

COMM INTERS OF S R/W CR-252 & W  
NW1/4, RUN SE ALONG R/W 210 FT F  
600 FT, S 210 FT, SE 210 FT TO W

BLAKLEY DEBORAH  
910 SE COUNTY ROAD 252  
LAKE CITY, FL 32025

2026

16-4S-17-08384-000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 02 | 02 100         |
| Kitchen Adjus            | 01 | 01 100         |

|          |                 |    |
|----------|-----------------|----|
| Quality  | 04              | 04 |
| DOR CODE | 5000IMPROVED AG |    |
| MAP NUM  |                 | 06 |

|                  |          |       |
|------------------|----------|-------|
| NEIGHBORHOOD/LOC | 16417.00 | 1.00/ |
|------------------|----------|-------|

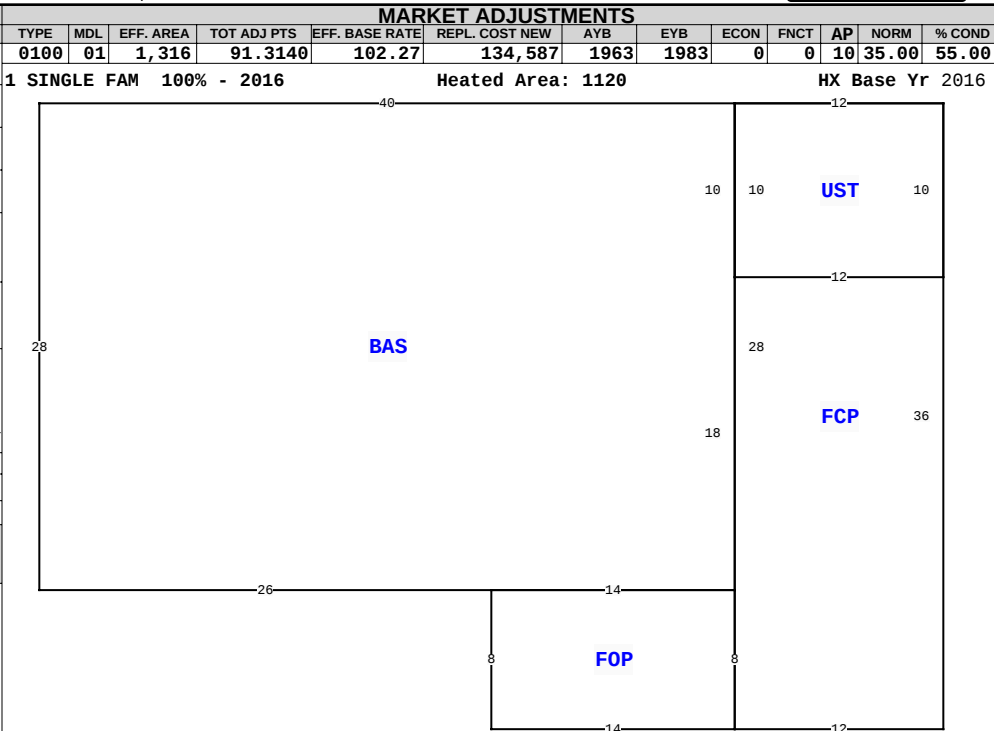
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,120            | 100         |      | 1,120        | 62,998               |
| FCP       | 432              | 25          |      | 108          | 6,075                |
| FOP       | 112              | 30          |      | 34           | 1,912                |
| UST       | 120              | 45          |      | 54           | 3,038                |

|        |       |  |  |       |        |
|--------|-------|--|--|-------|--------|
| TOTALS | 1,784 |  |  | 1,316 | 74,023 |
|--------|-------|--|--|-------|--------|

| EXTRA FEATURES |            |             |     |     |   |    |        |    |           |                |       |
|----------------|------------|-------------|-----|-----|---|----|--------|----|-----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W  | UNITS  | UT | Adj R     | ADJ UNIT PRICE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0  | 1.00   | UT | 0.00      | 0.00           |       |
| 2              | 0070       | CARPORT UF  | 0   | 100 | 0 | 0  | 784.00 | UT | 5.00      | 5.00           |       |
| 3              | 0166       | CONC,PAVMT  | 0   | 100 | 8 | 28 | 224.00 | UT | 2.00      | 2.00           |       |
| 4              | 9945       | Well/Sept   | 0   | 0   | 0 | 0  | 1.00   | UT | 7,000.00  | 7,000.00       |       |
| 5              | 0030       | BARN,MT     | 0   | 100 | 0 | 0  | 1.00   | UT | 13,500.00 | 13,500.00      |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 7.00        | AC        |       |
| 2                | 5200     | A   | CROPLAND 2           | 0   |     | A-1      | 0.00  | 0.00  | 13.20       | AC        |       |
| 3                | 6200     | A   | PASTURE 3            | 0   |     |          | 0.00  | 0.00  | 4.00        | AC        |       |
| 4                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 17.20       | AC        |       |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 10/06/2022 | BY | JB |
|-------------|------------|----|----|



|                                    |          |           |            |     |
|------------------------------------|----------|-----------|------------|-----|
| 910 SE COUNTY ROAD 252 , LAKE CITY | BLD DATE | LGL DATE  | 04/09/2025 | MLU |
|                                    | XF DATE  | LAND DATE |            |     |
|                                    | INC DATE | AG DATE   |            |     |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W  | UNITS  | UT | Adj R     | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|----|--------|----|-----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0  | 1.00   | UT | 0.00      | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 100             |       |
| 2   | 0070       | CARPORT UF  | 0   | 100 | 0 | 0  | 784.00 | UT | 5.00      | 5.00           | 100       | 2019    | 2019        | 3 | 100    | 3,920           |       |
| 3   | 0166       | CONC,PAVMT  | 0   | 100 | 8 | 28 | 224.00 | UT | 2.00      | 2.00           | 100       | 2019    | 2019        | 3 | 100    | 448             |       |
| 4   | 9945       | Well/Sept   | 0   | 0   | 0 | 0  | 1.00   | UT | 7,000.00  | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 5   | 0030       | BARN,MT     | 0   | 100 | 0 | 0  | 1.00   | UT | 13,500.00 | 13,500.00      | 100       | 2023    | 2022        |   | 100    | 13,500          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 7.00        | AC        |       |
| 2                | 5200     | A   | CROPLAND 2           | 0   |     | A-1      | 0.00  | 0.00  | 13.20       | AC        |       |
| 3                | 6200     | A   | PASTURE 3            | 0   |     |          | 0.00  | 0.00  | 4.00        | AC        |       |
| 4                | 9910     | M   | MKT. VAL. AG         | 0   |     | A-1      | 0.00  | 0.00  | 17.20       | AC        |       |

|                    |                          |                 |                     |                |
|--------------------|--------------------------|-----------------|---------------------|----------------|
| Total Acres: 24.20 | Total Land Value: 34,004 | Market: 120,400 | Agricultural: 6,004 | Common: 28,000 |
|--------------------|--------------------------|-----------------|---------------------|----------------|

| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD  |             |
| Tax Group: 2              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 74,023    |             |
| TOTAL MARKET OB/XF VALUE  |  | 24,968    |             |
| TOTAL LAND VALUE - MARKET |  | 148,400   |             |
| TOTAL MARKET VALUE        |  | 132,995   |             |
| SOH/AGL Deduction         |  | 34,517    |             |
| ASSESSED VALUE            |  | 98,478    |             |
| TOTAL EXEMPTION VALUE     |  | 50,722    |             |
| BASE TAXABLE VALUE        |  | 47,756    |             |
| TOTAL JUST VALUE          |  | 247,391   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 247,391   |             |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000044182  | Storage Building | 19,000 | 04/14/2022 |
| 14340      | M H              | 125    | 07/30/1998 |

| SALES DATA                      |           |           |     |     |        |
|---------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number               | DATE      | TYPE INST | Q U | V I | RSN CD |
| 1244/0107                       | 9/18/2012 | LE U      | I   | 11  |        |
| GRANTOR: WESLEY HANCOCK (UNREM) |           |           |     |     |        |
| GRANTEE: DEBORAH A BLAKLEY      |           |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |
|----------------|--|--|--|--|--|
|----------------|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                   |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| BAS= W40 S28 E26 FOP= S8 E14N8 W14\$ E14 FCP= S8 E12 N36 W12 S 28\$ N18 UST= E12 N10 W12 S10\$ N10\$. |  |  |  |  |  |