

COMM SW COR OF NW1/4, RUN N 661.  
CONT N 661.49 FT, E 659.08 FT, S  
659.08 FT TO POB, (AKA LOT 55 SH

HURLOCK DANIEL E II/HURLOCK MELISSA ANN  
234 SW SALLIEWOOD CT  
FORT WHITE, FL 32038

2026

15-7S-16-04226-155



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

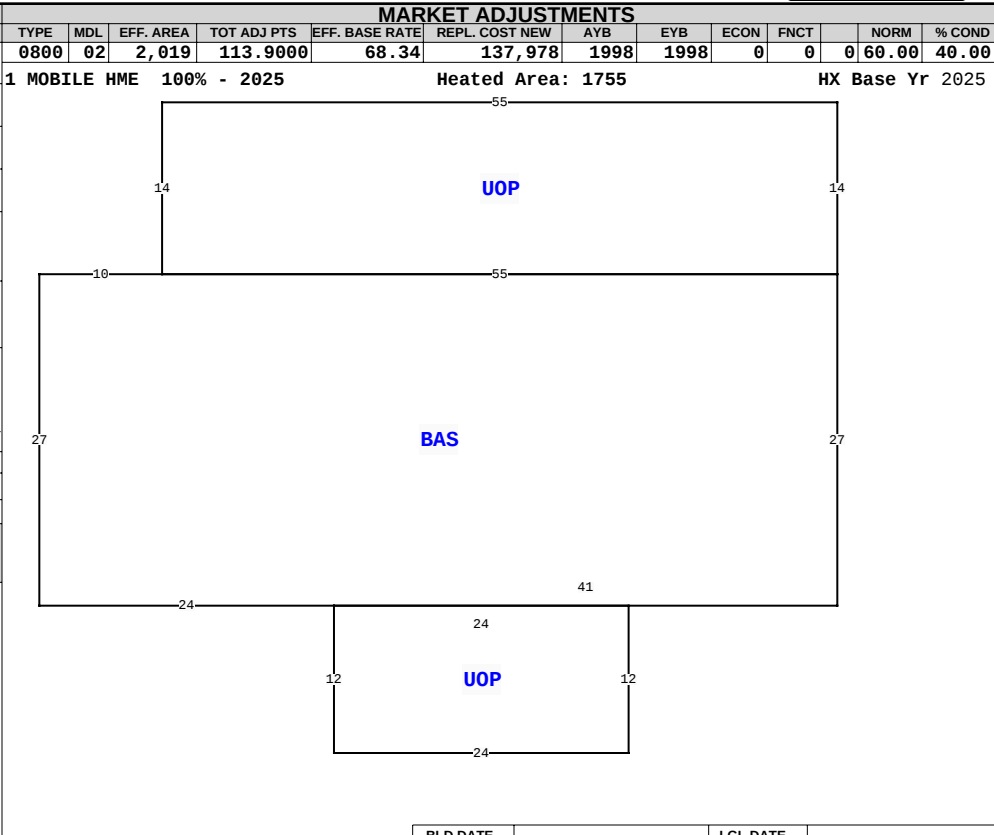
|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 02    |
| NEIGHBORHOOD/LOC | 15716.010        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,755            | 100         |      | 1,755        | 47,975               |
| UOP       | 288              | 25          |      | 72           | 1,968                |
| UOP       | 770              | 25          |      | 192          | 5,248                |

|        |       |  |  |       |        |
|--------|-------|--|--|-------|--------|
| TOTALS | 2,813 |  |  | 2,019 | 55,191 |
|--------|-------|--|--|-------|--------|

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 2              | 0252       | LEAN-TO W/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 3              | 0252       | LEAN-TO W/  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     | 0.00           |       |
| 4              | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       |       |
| 5              | 9947       | Septic      | 0   | 100 | 0 | 0 | 1.00  | UT | 3,000.00 | 3,000.00       |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 10.01       | AC        |        |



234 SW SALLIEWOOD CT, FORT WHITE

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| COLUMBIA COUNTY PROPERTY  |  |           |   |
|---------------------------|--|-----------|---|
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| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 3              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 55,191    |   |
| TOTAL MARKET OB/XF VALUE  |  | 10,700    |   |
| TOTAL LAND VALUE - MARKET |  | 95,095    |   |
| TOTAL MARKET VALUE        |  | 160,986   |   |
| SOH/AGL Deduction         |  | 0         |   |
| ASSESSED VALUE            |  | 160,986   |   |
| TOTAL EXEMPTION VALUE     |  | 50,722    |   |
| BASE TAXABLE VALUE        |  | 110,264   |   |
| TOTAL JUST VALUE          |  | 160,986   |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 160,986   |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 17592      | M H         | 125 | 10/27/2000 |
| 14025      | M H         | 125 | 05/18/1998 |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1550/1838                    | 9/25/2025 | WD        | Q   | I   | 01     | 300,000    |
| GRANTOR: TAYLOR JOSHUA       |           |           |     |     |        |            |
| GRANTEE: HURLOCK DANIEL E II |           |           |     |     |        |            |
| 1515/1516                    | 5/29/2024 | WD        | Q   | I   | 01     | 167,500    |
| GRANTOR: YOUNG GUDRUN E      |           |           |     |     |        |            |
| GRANTEE: TAYLOR JOSHUA       |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                           |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W10 S27 E24 UOP= S12 E24 N12 W24\$ E41 N27 UOP= N14 W55 S14 E55\$ W55\$. |  |  |  |  |  |  |  |  |  |  |  |