

LOT 10 BLOCK B DEERWOOD FOREST  
UNIT 3. ORB 471-386, 668-266,  
934-533,

ENGLE MICHAEL R/ENGLE ELIZABETH S  
248 SE FAWN GLN  
LAKE CITY, FL 32025

2026

16-4S-17-08302-188



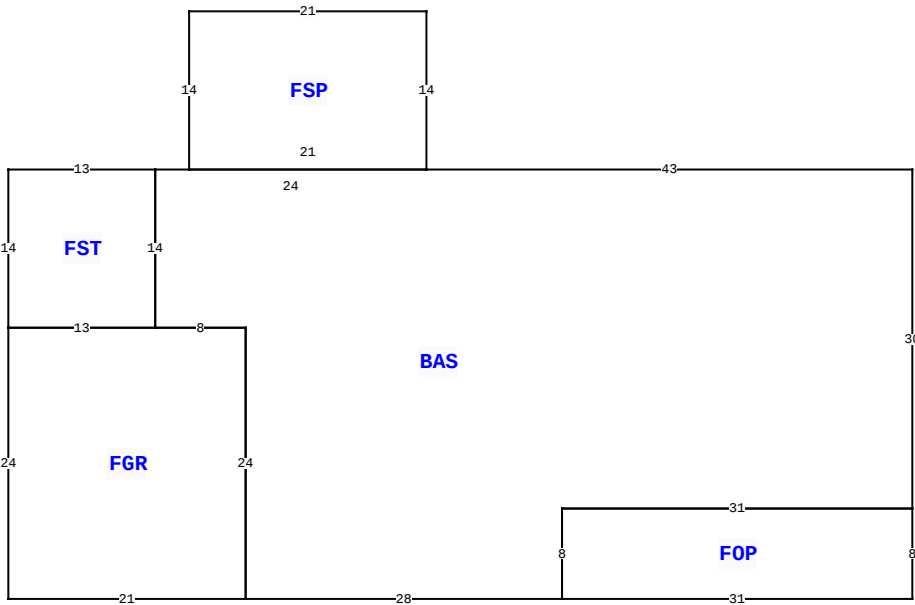
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                    |    |
|------------------|--------------------|----|
| Quality          | 05                 | 05 |
| DOR CODE         | 0100 SINGLE FAMILY |    |
| MAP NUM          |                    | 06 |
| NEIGHBORHOOD/LOC | 9417.0800 1.00/    |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,106            | 100         |      | 2,106        | 171,906              |
| FGR       | 504              | 55          |      | 277          | 22,611               |
| FOP       | 248              | 30          |      | 74           | 6,040                |
| FSP       | 294              | 40          |      | 118          | 9,632                |
| FST       | 182              | 55          |      | 100          | 8,163                |
| TOTALS    | 3,334            |             |      | 2,675        | 218,352              |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |       |
|----------------|------------|-------------|---------|---|---|-------|----|----------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | NOTES |
| 1              | 0260       | PAVEMENT-A  | 0 100   | 0 | 0 | 1.00  | UT | 0.00     |       |
| 2              | 0190       | FPLC PF     | 0 100   | 0 | 0 | 1.00  | UT | 1,200.00 |       |
| 3              | 0120       | CLFENCE 4   | 0 100   | 0 | 0 | 1.00  | UT | 0.00     |       |
| 4              | 0166       | CONC, PAVMT | 0 100   | 0 | 0 | 1.00  | UT | 0.00     |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        |

| MARKET ADJUSTMENTS                                                                 |     |           |             |                |                |      |      |      |      |       |        |
|------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                                                                               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100                                                                               | 01  | 2,675     | 112.1280    | 125.58         | 335,926        | 1980 | 1980 | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM 100% - 2002 Heated Area: 2106 HX Base Yr 2002                         |     |           |             |                |                |      |      |      |      |       |        |
|  |     |           |             |                |                |      |      |      |      |       |        |
| 248 SE FAWN GLN, LAKE CITY                                                         |     |           |             |                |                |      |      |      |      |       |        |
| BLD DATE<br>XF DATE<br>INC DATE                                                    |     |           |             |                |                |      |      |      |      |       |        |
| LGL DATE<br>LAND DATE<br>AG DATE                                                   |     |           |             |                |                |      |      |      |      |       |        |
| 04/21/2023 MLU                                                                     |     |           |             |                |                |      |      |      |      |       |        |

| COLUMBIA COUNTY PROPERTY  |  |              |   |
|---------------------------|--|--------------|---|
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| VALUATION SUMMARY         |  |              |   |
| VALUATION BY              |  | STANDARD     |   |
| Tax Group: 2              |  | Tax Dist:    |   |
| BUILDING MARKET VALUE     |  | 218,352      |   |
| TOTAL MARKET OB/XF VALUE  |  | 2,200        |   |
| TOTAL LAND VALUE - MARKET |  | 18,500       |   |
| TOTAL MARKET VALUE        |  | 239,052      |   |
| SOH/AGL Deduction         |  | 99,579       |   |
| ASSESSED VALUE            |  | 139,473      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB 50,722 |   |
| BASE TAXABLE VALUE        |  | 88,751       |   |
| TOTAL JUST VALUE          |  | 239,052      |   |
| NCON VALUE                |  | 0            |   |
| INCOME VALUE              |  |              |   |
| PREVIOUS YEAR MKT VALUE   |  | 239,052      |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 31917      | MAINT/ALTR  | 60  | 04/28/2014 |

| SALES DATA                     |            |           |     |     |        |            |  |
|--------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 0934/0533                      | 8/29/2001  | WD        | Q   | I   |        | 87,000     |  |
| GRANTOR: JAMES & DEBORAH FISCH |            |           |     |     |        |            |  |
| GRANTEE: MICHAEL R & ELIZABE   |            |           |     |     |        |            |  |
| 0668/0266                      | 11/21/1988 | WD        | Q   | I   |        | 72,500     |  |
| GRANTOR: CREAMER CALVIN        |            |           |     |     |        |            |  |
| GRANTEE: FISCHER JAMES &       |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                    |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W43 FSP= N14 W21 S14 E21\$ W24 FST= W13 S14 E13 N14\$ S14 FGR= W13 S24 E21 N24 W8\$ E8 S24 E28 FOP= E31 N8 W31 S8\$ N8 E31 N30\$. |  |  |  |  |  |  |  |  |  |