

LOT 31 VILLAGE WOOD UNIT 2.  
486-457, 699-639, 727-21, 739-24

WASHINGTON ALTELIA ROCHELLE  
218 SE JEREMY PL  
LAKE CITY, FL 32025

2026

15-4S-17-08360-037

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 13 | LAM/VNLPLK 80  |
| Interior Floo            | 15 | HARDTILE 20    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    | 0  | 100            |
| Condition Adj            | 04 | 04 100         |
| Kitchen Adjus            | 01 | 01 100         |

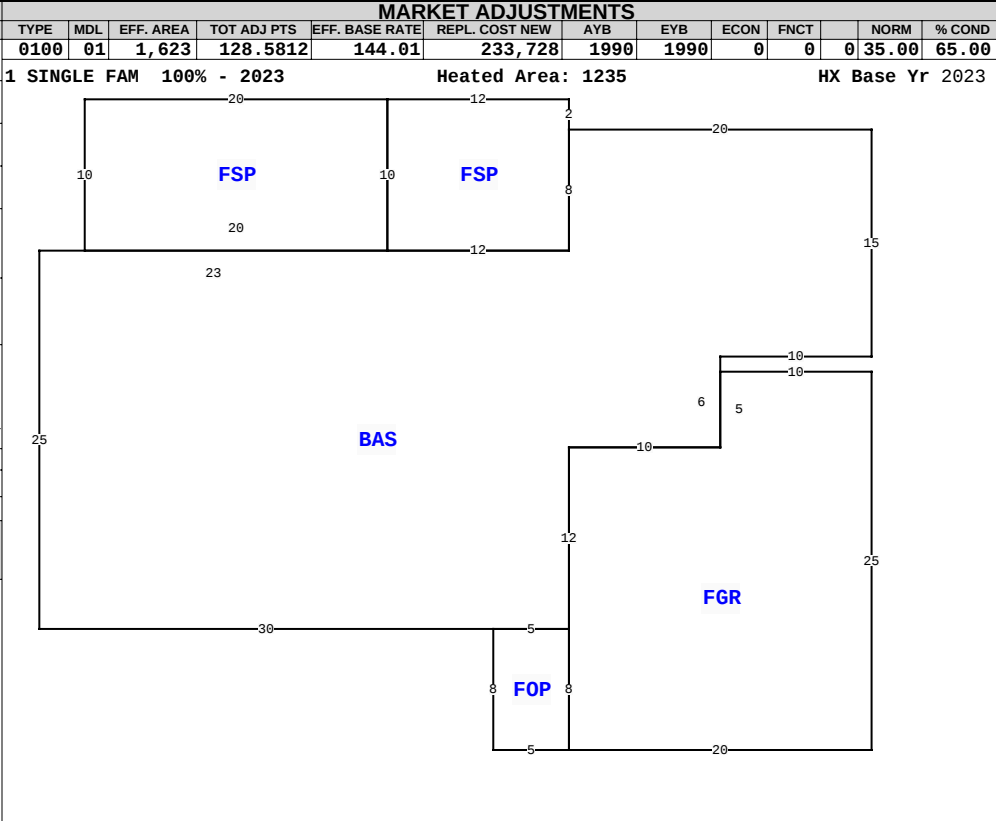
|                  |           |               |
|------------------|-----------|---------------|
| Quality          | 05        | 05            |
| DOR CODE         | 0100      | SINGLE FAMILY |
| MAP NUM          |           | MKT AREA 06   |
| NEIGHBORHOOD/LOC | 15417.020 | 1.00/         |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,235            | 100         |      | 1,235        | 115,604              |
| FGR       | 450              | 55          |      | 248          | 23,214               |
| FOP       | 40               | 30          |      | 12           | 1,123                |
| FSP       | 120              | 40          |      | 48           | 4,493                |
| FSP       | 200              | 40          |      | 80           | 7,489                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,045 |  |  | 1,623 | 151,923 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 17 | 54    |    |       | 918.00         |
| 2              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     |    |       | 1.00           |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        |



|                             |          |           |            |     |
|-----------------------------|----------|-----------|------------|-----|
| 218 SE JEREMY PL, LAKE CITY | BLD DATE | LGL DATE  | 04/21/2023 | MLU |
|                             | XF DATE  | LAND DATE |            |     |
|                             | INC DATE | AG DATE   |            |     |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0       | 100 | 17 | 54    |    |       | 918.00         | 100       | 0       | 0           | 3 | 100    | 1,285           |       |
| 2   | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     |    |       | 1.00           | 100       | 2004    | 2004        | 3 | 100    | 600             |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             | 1,885     |     |          |        |         |            |                |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE |
| 1           | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 18,500.00  | 18,500.00      |

| COLUMBIA COUNTY PROPERTY  |  |  |  |  |  |  |  |  |  | PAGE 1 of 1  |  | 2 |
|---------------------------|--|--|--|--|--|--|--|--|--|--------------|--|---|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  | STANDARD     |  |   |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | Tax Group: 2 |  |   |
| Tax Dist:                 |  |  |  |  |  |  |  |  |  | 151,923      |  |   |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 1,885        |  |   |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 18,500       |  |   |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 172,308      |  |   |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 7,894        |  |   |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 164,414      |  |   |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 50,722       |  |   |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | HX HB        |  |   |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 113,692      |  |   |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 172,308      |  |   |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0            |  |   |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  | 172,308      |  |   |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  |              |  |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                   |           |              |        |        |           |               |  |
|------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number         | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1438/221                     | 5/14/2021 | WD           | Q      | I      | 01        | 169,000       |  |
| GRANTOR: MATTHEWS JENNIFER L |           |              |        |        |           |               |  |
| GRANTEE: WASHINGTON ALTELIA  |           |              |        |        |           |               |  |
| 1341/0452                    | 7/14/2017 | WD           | Q      | I      | 01        | 94,000        |  |
| GRANTOR: CARLOS PIZZINO      |           |              |        |        |           |               |  |
| GRANTEE: JENNIFER L MATTHEWS |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                   |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W23 S25 E30 FOP= S8 E5N8 W5\$ E5 FGR= S8 E20 N25 W10S5 W10 S12\$ N12 E10 N6 E10 N15W20 FSP= N2 W12 S10 E12 N8\$ S8 W12\$ FSP= N10 W20 S10 E20\$. |  |  |  |  |  |  |  |  |  |