |  |  |  |  |  |
| DOR CODE                 | 2801RV/MH PARK SMALL |             |                |             |          |              |            |              |        |                    | MAP NUM     |                |                      |        |         |        |        |      |      |                          | MKT AREA         |   |         |       |                                    |  |              |  |  |  | 06               |  |          |  |                         |  |           |  |  |  | NEIGHBORHOOD/LOC     |  |    |  |                                    |  |         |  |  |  | 18417.00  |  |                  |  |                                       |  |  |  |  |  | 1.00/            |  |          |  |  |  |  |  |  |  | AREA TYPE            |  |       |  |  |  |  |  |  |  | TOTAL GROSS AREA |  |           |  |  |  |  |  |  |  | PCT OF BASE  |  |                  |  |  |  |  |  |  |  | YEAR                 |  |             |  |  |  |  |  |  |  | TOT ADJ AREA |  |      |  |  |  |  |  |  |  | SUBAREA MARKET VALUE |  |              |  |  |  |  |  |  |  | BAS    |  |                      |  |  |  |  |  |  |  | 732 |  |     |  |  |  |  |  |  |  | 100 |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  | 732 |  |  |  |  |  |  |  |  |  | 16,745 |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| MAP NUM                  | MKT AREA             |             |                |             |          |              |            |              |        |                    | 06          |                |                      |        |         |        |        |      |      |                          | NEIGHBORHOOD/LOC |   |         |       |                                    |  |              |  |  |  | 18417.00         |  |          |  |                         |  |           |  |  |  | 1.00/                |  |    |  |                                    |  |         |  |  |  | AREA TYPE |  |                  |  |                                       |  |  |  |  |  | TOTAL GROSS AREA |  |          |  |  |  |  |  |  |  | PCT OF BASE          |  |       |  |  |  |  |  |  |  | YEAR             |  |           |  |  |  |  |  |  |  | TOT ADJ AREA |  |                  |  |  |  |  |  |  |  | SUBAREA MARKET VALUE |  |             |  |  |  |  |  |  |  | BAS          |  |      |  |  |  |  |  |  |  | 732                  |  |              |  |  |  |  |  |  |  | 100    |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  | 732 |  |     |  |  |  |  |  |  |  | 16,745 |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC         | 18417.00             |             |                |             |          |              |            |              |        |                    | 1.00/       |                |                      |        |         |        |        |      |      |                          | AREA TYPE        |   |         |       |                                    |  |              |  |  |  | TOTAL GROSS AREA |  |          |  |                         |  |           |  |  |  | PCT OF BASE          |  |    |  |                                    |  |         |  |  |  | YEAR      |  |                  |  |                                       |  |  |  |  |  | TOT ADJ AREA     |  |          |  |  |  |  |  |  |  | SUBAREA MARKET VALUE |  |       |  |  |  |  |  |  |  | BAS              |  |           |  |  |  |  |  |  |  | 732          |  |                  |  |  |  |  |  |  |  | 100                  |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  | 732                  |  |              |  |  |  |  |  |  |  | 16,745 |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| AREA TYPE                | TOTAL GROSS AREA     |             |                |             |          |              |            |              |        |                    | PCT OF BASE |                |                      |        |         |        |        |      |      |                          | YEAR             |   |         |       |                                    |  |              |  |  |  | TOT ADJ AREA     |  |          |  |                         |  |           |  |  |  | SUBAREA MARKET VALUE |  |    |  |                                    |  |         |  |  |  | BAS       |  |                  |  |                                       |  |  |  |  |  | 732              |  |          |  |  |  |  |  |  |  | 100                  |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  | 732          |  |                  |  |  |  |  |  |  |  | 16,745               |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| TOTALS                   | 732                  |             |                |             |          |              |            |              |        |                    |             |                |                      |        |         |        |        |      |      |                          |                  |   |         |       |                                    |  |              |  |  |  | 7                |  |          |  |                         |  |           |  |  |  |                      |  |    |  |                                    |  |         |  |  |  |           |  |                  |  |                                       |  |  |  |  |  |                  |  |          |  |  |  |  |  |  |  |                      |  |       |  |  |  |  |  |  |  |                  |  |           |  |  |  |  |  |  |  |              |  |                  |  |  |  |  |  |  |  |                      |  |             |  |  |  |  |  |  |  |              |  |      |  |  |  |  |  |  |  |                      |  |              |  |  |  |  |  |  |  |        |  |                      |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |     |  |     |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |        |  |     |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

**SANCHEZ ROBERT/BERMUDEZ MARIA RIAL**  
1217 N GREENWAY DR  
CORAL GABLES, FL 33134

**18-4S-17-08447-000**

[illegible]

**SANCHEZ ROBERT/BERMUDEZ MARIA RIAL**  
1217 N GREENWAY DR  
CORAL GABLES, FL 33134

**18-4S-17-08447-000**



| BUILDING CHARACTERISTICS |  |                  |  |                  |  |      |  |              |  | MARKET ADJUSTMENTS   |  |             |  |                |  |                  |  |      |  | COLUMBIA COUNTY PROPERTY |  |      |  |      |  |      |  |        |  | PAGE 11 of 26     |  |                           |  |  |  |  |                 |  |  | 2 |  |     |  |  |  |  |        |  |  |  |  |
|--------------------------|--|------------------|--|------------------|--|------|--|--------------|--|----------------------|--|-------------|--|----------------|--|------------------|--|------|--|--------------------------|--|------|--|------|--|------|--|--------|--|-------------------|--|---------------------------|--|--|--|--|-----------------|--|--|---|--|-----|--|--|--|--|--------|--|--|--|--|
| ELEMENT                  |  | CD               |  | CONSTRUCTION     |  | TYPE |  | MDL          |  | EFF. AREA            |  | TOT ADJ PTS |  | EFF. BASE RATE |  | REPL. COST NEW   |  | AYB  |  | EYB                      |  | ECON |  | FNCT |  | NORM |  | % COND |  | VALUATION SUMMARY |  |                           |  |  |  |  |                 |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Exterior Wall            |  | 26               |  | ALM SIDING 100   |  | 0800 |  | 02           |  | 644                  |  | 96.2100     |  | 57.73          |  | 37,178           |  | 1994 |  | 1994                     |  | 0    |  | 0    |  | 0    |  | 60.00  |  | 40.00             |  | VALUATION BY              |  |  |  |  | STANDARD        |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Roof Structure           |  | 03               |  | GABLE/HIP 100    |  | 13   |  | MOBILE HME   |  | 0%                   |  | - 2023      |  |                |  | Heated Area: 644 |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | Tax Group: 2              |  |  |  |  | Tax Dist:       |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Roof Cover               |  | 01               |  | MINIMUM 100      |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | BUILDING MARKET VALUE     |  |  |  |  | 577,731         |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Interior Wall            |  | 04               |  | PLYWOOD 100      |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | TOTAL MARKET OB/XF VALUE  |  |  |  |  | 121,675         |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Interior Floo            |  | 14               |  | CARPET 90        |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | TOTAL LAND VALUE - MARKET |  |  |  |  | 171,000         |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Interior Floo            |  | 08               |  | SHT VINYL 10     |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | TOTAL MARKET VALUE        |  |  |  |  | 870,406         |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Air Condition            |  | 03               |  | CENTRAL 100      |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | SOH/AGL Deduction         |  |  |  |  | 0               |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Heating Type             |  | 04               |  | AIR DUCTED 100   |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | ASSESSED VALUE            |  |  |  |  | 870,406         |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Bedrooms                 |  |                  |  | 2 100            |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | TOTAL EXEMPTION VALUE     |  |  |  |  | 0               |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Bathrooms                |  |                  |  | 1 100            |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | BASE TAXABLE VALUE        |  |  |  |  | 870,406         |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Stories                  |  | 1.               |  | 1. 100           |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | TOTAL JUST VALUE          |  |  |  |  | 870,406         |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Architectual Units       |  | 01               |  | CONV 100         |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | NCON VALUE                |  |  |  |  | 0               |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Condition Adj            |  | 03               |  | 03 100           |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | INCOME VALUE              |  |  |  |  |                 |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Kitchen Adjus            |  | 01               |  | 01 100           |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | PREVIOUS YEAR MKT VALUE   |  |  |  |  | 870,406         |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
|                          |  |                  |  |                  |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | XFOB:18:1: NEWM MH        |  |  |  |  | RENTAL PROPERTY |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
|                          |  |                  |  |                  |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | XFOB:17:1: TAYL MH        |  |  |  |  | RENTAL PROPERTY |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
|                          |  |                  |  |                  |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | XFOB:16:1: KING MH        |  |  |  |  | RENTAL PROPERTY |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
|                          |  |                  |  |                  |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | XFOB:15:1: NASH MH        |  |  |  |  | RENTAL PROPERTY |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| Quality                  |  | 03               |  | 03               |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  | PERMIT NUM                |  |  |  |  | DESCRIPTION     |  |  |   |  | AMT |  |  |  |  | ISSUED |  |  |  |  |
| DOR CODE                 |  | 2801             |  | RV/MH PARK SMALL |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |  |  |  |                 |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| MAP NUM                  |  |                  |  | MKT AREA         |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |  |  |  |                 |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| NEIGHBORHOOD/LOC         |  | 18417.00         |  | 1.00/            |  |      |  |              |  |                      |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |  |  |  |                 |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| AREA TYPE                |  | TOTAL GROSS AREA |  | PCT OF BASE      |  | YEAR |  | TOT ADJ AREA |  | SUBAREA MARKET VALUE |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |  |  |  |                 |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| BAS                      |  | 644              |  | 100              |  |      |  | 644          |  | 14,871               |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |  |  |  |                 |  |  |   |  |     |  |  |  |  |        |  |  |  |  |
| TOTALS                   |  | 644              |  |                  |  |      |  | 644          |  | 14,871               |  |             |  |                |  |                  |  |      |  |                          |  |      |  |      |  |      |  |        |  |                   |  |                           |  |  |  |  |                 |  |  |   |  |     |  |  |  |  |        |  |  |  |  |



**SANCHEZ ROBERT/BERMUDEZ MARIA RIAL**  
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**18-4S-17-08447-000**

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| BUILDING CHARACTERISTICS |  |                  |  |                  |  |         |  |              |  | MARKET ADJUSTMENTS   |  |             |  |                |  |                  |  |           |  | COLUMBIA COUNTY PROPERTY |  |             |  |      |  |        |  |                 |  | PAGE 19 of 26             |  |              |  |  |           |  |          |  |  | 2 |  |
|--------------------------|--|------------------|--|------------------|--|---------|--|--------------|--|----------------------|--|-------------|--|----------------|--|------------------|--|-----------|--|--------------------------|--|-------------|--|------|--|--------|--|-----------------|--|---------------------------|--|--------------|--|--|-----------|--|----------|--|--|---|--|
| ELEMENT                  |  | CD               |  | CONSTRUCTION     |  | TYPE    |  | MDL          |  | EFF. AREA            |  | TOT ADJ PTS |  | EFF. BASE RATE |  | REPL. COST NEW   |  | AYB       |  | EYB                      |  | ECON        |  | FNCT |  | NORM   |  | % COND          |  | VALUATION SUMMARY         |  |              |  |  |           |  |          |  |  |   |  |
| Exterior Wall            |  | 26               |  | ALM SIDING 100   |  | 0800    |  | 02           |  | 728                  |  | 94.4100     |  | 56.65          |  | 41,241           |  | 1979      |  | 1979                     |  | 0           |  | 0    |  | 0      |  | 60.00           |  | 40.00                     |  | VALUATION BY |  |  |           |  | STANDARD |  |  |   |  |
| Roof Structure           |  | 01               |  | FLAT 100         |  | 21      |  | MOBILE HME   |  | 0%                   |  | - 2023      |  |                |  | Heated Area: 728 |  |           |  | HX                       |  | Base Yr     |  |      |  |        |  |                 |  | Tax Group: 2              |  |              |  |  | Tax Dist: |  |          |  |  |   |  |
| Roof Cover               |  | 01               |  | MINIMUM 100      |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | BUILDING MARKET VALUE     |  |              |  |  | 577,731   |  |          |  |  |   |  |
| Interior Wall            |  | 04               |  | PLYWOOD 100      |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | TOTAL MARKET OB/XF VALUE  |  |              |  |  | 121,675   |  |          |  |  |   |  |
| Interior Floo            |  | 14               |  | CARPET 90        |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | TOTAL LAND VALUE - MARKET |  |              |  |  | 171,000   |  |          |  |  |   |  |
| Interior Floo            |  | 08               |  | SHT VINYL 10     |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | TOTAL MARKET VALUE        |  |              |  |  | 870,406   |  |          |  |  |   |  |
| Air Condition            |  | 03               |  | CENTRAL 100      |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | SOH/AGL Deduction         |  |              |  |  | 0         |  |          |  |  |   |  |
| Heating Type             |  | 04               |  | AIR DUCTED 100   |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | ASSESSED VALUE            |  |              |  |  | 870,406   |  |          |  |  |   |  |
| Bedrooms                 |  |                  |  | 2 100            |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | TOTAL EXEMPTION VALUE     |  |              |  |  | 0         |  |          |  |  |   |  |
| Bathrooms                |  |                  |  | 1 100            |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | BASE TAXABLE VALUE        |  |              |  |  | 870,406   |  |          |  |  |   |  |
| Stories                  |  | 1.               |  | 1. 100           |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | TOTAL JUST VALUE          |  |              |  |  | 870,406   |  |          |  |  |   |  |
| Architectual Units       |  | 01               |  | CONV 100         |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | NCON VALUE                |  |              |  |  | 0         |  |          |  |  |   |  |
| Condition Adj            |  | 03               |  | 03 100           |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | INCOME VALUE              |  |              |  |  |           |  |          |  |  |   |  |
| Kitchen Adjus            |  | 01               |  | 01 100           |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  | PREVIOUS YEAR MKT VALUE   |  |              |  |  | 870,406   |  |          |  |  |   |  |
| Quality                  |  | 03               |  | 03               |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |
| DOR CODE                 |  | 2801             |  | RV/MH PARK SMALL |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |
| MAP NUM                  |  |                  |  | MKT AREA         |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  | 06        |  |          |  |  |   |  |
| NEIGHBORHOOD/LOC         |  | 18417.00         |  | 1.00/            |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |
| AREA TYPE                |  | TOTAL GROSS AREA |  | PCT OF BASE      |  | YEAR    |  | TOT ADJ AREA |  | SUBAREA MARKET VALUE |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |
| BAS                      |  | 728              |  | 100              |  |         |  | 728          |  | 16,496               |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |
| TOTALS                   |  | 728              |  |                  |  |         |  | 728          |  | 16,496               |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |
| EXTRA FEATURES           |  |                  |  |                  |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |
| L N                      |  | OB/XF CODE       |  | DESCRIPTION      |  | BLD CAP |  | L W          |  | UNITS                |  | UT          |  | Adj R          |  | ADJ UNIT PRICE   |  | ORIG COND |  | YEAR ON                  |  | YEAR ACTUAL |  | Q    |  | % COND |  | OB/XF MKT VALUE |  | NOTES                     |  |              |  |  |           |  |          |  |  |   |  |
|                          |  |                  |  |                  |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |
|                          |  |                  |  |                  |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |
|                          |  |                  |  |                  |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |
|                          |  |                  |  |                  |  |         |  |              |  |                      |  |             |  |                |  |                  |  |           |  |                          |  |             |  |      |  |        |  |                 |  |                           |  |              |  |  |           |  |          |  |  |   |  |

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