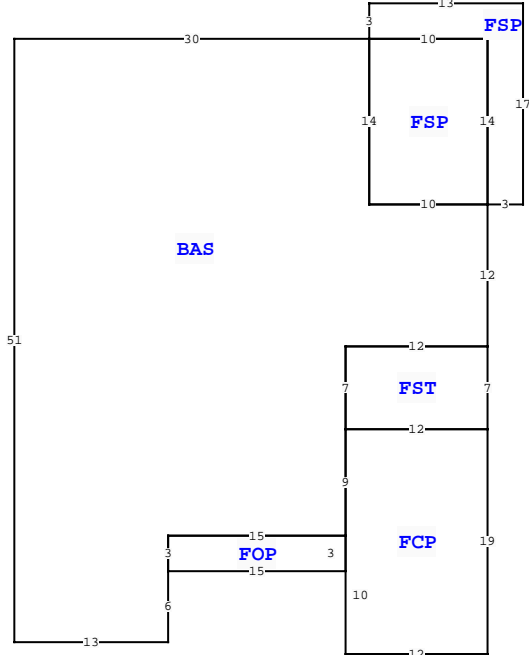


| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD CONSTRUCTION |
| Exterior Wall | 19 COMMON BRK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 90 |
| Interior Floo | 08 SHT VINYL 10 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | N/A 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 16417.090 1.00/ |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 0100 | 01 | 1,670 | 114.4640 | 123.62 | 206,445 | 1984 | 1990 | | 0 | 0 | 34.00 | 66.00 | | |
| 1 SINGLE FAM - 100% - 2017 Heated Area: 1465 HX Base Yr 2017 | | | | | | | | | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,465 | 100 | | 1,465 | 119,528 |
| FCP | 228 | 25 | | 57 | 4,650 |
| FOP | 45 | 30 | | 14 | 1,142 |
| FSP | 81 | 40 | | 32 | 2,611 |
| FSP | 140 | 40 | | 56 | 4,569 |
| FST | 84 | 55 | | 46 | 3,753 |
| TOTALS | 2,043 | | | 1,670 | 136,254 |

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/21/2023 |
| INC DATE | | AG DATE | MLU |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 600 | |
| 2 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 3 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | |
| 4 | 0031 | BARN, MT AE | 0 | 100 | 30 | 30 | 900.00 | UT | 18.00 | 18.00 | 100 | 2023 | 2022 | | 100 | 16,200 | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 17,400 | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |
| 2 | 0000 | C | VAC RES | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 17,400 | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|--|------------------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 136,254 | |
| TOTAL MARKET OB/XF VALUE | | 17,400 | |
| TOTAL LAND VALUE - MARKET | | 37,000 | |
| TOTAL MARKET VALUE | | 190,654 | |
| SOH/AGL Deduction | | 51,473 | |
| ASSESSED VALUE | | 139,181 | |
| TOTAL EXEMPTION VALUE | | HX HB 13 120,681 | |
| BASE TAXABLE VALUE | | 18,500 | |
| TOTAL JUST VALUE | | 190,654 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 188,880 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|--------|------------|
| 000045541 | Electrical Servic | 0 | 09/22/2022 |
| 000043363 | Storage Building | 18,000 | 12/13/2021 |

| SALES DATA | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1451/2133 | 11/04/2021 | WD Q | Q | V | 04 | 12,500 |

| | | | | | | |
|---------------------------------|-----------|------|---|----|--|---------|
| GRANTOR: FEAGLE MARLIN M | | | | | | |
| GRANTEE: JOHNSON THOMAS E | | | | | | |
| 1315/1805 | 5/23/2016 | WD Q | I | 01 | | 112,000 |
| GRANTOR: KRISTIN A GIEBEIG (YA) | | | | | | |
| GRANTEE: THOMAS E JOHNSON | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W30 S51 E13 N6 FOP= E15 N3 W15 S3\$ N3 E15 FCP= S10 E12 N19 W12 S9\$ N9 FST= E12 N7 W12S7\$ N7 E12 N12 FSP= E3 N17 W13 S3 E10 S14\$ FSP= N14 W10 S14 E10\$ W10 N14\$. | | | | | | | | | | | | | |