

BEG NW COR OF NW1/4 OF SE1/4, RU  
157.92 FT, W 335.37 FT, N 158.07

GRAHAM JERRY K/GRAHAM MARILYN R  
354 SW 30TH TER  
DEERFIELD BEACH, FL 33442

2026

16-4S-16-03041-014



| BUILDING CHARACTERISTICS |     |                |
|--------------------------|-----|----------------|
| ELEMENT                  | CD  | CONSTRUCTION   |
| Exterior Wall            | 19  | COMMON BRK 80  |
| Exterior Wall            | 31  | VINYL SID 20   |
| Roof Structur            | 03  | GABLE/HIP 100  |
| Roof Cover               | 12  | MODULAR MT 100 |
| Interior Wall            | 05  | DRYWALL 100    |
| Interior Floo            | 13  | LAM/VNPLPK 80  |
| Interior Floo            | 14  | CARPET 20      |
| Air Condition            | 03  | CENTRAL 100    |
| Heating Type             | 04  | AIR DUCTED 100 |
| Bedrooms                 | 4   | 100            |
| Bathrooms                | 1.5 | 100            |
| Frame                    | 01  | NONE 100       |
| Stories                  | 1.  | 1. 100         |
| Architectual             | 05  | CONV 100       |
| Units                    | 0   | 100            |
| Condition Adj            | 03  | 03 100         |
| Kitchen Adjus            | 01  | 01 100         |

|          |      |               |
|----------|------|---------------|
| Quality  | 05   | 05            |
| DOR CODE | 0100 | SINGLE FAMILY |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 06 |
|---------|--|----------|----|

|                  |           |       |
|------------------|-----------|-------|
| NEIGHBORHOOD/LOC | 16416.010 | 1.00/ |
|------------------|-----------|-------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 192              | 100         |      | 192          | 15,755               |
| BAS       | 504              | 100         |      | 504          | 41,356               |
| BAS       | 1,124            | 100         |      | 1,124        | 92,231               |
| FOP       | 72               | 30          |      | 22           | 1,805                |
| FST       | 88               | 55          |      | 48           | 3,939                |

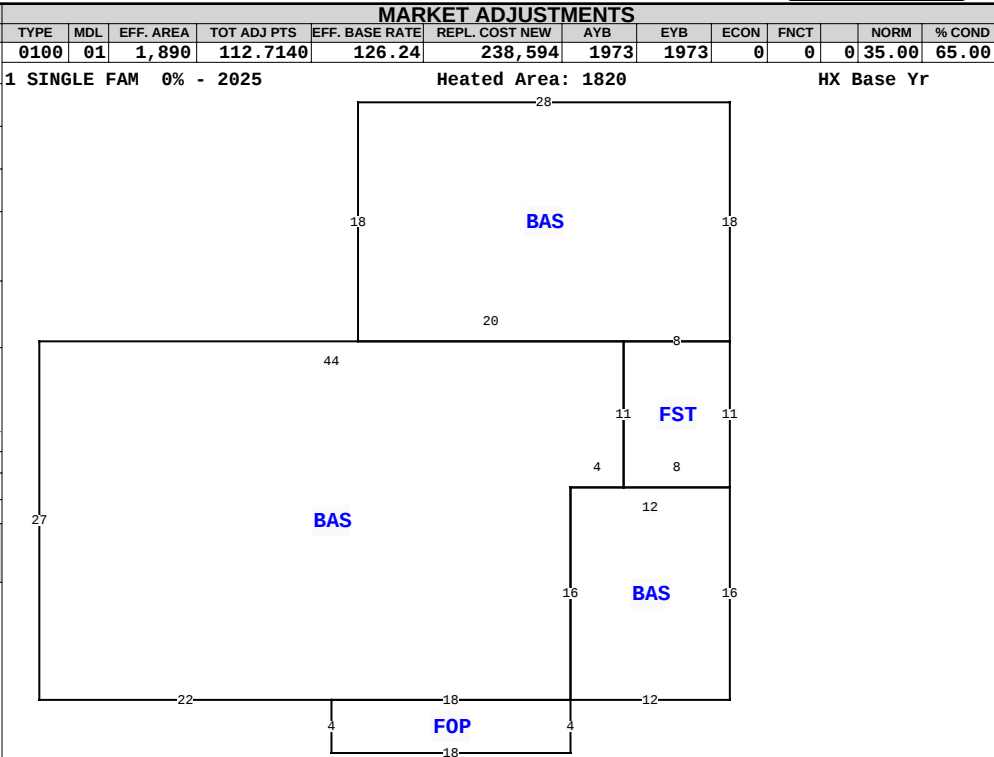
|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 1,980 |  |  | 1,890 | 155,086 |
|--------|-------|--|--|-------|---------|

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0120       | CLFENCE 4   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2007    | 2007        | 3 | 100    | 200             |       |
| 2   | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2019    | 2019        | 3 | 100    | 1,800           |       |
| 3   | 0296       | SHED METAL  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2024    | 2023        |   | 100    | 800             |       |
| 4   | 0210       | GARAGE U    | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2024    | 2023        |   | 100    | 8,000           |       |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0100     | C   | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 1.12        | AC        |     | 1.00     | 1.00   | 1.00    | 11,500.00  | 11,500.00      | 12,880     |                             |      |         |      |     |    |        |



209 SW LEATHER CT, LAKE CITY

|          |
|----------|
| BLD DATE |
| XF DATE  |
| INC DATE |

|           |
|-----------|
| LGL DATE  |
| LAND DATE |
| AG DATE   |

COLUMBIA COUNTY PROPERTY

| VALUATION SUMMARY         |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              | STANDARD  |             |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     | 155,086   |             |   |
| TOTAL MARKET OB/XF VALUE  | 10,800    |             |   |
| TOTAL LAND VALUE - MARKET | 12,880    |             |   |
| TOTAL MARKET VALUE        | 178,766   |             |   |
| SOH/AGL Deduction         | 0         |             |   |
| ASSESSED VALUE            | 178,766   |             |   |
| TOTAL EXEMPTION VALUE     | 0         |             |   |
| BASE TAXABLE VALUE        | 178,766   |             |   |
| TOTAL JUST VALUE          | 178,766   |             |   |
| NCON VALUE                | 0         |             |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   | 178,766   |             |   |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 000052663  | Remodel     | 24,900 | 03/21/2025 |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1509/1249         | 2/29/2024 | WD        | Q   | I   | 01     | 205,000    |

GRANTOR: CRUZ SHERRY LYNNE  
GRANTEE: GRAHAM JERRY K  
1280/0049 3/24/2014 QC U I 11 100  
GRANTOR: SIDNEY L & IRENE M CR  
GRANTEE: SHERRY LYNNE CRUZ

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W44 S27 E22 FOP= S4 E18N4 W18\$ E18 BAS= E12 N16 W12 S16\$ N16 E4 FST= E8 N11 W8 S11\$ N11\$ BAS= E8 N18 W28 S18E20\$.