

LOT 44 VILLAGE WOOD UNIT 2.  
ORB 466-257, 751-1534, 755-307

FICKEN MARK ALAN/FICKEN SARAH CHRISTINE  
185 SE JEREMY PL  
LAKE CITY, FL 32025

2026

15-4S-17-08360-050



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 90     |
| Exterior Wall            | 31 | VINYL SID 10   |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    | 0  | 100            |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

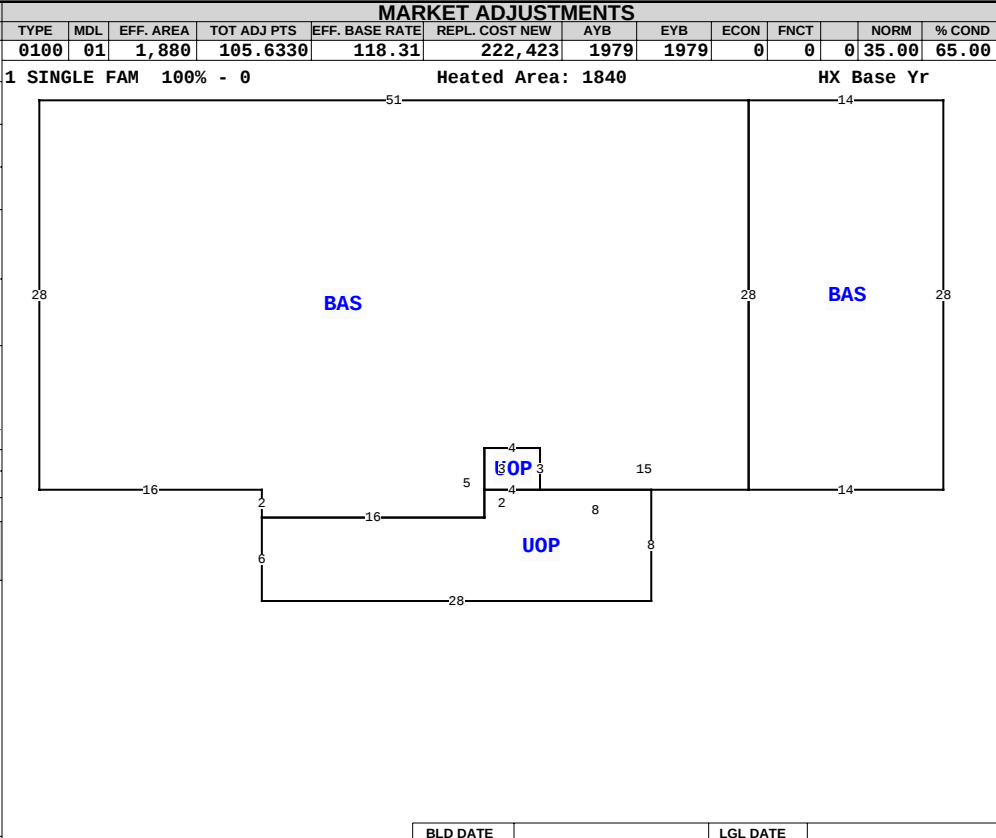
|          |                    |          |
|----------|--------------------|----------|
| Quality  | 05                 | 05       |
| DOR CODE | 0100 SINGLE FAMILY |          |
| MAP NUM  |                    | MKT AREA |
|          |                    | 06       |

| NEIGHBORHOOD/LOC |                  |             |      |              |                      |
|------------------|------------------|-------------|------|--------------|----------------------|
| 15417.020        |                  | 1.00/       |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 392              | 100         |      | 392          | 30,146               |
| BAS              | 1,448            | 100         |      | 1,448        | 111,353              |
| UOP              | 12               | 20          |      | 2            | 154                  |
| UOP              | 192              | 20          |      | 38           | 2,922                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,044 |  |  | 1,880 | 144,575 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |       |    |          |
|----------------|------------|-------------|-----|-----|----|----|-------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS | UT | Adj R    |
| 1              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     |
| 2              | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00  | UT | 1,200.00 |
| 3              | 0080       | DECKING     | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     |
| 4              | 0296       | SHED METAL  | 0   | 100 | 12 | 16 | 1.00  | UT | 0.00     |
| 5              | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00  | UT | 0.00     |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.00        |



185 SE JEREMY PL, LAKE CITY

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 3,400       |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |   |
|---------------------------|--|-----------|---|
| PAGE 1 of 1               |  |           | 2 |
| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 2              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 144,575   |   |
| TOTAL MARKET OB/XF VALUE  |  | 3,400     |   |
| TOTAL LAND VALUE - MARKET |  | 18,500    |   |
| TOTAL MARKET VALUE        |  | 166,475   |   |
| SOH/AGL Deduction         |  | 74,671    |   |
| ASSESSED VALUE            |  | 91,804    |   |
| TOTAL EXEMPTION VALUE     |  | 50,722    |   |
| BASE TAXABLE VALUE        |  | 41,082    |   |
| TOTAL JUST VALUE          |  | 166,475   |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 166,475   |   |

SALE:2:1: LOT 44 VILLAGE WOOD CERTIFICATE OF TITLE  
SALE:1:1: LOT 44 VILLAGE WOOD

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                |            |           |     |     |        |            |  |
|---------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number         | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 0755/0307                 | 12/20/1991 | WD        | Q   | I   | 04     | 42,000     |  |
| GRANTOR: BARNETT BANK     |            |           |     |     |        |            |  |
| GRANTEE: MARK ALAN FICKEN |            |           |     |     |        |            |  |
| 0751/1534                 | 10/01/1991 | CT        | U   | I   | 11     | 0          |  |
| GRANTOR: EDWIN GUTH JR    |            |           |     |     |        |            |  |
| GRANTEE: BARNETT BANK     |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

BUILDING DIMENSIONS  
BAS= W51 S28 E16 S2 UOP= S6 E28 N8 W8 UOP= N3 W4 S3 E4\$ W4 S2 W16\$ E16 N5 E4 S3 E15 BAS= E14 N28 W14 S28\$ N28\$.