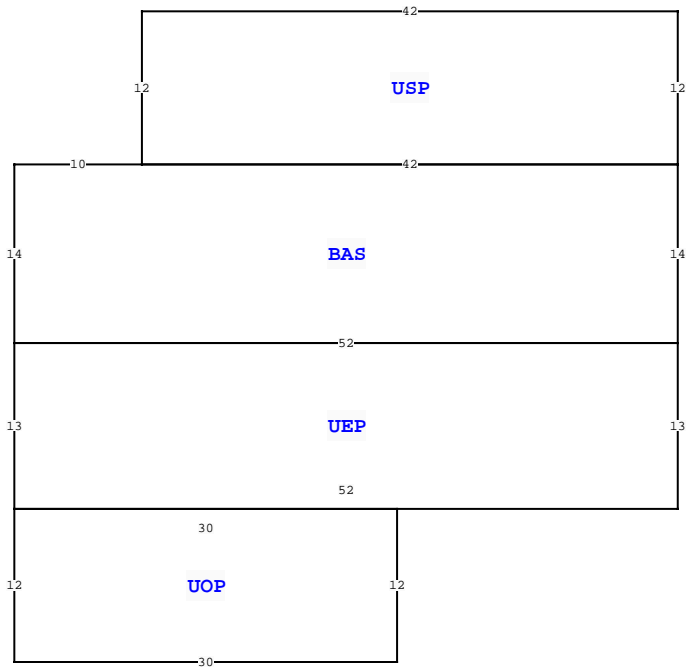


| BUILDING CHARACTERISTICS | | CONSTRUCTION | | | |
|--------------------------|------------------|--------------|------|--------------|----------------------|
| ELEMENT | CD | | | | |
| Exterior Wall | 31 | VINYL SID | 100 | | |
| Roof Structur | 03 | GABLE/HIP | 100 | | |
| Roof Cover | 12 | MODULAR MT | 100 | | |
| Interior Wall | 04 | PLYWOOD | 100 | | |
| Interior Floor | 14 | CARPET | 90 | | |
| Interior Floor | 08 | SHT VINYL | 10 | | |
| Air Condition | 02 | WINDOW | 100 | | |
| Heating Type | 04 | AIR DUCTED | 100 | | |
| Bedrooms | | 2 | 100 | | |
| Bathrooms | | 1 | 100 | | |
| Stories | 1. | 1. | 100 | | |
| Architectural | 01 | CONV | 100 | | |
| Units | | 0 | 100 | | |
| Condition Adj | 03 | 03 | 100 | | |
| Kitchen Adjus | 01 | 01 | 100 | | |
| Quality | 04 | 04 | | | |
| DOR CODE | 0200 MOBILE HOME | | | | |
| MAP NUM | | MKT AREA | 02 | | |
| NEIGHBORHOOD/LOC | 15516.040 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 728 | 100 | | 728 | 17,577 |
| UEP | 676 | 70 | | 473 | 11,420 |
| UOP | 360 | 25 | | 90 | 2,173 |
| USP | 504 | 35 | | 176 | 4,249 |
| TOTALS | 2,268 | | | 1,467 | 35,419 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|-----------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 0% | 0 | | 88,548 | 1981 | 1981 | 0 | 0 | 60.00 | 40.00 |
| Heated Area: 728 HX Base Yr | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY STANDARD | | | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 35,419 | | |
| TOTAL MARKET OB/XF VALUE | 9,997 | | |
| TOTAL LAND VALUE - MARKET | 15,820 | | |
| TOTAL MARKET VALUE | 61,236 | | |
| SOH/AGL Deduction | 11,176 | | |
| ASSESSED VALUE | 50,060 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 50,060 | | |
| TOTAL JUST VALUE | 61,236 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | 0 | | |
| PREVIOUS YEAR MKT VALUE | 61,236 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 17624 | M H | 125 | 11/06/2000 |

| SALES DATA | | | | | | |
|-------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1235/0426 | 12/09/2009 | QC | U | I | 11 | 100 |
| GRANTOR: JAMES L DANNATT | | | | | | |
| GRANTEE: ALICIA FAITH DANNAT | | | | | | |
| 0803/1971 | 3/07/1995 | QC | Q | I | 01 | 0 |
| GRANTOR: JAMES L DANNETT JR & | | | | | | |
| GRANTEE: JAMES L DANNETT & C | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0080 | DECKING | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 | |
| 2 | 0294 | SHED WOOD/ | 0 | 0 | 12 | 11 | 132.00 | UT | 7.50 | 7.50 | 30 | 1993 | 1993 | 3 | 30 | 297 | |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,000 | |
| 5 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 400 | |
| 6 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |
| 7 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 9,997 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W10 S14 UEP= S13 UOP= S12 E30 N12 W30\$ E52 N13 W52\$ E52 N14 USP= N12 W42 S12 E42\$ W42\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | | 0.00 | 0.00 | 1.13 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 15,820 | | | | | | | |