

BEG NE COR OF NE1/4 OF NW1/4, RU  
SE 265.69 FT, W 238.38 FT, S 623  
300 FT, N 840.75 FT TO POB.

MOORE CHARLES H/MOORE GAIL A  
228 SE PRICE CREEK LOOP  
LAKE CITY, FL 32025

2026

14-4S-17-08346-003



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 100     |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2.5 100        |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

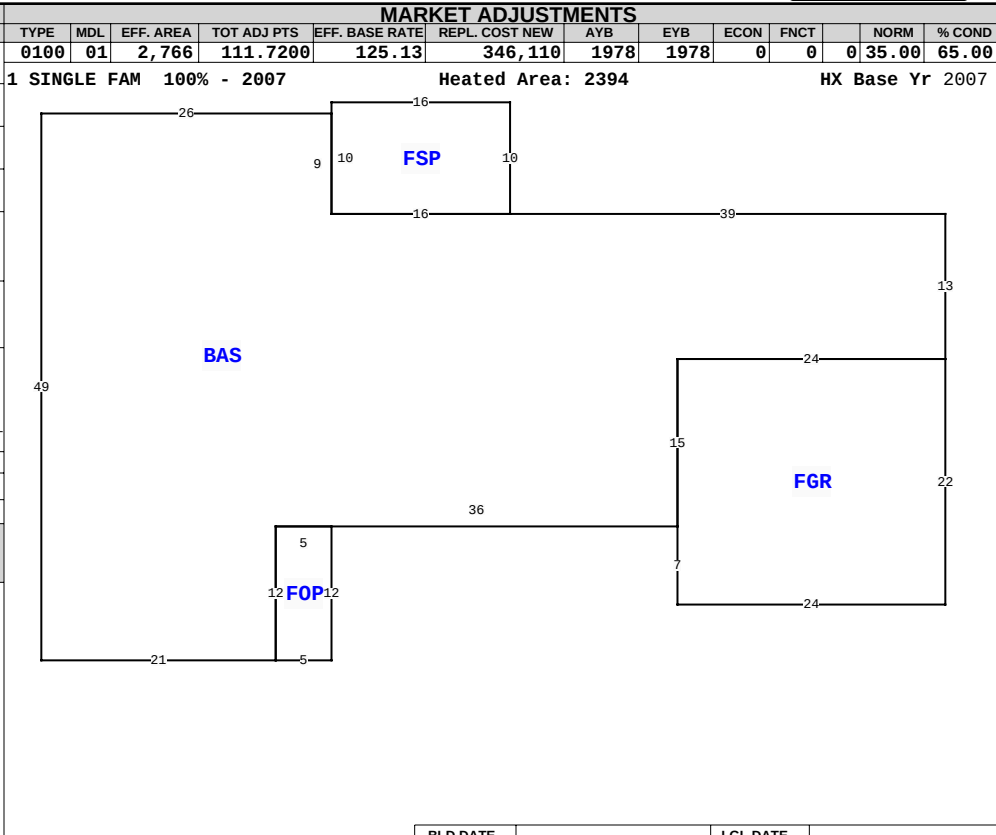
|                  |                    |             |
|------------------|--------------------|-------------|
| Quality          | 05                 | 05          |
| DOR CODE         | 0100 SINGLE FAMILY |             |
| MAP NUM          |                    | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 14417.010          | 1.00/       |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,394            | 100         |      | 2,394        | 194,715              |
| FGR       | 528              | 55          |      | 290          | 23,587               |
| FOP       | 60               | 30          |      | 18           | 1,464                |
| FSP       | 160              | 40          |      | 64           | 5,205                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 3,142 |  |  | 2,766 | 224,972 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |       |
| 2              | 0190       | FPLC PF     | 0   | 100 | 0  | 0  | 1.00     | UT | 1,200.00 | 1,200.00       |       |
| 3              | 0020       | BARN, FR    | 0   | 100 | 40 | 50 | 2,000.00 | UT | 3.00     | 3.00           |       |
| 4              | 0294       | SHED WOOD/  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |       |
| 5              | 0252       | LEAN-TO W/  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |       |
| 6              | 0070       | CARPORT UF  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |       |
| 7              | 0169       | FENCE/WOOD  | 0   | 100 | 0  | 0  | 1.00     | UT | 0.00     | 0.00           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 5.17        | AC        |     |
| 2                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 1.61        | AC        |     |



|                                    |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 228 SE PRICE CREEK LOOP, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |
| BLD DATE                           |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE                            |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE                           |  |  |  |  |  |  |  |  |  |  |  |
| LGL DATE                           |  |  |  |  |  |  |  |  |  |  |  |
| LAND DATE                          |  |  |  |  |  |  |  |  |  |  |  |
| AG DATE                            |  |  |  |  |  |  |  |  |  |  |  |
| 04/07/2025 MLU                     |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |              |  | PAGE 1 of 1 | 3 |
|---------------------------|--|--------------|--|-------------|---|
| VALUATION SUMMARY         |  |              |  | STANDARD    |   |
| VALUATION BY              |  | Tax Group: 3 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |              |  | 224,972     |   |
| TOTAL MARKET OB/XF VALUE  |  |              |  | 9,700       |   |
| TOTAL LAND VALUE - MARKET |  |              |  | 57,630      |   |
| TOTAL MARKET VALUE        |  |              |  | 292,302     |   |
| SOH/AGL Deduction         |  |              |  | 121,594     |   |
| ASSESSED VALUE            |  |              |  | 170,708     |   |
| TOTAL EXEMPTION VALUE     |  | HX HB        |  | 50,722      |   |
| BASE TAXABLE VALUE        |  |              |  | 119,986     |   |
| TOTAL JUST VALUE          |  |              |  | 292,302     |   |
| NCON VALUE                |  |              |  | 0           |   |
| INCOME VALUE              |  |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |              |  | 292,302     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |  |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1547/940                       | 8/18/2025 | LE U      | I   | I   | 14     | 100        |  |
| GRANTOR: MOORE CHARLES H (ENH  |           |           |     |     |        |            |  |
| GRANTEE: MOORE SEAN WILLIAM    |           |           |     |     |        |            |  |
| 1044/1749                      | 4/22/2005 | WD Q      | I   |     |        | 237,000    |  |
| GRANTOR: ANDREW & JANET FIELDI |           |           |     |     |        |            |  |
| GRANTEE: CHARLES & GAIL MOOR   |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W39 FSP= N10 W16 S10 E16\$ W16 N9 W26 S49 E21 FOP= E5 N12 W5 S12\$ N12 E36 FGR= S7 E24 N22 W24 S15\$ N15 E24 N13\$. |  |  |  |  |  |  |  |  |  |  |  |