

| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 70  |
| Exterior Wall            | 32 | HARDIE BRD 30  |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 90      |
| Interior Floor           | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Architectural            | 05 | CONV 100       |
| Units                    | 0  | 100            |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

Quality 07 07

DOR CODE 0100 SINGLE FAMILY

MAP NUM MKT AREA 06

NEIGHBORHOOD/LOC 15416.070 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,157            | 100         |      | 2,157        | 230,609              |
| FGR       | 534              | 55          |      | 294          | 31,432               |
| FOP       | 36               | 30          |      | 11           | 1,176                |
| FOP       | 219              | 30          |      | 66           | 7,056                |

TOTALS 2,946 2,528 270,274

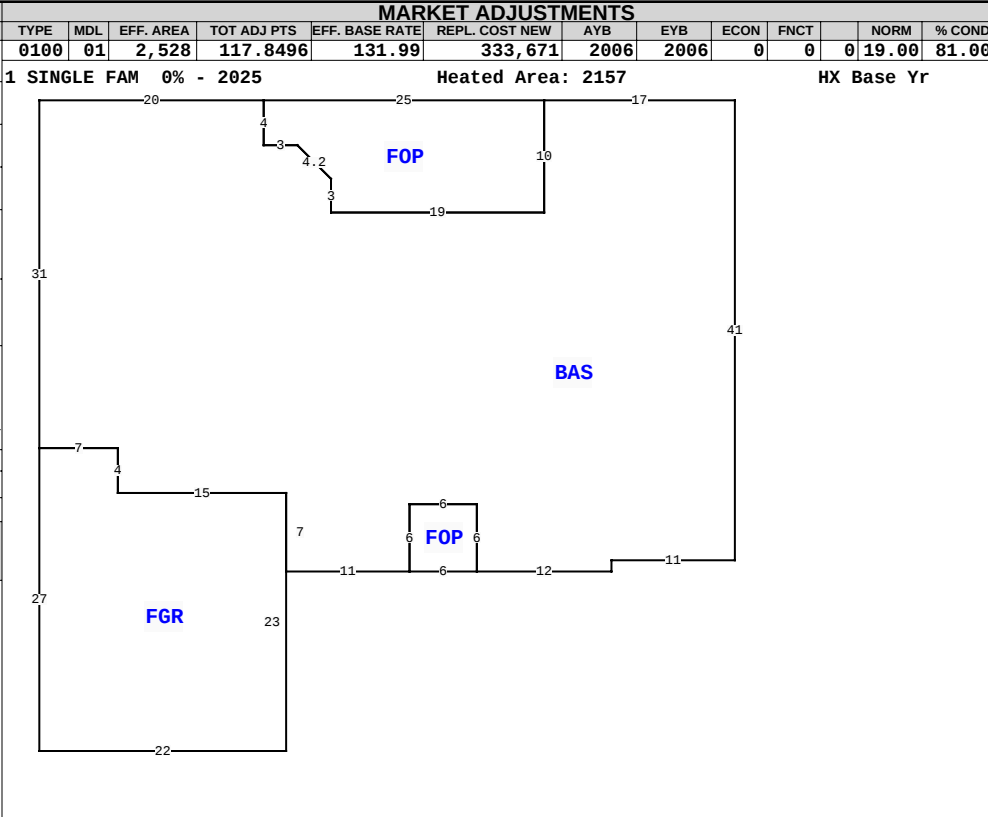
EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0190       | FPLC PF     | 0   | 0   | 0 | 0 | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2006    | 2006        | 3 | 100    | 1,200           |       |
| 2   | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1,839.00 | UT | 3.00     | 3.00           | 100       | 2006    | 2006        | 3 | 100    | 5,517           |       |
| 3   | 0169       | FENCE/WOOD  | 0   | 0   | 0 | 0 | 320.00   | UT | 6.75     | 6.75           | 100       | 2007    | 2007        | 3 | 100    | 2,160           |       |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 0100     | C   | SFR                  | 0   |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |

REVIEW DATE 06/30/2025 BY TP



BLD DATE XF DATE INC DATE LGL DATE LAND DATE AG DATE 04/03/2025 MLU

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,877 |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8,877 |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|

Total Acres: 0.50 Total Land Value: 35,000 Market: 0 Agricultural: 0 Common: 35,000

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| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 270,274  |
| TOTAL MARKET OB/XF VALUE  |           | 8,877    |
| TOTAL LAND VALUE - MARKET |           | 35,000   |
| TOTAL MARKET VALUE        |           | 314,151  |
| SOH/AGL Deduction         |           | 0        |
| ASSESSED VALUE            |           | 314,151  |
| TOTAL EXEMPTION VALUE     |           | 0        |
| BASE TAXABLE VALUE        |           | 314,151  |
| TOTAL JUST VALUE          |           | 314,151  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 317,487  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000052255  | Roof Replacement | 17,000 | 02/05/2025 |
| 24295      | SFR              | 641    | 03/24/2006 |

| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| 1540/2724         | 5/16/2025 | WD        | Q   | I   | 01     | 380,000    |

SALES DATA

GRANTOR: BEDENBAUGH LOGAN BRAN  
GRANTEE: CARPENTER BRADLEY  
1513/2094 5/01/2024 WD U I 37 299,000  
GRANTOR: SHARP LEWIS  
GRANTEE: BEDENBAUGH LOGAN BR

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W17 FOP= W25 S4 E3 D3 R3 S3 E19 N10\$ S10 W19 N3 L3 U3  
W3 N4 W20 S31 FGR= S27 E22 N23 W15 N4 W7\$ E7 S4 E15 S7 E11  
FOP= E6 N6 W6\$6\$ N6 E6 S6 E12 N1 E11 N41\$.