

COMM NW COR OF E1/2 OF SEC. RUN  
(17.12 FT), S 4010.17 FT FOR POB  
FT, E 564.48 FT, N 389.60 FT, W

PLATH CARMEN R  
274 NW CARR CT  
LAKE CITY, FL 32055

2026

17-3S-16-02162-016



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 01    |
| NEIGHBORHOOD/LOC | 17316.010        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,713            | 100         |      | 1,713        | 102,647              |
| FCP       | 378              | 25          |      | 94           | 5,633                |
| FSP       | 280              | 40          |      | 112          | 6,711                |
| UOP       | 90               | 25          |      | 22           | 1,318                |
| UOP       | 112              | 25          |      | 28           | 1,678                |
| TOTALS    | 2,573            |             |      | 1,969        | 117,988              |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     |
| 2              | 0296       | SHED METAL  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00 |
| 4              | 9947       | Septic      | 0   | 100 | 0 | 0 | 1.00  | UT | 3,000.00 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 5.01        |

| MARKET ADJUSTMENTS                                      |     |           |             |                |                |      |      |      |      |
|---------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|
| TYPE                                                    | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |
| 0201                                                    | 02  | 1,969     | 115.9000    | 108.95         | 214,523        | 1998 | 1997 | 0    | 0    |
| 2 MANUF 1 100% - 2009 Heated Area: 1713 HX Base Yr 2009 |     |           |             |                |                |      |      |      |      |
|                                                         |     |           |             |                |                |      |      |      |      |
| BLD DATE<br>XF DATE<br>INC DATE                         |     |           |             |                |                |      |      |      |      |
| LGL DATE<br>LAND DATE<br>AG DATE                        |     |           |             |                |                |      |      |      |      |
| 04/07/2025 MLU                                          |     |           |             |                |                |      |      |      |      |

| 274 NW CARR CT, LAKE CITY |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|
| TOTAL OB/XF               |  |  |  |  |  |  |  |  |  |
| 10,700                    |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY                                                                                                             |  |                  |           |              | PAGE 1 of 1 |            | 3         |               |
|--------------------------------------------------------------------------------------------------------------------------------------|--|------------------|-----------|--------------|-------------|------------|-----------|---------------|
| VALUATION SUMMARY                                                                                                                    |  |                  |           |              |             |            |           |               |
| VALUATION BY                                                                                                                         |  |                  |           | STANDARD     |             |            |           |               |
| Tax Group: 3                                                                                                                         |  |                  | Tax Dist: |              |             |            |           |               |
| BUILDING MARKET VALUE                                                                                                                |  |                  |           | 117,988      |             |            |           |               |
| TOTAL MARKET OB/XF VALUE                                                                                                             |  |                  |           | 10,700       |             |            |           |               |
| TOTAL LAND VALUE - MARKET                                                                                                            |  |                  |           | 44,088       |             |            |           |               |
| TOTAL MARKET VALUE                                                                                                                   |  |                  |           | 172,776      |             |            |           |               |
| SOH/AGL Deduction                                                                                                                    |  |                  |           | 99,528       |             |            |           |               |
| ASSESSED VALUE                                                                                                                       |  |                  |           | 73,248       |             |            |           |               |
| TOTAL EXEMPTION VALUE                                                                                                                |  |                  | HX HB     |              | 48,248      |            |           |               |
| BASE TAXABLE VALUE                                                                                                                   |  |                  |           | 25,000       |             |            |           |               |
| TOTAL JUST VALUE                                                                                                                     |  |                  |           | 172,776      |             |            |           |               |
| NCON VALUE                                                                                                                           |  |                  |           | 0            |             |            |           |               |
| INCOME VALUE                                                                                                                         |  |                  |           |              |             |            |           |               |
| PREVIOUS YEAR MKT VALUE                                                                                                              |  |                  |           | 172,776      |             |            |           |               |
| SALE:2:1: 10.10 AC WITH 1980 MH                                                                                                      |  |                  |           |              |             |            |           |               |
| SALE:1:1: REPO                                                                                                                       |  |                  |           |              |             |            |           |               |
| BLDG:1:1: GUERDON MH:RP LETTER MAILED 12/97 FOR NE                                                                                   |  |                  |           |              |             |            |           |               |
|                                                                                                                                      |  |                  |           |              |             |            |           |               |
| PERMIT NUM                                                                                                                           |  | DESCRIPTION      |           | AMT          |             | ISSUED     |           |               |
| 000047314                                                                                                                            |  | Roof Replacement |           | 14,350       |             | 05/24/2023 |           |               |
| 27436                                                                                                                                |  | M H              |           | 653          |             | 10/20/2008 |           |               |
| 13426                                                                                                                                |  | M H              |           | 125          |             | 12/17/1997 |           |               |
|                                                                                                                                      |  |                  |           |              |             |            |           |               |
|                                                                                                                                      |  |                  |           |              |             |            |           |               |
|                                                                                                                                      |  |                  |           |              |             |            |           |               |
| SALES DATA                                                                                                                           |  |                  |           |              |             |            |           |               |
| OFF RECORD<br>Number                                                                                                                 |  | DATE             |           | TYPE<br>INST | Q<br>U      | V<br>I     | RSN<br>CD | SALE<br>PRICE |
| 1142/1618                                                                                                                            |  | 1/29/2008        |           | WD           | Q           | I          |           | 114,400       |
| GRANTOR:RUFUS R BOLTIN JR                                                                                                            |  |                  |           |              |             |            |           |               |
| GRANTEE:CARMEN R PLATH                                                                                                               |  |                  |           |              |             |            |           |               |
| 0989/0492                                                                                                                            |  | 7/18/2003        |           | WD           | Q           | I          |           | 85,000        |
| GRANTOR:NORA LOGAN                                                                                                                   |  |                  |           |              |             |            |           |               |
| GRANTEE:RUFUS R BOLTIN JR                                                                                                            |  |                  |           |              |             |            |           |               |
| BUILDING NOTES                                                                                                                       |  |                  |           |              |             |            |           |               |
|                                                                                                                                      |  |                  |           |              |             |            |           |               |
| BUILDING DIMENSIONS                                                                                                                  |  |                  |           |              |             |            |           |               |
| BAS= W44 FSP= N14 W20 S14 E20\$ W20 UOP= N14 W8 S14 E8\$ FCP= W14 S27 E14 N27\$ S27 E35 UOP= S5 E15 N6 W15 S1\$ N1 E15 S1 E14 N27\$. |  |                  |           |              |             |            |           |               |