

GIBBONS ROBERT M/GIBBONS VIRGINIA C
3874 SW CARPENTER RD
LAKE CITY, FL 32024-9672

2026



BUILDING CHARACTERISTICS							MARKET ADJUSTMENTS										COLUMBIA COUNTY PROPERTY							PAGE 1 of 1				3		
ELEMENT	CD	CONSTRUCTION					TYP	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT		NORM	% COND	VALUATION SUMMARY										
Exterior Wall	31	VINYL SID 100					0201	02	1,797	117.8000		110.73	198,982	1990	1995		0	0	45.00	55.00	VALUATION BY STANDARD									
Roof Structur	03	GABLE/HIP 100					1 MANUF 1 100% - 2004 Heated Area: 1728 HX Base Yr 2004														Tax Group: 3 Tax Dist:									
Roof Cover	14	PREFIN MT 100																			BUILDING MARKET VALUE 109,440									
Interior Wall	05	DRYWALL 100																			TOTAL MARKET OB/XF VALUE 11,962									
Interior Floo	14	CARPET 80																			TOTAL LAND VALUE - MARKET 55,000									
Interior Floo	08	SHT VINYL 20																			TOTAL MARKET VALUE 176,402									
Air Condition	03	CENTRAL 100																			SOH/AGL Deduction 96,570									
Heating Type	04	AIR DUCTED 100																			ASSESSED VALUE 79,832									
Bedrooms		3 100																			TOTAL EXEMPTION VALUE HX HB 50,722									
Bathrooms		2 100																			BASE TAXABLE VALUE 29,110									
Stories	1.	1. 100																			TOTAL JUST VALUE 176,402									
Architectural Units	01	CONV 100																			NCON VALUE 0									
Condition Adj	03	03 100																			INCOME VALUE									
Kitchen Adjus	01	01 100																			PREVIOUS YEAR MKT VALUE 176,402									
SALE:1:1: LOT 13 SUMMER HILL																														
PERMIT NUM				DESCRIPTION										AMT				ISSUED												
SALES DATA																														
OFF RECORD Number				DATE				TYPE INST		Q U	I	V I	RSN CD	SALE PRICE																
0973/0083				1/14/2003				WD		Q	I			71,000																
GRANTOR: RALPH A & ALICE BOLIN																														
GRANTEE: ROBERT M & VIRGINIA																														
0888/1217				9/15/1999				WD		Q	I			36,000																
GRANTOR: NICHOLSON																														
GRANTEE: BOLINDER'S																														
BUILDING NOTES																														
BUILDING DIMENSIONS																														
BAS= W30 USP= N14 W14 S14 E14\$ W34 S27 E64 N27\$.																														