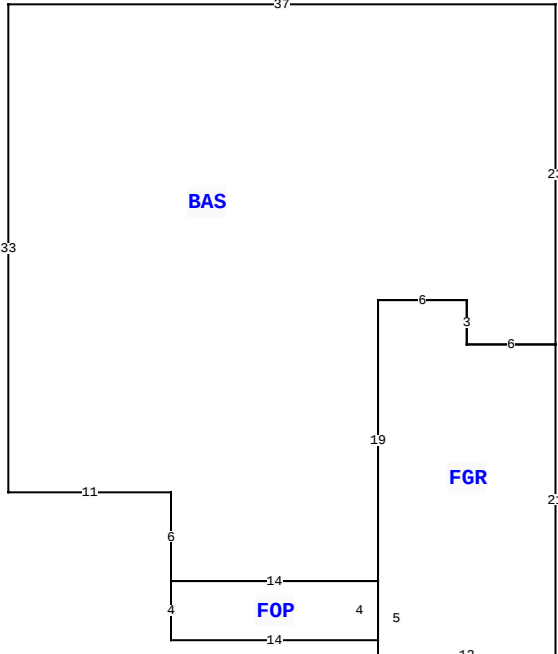


**TAYLOR JARRED JACOB**  
243 SW LOBLOBY PL  
LAKE CITY, FL 32024

# 2026



| BUILDING CHARACTERISTICS                                                                                                                   |                    |                                     |                                                                                    |              |                      |             | MARKET ADJUSTMENTS |                |                |           |         |             |        |         |                   |                           | COLUMBIA COUNTY PROPERTY |                             |             |            |      |              |    |        |           |  |  |         |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|------------------------------------------------------------------------------------|--------------|----------------------|-------------|--------------------|----------------|----------------|-----------|---------|-------------|--------|---------|-------------------|---------------------------|--------------------------|-----------------------------|-------------|------------|------|--------------|----|--------|-----------|--|--|---------|--|--|
| ELEMENT                                                                                                                                    | CD                 | CONSTRUCTION                        |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             | PAGE 1 of 1 | 3          |      |              |    |        |           |  |  |         |  |  |
| Exterior Wall                                                                                                                              | 31                 | VINYL SID 100                       | TYPE                                                                               | MDL          | EFF. AREA            | TOT ADJ PTS | EFF. BASE RATE     | REPL. COST NEW | AYB            | EYB       | ECON    | FNCT        | NORM   | % COND  | VALUATION SUMMARY |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| Roof Structure                                                                                                                             | 08                 | IRREGULAR 100                       | 0100                                                                               | 01           | 1,332                | 113.4000    | 127.01             | 169,177        | 2004           | 2004      | 0       | 0           | 0      | 26.25   | 73.75             | STANDARD                  |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| Roof Cover                                                                                                                                 | 03                 | COMP SHNGL 100                      | 2 SINGLE FAM 0% - 2022                                                             |              |                      |             |                    |                |                |           |         |             |        |         |                   | Heated Area: 1167         |                          |                             | HX Base Yr  |            |      | Tax Group: 3 |    |        | Tax Dist: |  |  | 124,768 |  |  |
| Interior Wall                                                                                                                              | 05                 | DRYWALL 100                         |  |              |                      |             |                    |                |                |           |         |             |        |         |                   | BUILDING MARKET VALUE     |                          |                             | 1,968       |            |      |              |    |        |           |  |  |         |  |  |
| Interior Floor                                                                                                                             | 14                 | CARPET 70                           |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   | TOTAL MARKET OB/XF VALUE  |                          |                             | 15,968      |            |      |              |    |        |           |  |  |         |  |  |
| Interior Floor                                                                                                                             | 08                 | SHT VINYL 30                        |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   | TOTAL LAND VALUE - MARKET |                          |                             | 141,736     |            |      |              |    |        |           |  |  |         |  |  |
| Air Condition                                                                                                                              | 03                 | CENTRAL 100                         |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   | TOTAL MARKET VALUE        |                          |                             | 141,736     |            |      |              |    |        |           |  |  |         |  |  |
| Heating Type                                                                                                                               | 04                 | AIR DUCTED 100                      |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   | SOH/AGL Deduction         |                          |                             | 0           |            |      |              |    |        |           |  |  |         |  |  |
| Bedrooms                                                                                                                                   |                    | 3 100                               |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   | ASSESSED VALUE            |                          |                             | 141,736     |            |      |              |    |        |           |  |  |         |  |  |
| Bathrooms                                                                                                                                  |                    | 2 100                               |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   | TOTAL EXEMPTION VALUE     |                          |                             | 0           |            |      |              |    |        |           |  |  |         |  |  |
| Frame                                                                                                                                      | 02                 | WOOD FRAME 100                      |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   | BASE TAXABLE VALUE        |                          |                             | 141,736     |            |      |              |    |        |           |  |  |         |  |  |
| Stories                                                                                                                                    | 1.                 | 1. 100                              |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   | TOTAL JUST VALUE          |                          |                             | 141,736     |            |      |              |    |        |           |  |  |         |  |  |
| Architectural Units                                                                                                                        | 05                 | CONV 100                            |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   | NCON VALUE                |                          |                             | 0           |            |      |              |    |        |           |  |  |         |  |  |
| Condition Adj                                                                                                                              | 03                 | 03 100                              | INCOME VALUE                                                                       |              |                      |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| Kitchen Adjus                                                                                                                              | 01                 | 01 100                              | PREVIOUS YEAR MKT VALUE                                                            |              |                      | 143,851     |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| Quality                                                                                                                                    |                    | 05 05                               |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| DOR CODE                                                                                                                                   | 0100 SINGLE FAMILY |                                     |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| MAP NUM                                                                                                                                    |                    |                                     | MKT AREA                                                                           |              |                      | 02          |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| NEIGHBORHOOD/LOC                                                                                                                           | 14417.020          |                                     | 1.00/                                                                              |              |                      |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| AREA TYPE                                                                                                                                  | TOTAL GROSS AREA   | PCT OF BASE                         | YEAR                                                                               | TOT ADJ AREA | SUBAREA MARKET VALUE |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| BAS                                                                                                                                        | 1,167              | 100                                 |                                                                                    | 1,167        | 109,313              |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| FGR                                                                                                                                        | 270                | 55                                  |                                                                                    | 148          | 13,863               |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| FOP                                                                                                                                        | 56                 | 30                                  |                                                                                    | 17           | 1,592                |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| TOTALS                                                                                                                                     |                    | 1,493                               |                                                                                    | 1,332        | 124,768              |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| EXTRA FEATURES                                                                                                                             |                    | 2793 SE COUNTY ROAD 245 , LAKE CITY |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   | BLD DATE                  |                          | LGL DATE                    |             | 03/16/2022 |      | MLU          |    |        |           |  |  |         |  |  |
| L N                                                                                                                                        | OB/XF CODE         | DESCRIPTION                         | BLD CAP                                                                            | L            | W                    | UNITS       | UT                 | Adj R          | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q      | % COND  | OB/XF MKT VALUE   | NOTES                     |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| 1                                                                                                                                          | 0166               | CONC, PAVMT                         | 0                                                                                  | 0            | 0                    | 734.00      | UT                 | 2.00           | 2.00           | 100       | 2004    | 2004        | 3      | 100     | 1,468             |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| 2                                                                                                                                          | 0262               | PRCH, FOP                           | 0                                                                                  | 0            | 0                    | 1.00        | UT                 | 500.00         | 500.00         | 100       | 2013    | 2013        | 3      | 100     | 500               |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| LAND DESCRIPTION                                                                                                                           |                    |                                     |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   |                           | TOTAL OB/XF 1,968        |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| L N                                                                                                                                        | USE CODE           | CLS                                 | LAND USE DESCRIPTION                                                               | CAP          | R D                  | LOC ZONE    | FRONT              | DEPTH          | TOT LND UTS    | UNIT TYPE | D T     | DPFH FACT   | % COND | TOT ADJ | UNIT PRICE        | ADJ UNIT PRICE            | LAND VALUE               | OTHER ADJUSTMENTS AND NOTES | YEAR        | DENSITY    | DECL | FRZ          | YR | CONSRV |           |  |  |         |  |  |
| 1                                                                                                                                          | 0100               | C                                   | SFR                                                                                | 0            |                      |             | 0.00               | 0.00           | 1.00           | LT        |         | 1.00        | 1.00   | 1.00    | 15,000.00         | 15,000.00                 | 15,000                   |                             |             |            |      |              |    |        |           |  |  |         |  |  |
| REVIEW DATE 12/20/2021 BY CP Total Acres: 0.53 Total Land Value: 15,000 Market: 0 Agricultural: 0 Common: 15,000 PRINTED 11/17/2025 BY SYS |                    |                                     |                                                                                    |              |                      |             |                    |                |                |           |         |             |        |         |                   |                           |                          |                             |             |            |      |              |    |        |           |  |  |         |  |  |