

THE W 130 FT OF N1/2 OF NE1/4 OF  
EX N 60 FT & EX S 210 FT & COMM  
OF NE 1/4 OF SE1/4, RUN S 60 FT

WATERS HARLEY  
155 NE REBECCA TER  
LAKE CITY, FL 32055

2026

17-3S-17-04970-005



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 01 | MINIMUM 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 04 | PLYWOOD 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 02 | 02 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                 |       |
|------------------|-----------------|-------|
| Quality          | 03              | 03    |
| DOR CODE         | 0200MOBILE HOME |       |
| MAP NUM          |                 | 07    |
| NEIGHBORHOOD/LOC | 17317.00        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,440            | 100         |      | 1,440        | 57,832               |
| TOTALS    | 1,440            |             |      | 1,440        | 57,832               |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    |
| 1              | 0040       | BARN, POLE  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     |
| 2              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 |
| 3              | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 |
| 4              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0200     | C   | MBL HM               | 0   |     |          | 0.00  | 0.00  | 1.23        |
| 2                | 0700     | C   | MISC RES             | 0   |     |          | 0.00  | 0.00  | 0.74        |

REVIEW DATE 08/18/2015 BY DF

| MARKET ADJUSTMENTS                            |     |           |             |                |                |      |      |      |      |   |       |        |  |
|-----------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|-------|--------|--|
| TYPE                                          | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM  | % COND |  |
| 0201                                          | 02  | 1,440     | 77.6790     | 73.02          | 105,149        | 1977 | 1977 |      | 0    | 0 | 45.00 | 55.00  |  |
| 1 MANUF 1 0% - 0 Heated Area: 1440 HX Base Yr |     |           |             |                |                |      |      |      |      |   |       |        |  |
| <div>24<div>BAS</div>6024</div>               |     |           |             |                |                |      |      |      |      |   |       |        |  |
| 155 NE REBECCA TER, LAKE CITY                 |     |           |             |                |                |      |      |      |      |   |       |        |  |

| TOTAL OB/XF 13,300 |            |             |     |     |   |   |       |    |          |                |           |         |             |
|--------------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|
| L N                | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1                  | 0040       | BARN, POLE  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 1993    | 1993        |
| 2                  | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             |
| 3                  | 9947       | Septic      | 0   | 0   | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       | 100       |         |             |
| 4                  | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             |

| TOTAL OB/XF 13,300 |          |     |                      |     |     |          |       |       |             |           |     |           |        |
|--------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|
| L N                | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND |
| 1                  | 0200     | C   | MBL HM               | 0   |     |          | 0.00  | 0.00  | 1.23        | AC        |     | 1.00      | 1.00   |
| 2                  | 0700     | C   | MISC RES             | 0   |     |          | 0.00  | 0.00  | 0.74        | AC        |     | 1.00      | 1.00   |

Total Acres: 1.97 Total Land Value: 16,625 Market: 0 Agricultural: 0 Common: 16,625

| COLUMBIA COUNTY PROPERTY  |  |           |   |
|---------------------------|--|-----------|---|
| PAGE 1 of 1               |  |           | 2 |
| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 2              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 57,832    |   |
| TOTAL MARKET OB/XF VALUE  |  | 13,300    |   |
| TOTAL LAND VALUE - MARKET |  | 16,625    |   |
| TOTAL MARKET VALUE        |  | 87,757    |   |
| SOH/AGL Deduction         |  | 10,435    |   |
| ASSESSED VALUE            |  | 77,322    |   |
| TOTAL EXEMPTION VALUE     |  | 0         |   |
| BASE TAXABLE VALUE        |  | 77,322    |   |
| TOTAL JUST VALUE          |  | 87,757    |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 87,757    |   |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000051935  | Mobile Home       |     | 12/27/2024 |
| 000050819  | Right-of-Way Acce |     | 09/16/2024 |

| SALES DATA                  |           |           |     |     |        |            |  |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number           | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1383/2082                   | 5/01/2019 | QC        | U   | I   | 11     | 100        |  |
| GRANTOR: HARLEY WATERS      |           |           |     |     |        |            |  |
| GRANTEE: HARLEY WATERS      |           |           |     |     |        |            |  |
| 0899/2575                   | 4/03/2000 | WD        | Q   | I   | 01     | 100        |  |
| GRANTOR: DALE & LULA WATERS |           |           |     |     |        |            |  |
| GRANTEE: HARLEY WATERS      |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|
|---------------------|--|--|--|--|--|--|--|--|--|

BAS= W60 S24 E60 N24\$.

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