

| BUILDING CHARACTERISTICS   |                  |                       |                      |              |                      |          |       |       |                | MARKET ADJUSTMENTS |         |             |             |                |                 |  |                     |                             |      | COLUMBIA COUNTY PROPERTY |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
|--|------------------|-----------------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|--|---------------------|-----------------------------|------|--------------------------|--------|---|----|-------------|--|--|--|----------------|--|--|--|--------|--|--|--|
| ELEMENT  | CD               | CONSTRUCTION          |                      |              |                      |          |       |       |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB  | EYB                 | ECON                        | FNCT | NORM                     | % COND | VALUATION SUMMARY   |    |             |  |  |  |                |  |  |  |        |  |  |  |
|  |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |  |                     |                             |      |                          |        | VALUATION BY STANDARD<br>Tax Group: 3 Tax Dist:<br>BUILDING MARKET VALUE 0<br>TOTAL MARKET OB/XF VALUE 0<br>TOTAL LAND VALUE - MARKET 44,000<br>TOTAL MARKET VALUE 4,445<br>SOH/AGL Deduction 0<br>ASSESSED VALUE 4,445<br>TOTAL EXEMPTION VALUE 0<br>BASE TAXABLE VALUE 4,445<br>TOTAL JUST VALUE 44,000<br>NCON VALUE 0<br>INCOME VALUE<br>PREVIOUS YEAR MKT VALUE 44,000 |    |             |  |  |  |                |  |  |  |        |  |  |  |
| DOR CODE   |                  | 5600 TIMBERLAND 70-79 |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |  |                     |                             |      | PERMIT NUM               |        |   |    | DESCRIPTION |  |  |  | AMT            |  |  |  | ISSUED |  |  |  |
| MAP NUM  |                  | 15316.00 1.00/        |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |  |                     |                             |      |                          |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
| NEIGHBORHOOD/LOC   |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |  |                     |                             |      |                          |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
| AREA TYPE  | TOTAL GROSS AREA | PCT OF BASE           | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |       |       |                |                    |         |             |             |                |                 | SALES DATA   |                     |                             |      |                          |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
|  |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 | OFF RECORD Number DATE TYPE INST Q U / V I / RSN CD SALE PRICE<br>1493/2593 6/30/2023 WD Q V 01 50,000<br>GRANTOR: KIMBLE GABRIEL M SR<br>GRANTEE: MAYO ALBERT |                     |                             |      |                          |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
| TOTALS   |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |  |                     |                             |      | BLD DATE                 |        |   |    | LGL DATE    |  |  |  | 05/16/2023 MLU |  |  |  |        |  |  |  |
| EXTRA FEATURES   |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |  |                     |                             |      | XF DATE                  |        |   |    |             |  |  |  | BUILDING NOTES |  |  |  |        |  |  |  |
|  |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |  |                     |                             |      | INC DATE                 |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
| L N  | OB/XF CODE       | DESCRIPTION           | BLD CAP              | L            | W                    | UNITS    | UT    | Adj R | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES  | BUILDING DIMENSIONS |                             |      |                          |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
|  |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |  |                     |                             |      |                          |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
| LAND DESCRIPTION   |                  |                       |                      |              |                      |          |       |       |                | TOTAL OB/XF        |         |             |             |                |                 |  |                     |                             |      | 0                        |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
| L N  | USE CODE         | CLS                   | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE   | LAND VALUE          | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                  | DECL   | FRZ   | YR | CONSRV      |  |  |  |                |  |  |  |        |  |  |  |
| 1  | 5910             | A                     | SWAMP/CYPRES         | 0            |                      | A-1      | 0.00  | 0.00  | 5.00           | AC                 |         | 1.00        | 1.00        | 1.00           | 40.00           | 40.00  | 200                 |                             |      |                          |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
| 2  | 5600             | A                     | TIMBER 3             | 0            |                      | A-1      | 0.00  | 0.00  | 15.00          | AC                 |         | 1.00        | 1.00        | 1.00           | 283.00          | 283.00   | 4,245               |                             |      |                          |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
| 3  | 9910             | M                     | MKT.VAL.AG           | 0            |                      | A-1      | 0.00  | 0.00  | 20.00          | AC                 |         | 1.00        | 1.00        | 1.00           | 2,200.00        | 2,200.00   | 44,000              |                             |      |                          |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |
| REVIEW DATE 09/25/2023 BY TP Total Acres: 20.00 Total Land Value: 4,445 Market: 44,000 Agricultural: 4,445 Common: 0 PRINTED 04/24/2025 BY SYS |                  |                       |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |  |                     |                             |      |                          |        |   |    |             |  |  |  |                |  |  |  |        |  |  |  |