

W1/2 OF: SW1/4 OF SW1/4 OF NW1/4  
WIRE RIDGE S/D UNR). WD 1039-138  
AG 1306-1794, QC 1311-2132, AG 1

SHAFFER KEVIN ANDREW  
571 SW APPLEWOOD GLN  
FORT WHITE, FL 32038

2026

13-6S-16-03817-102



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 26 | ALM SIDING 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 01 | MINIMUM 100    |
| Interior Wall            | 04 | PLYWOOD 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 02 | WINDOW 100     |
| Heating Type             | 02 | CONVECTION 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 03               | 03    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 02    |
| NEIGHBORHOOD/LOC | 13616.00         | 1.00/ |

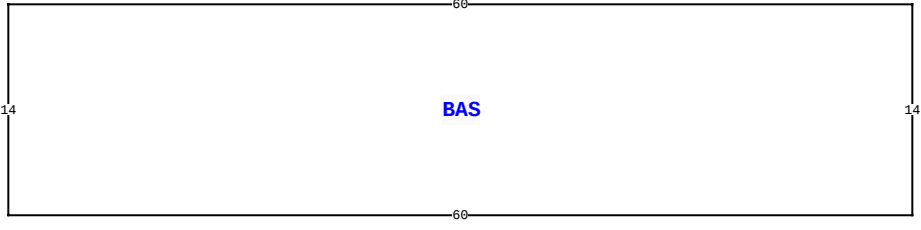
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 840              | 100         |      | 840          | 18,309               |
| TOTALS    | 840              |             |      | 840          | 18,309               |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    |
| 1              | 0040       | BARN, POLE  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     |
| 2              | 0296       | SHED METAL  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     |
| 3              | 9945       | Well/Sept   | 0   | 100 | 0 | 0 | 1.00  | UT | 7,000.00 |
| 4              | 0080       | DECKING     | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00     |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 5.08        |

REVIEW DATE 05/21/2015 BY TW

| MARKET ADJUSTMENTS                                        |     |           |             |                |                |      |      |      |      |         |        |
|-----------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| TYPE                                                      | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
| 0800                                                      | 02  | 840       | 90.8100     | 54.49          | 45,772         | 1983 | 1983 | 0    | 0    | 0 60.00 | 40.00  |
| 1 MOBILE HME 100% - 2016 Heated Area: 840 HX Base Yr 2016 |     |           |             |                |                |      |      |      |      |         |        |



571 SW APPLEWOOD GLN, FORT WHITE

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 8,600       |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 8,600       |  |  |  |  |  |  |  |  |  |  |  |

Total Acres: 5.08 Total Land Value: 50,800 Market: 0 Agricultural: 0 Common: 50,800

| COLUMBIA COUNTY PROPERTY |  |  |  |  |  |  |  |  |  |  |   |
|--------------------------|--|--|--|--|--|--|--|--|--|--|---|
| PAGE 1 of 1              |  |  |  |  |  |  |  |  |  |  | 3 |

| VALUATION BY              |  | STANDARD  |
|---------------------------|--|-----------|
| Tax Group: 3              |  | Tax Dist: |
| BUILDING MARKET VALUE     |  | 18,309    |
| TOTAL MARKET OB/XF VALUE  |  | 8,600     |
| TOTAL LAND VALUE - MARKET |  | 50,800    |
| TOTAL MARKET VALUE        |  | 77,709    |
| SOH/AGL Deduction         |  | 31,637    |
| ASSESSED VALUE            |  | 46,072    |
| TOTAL EXEMPTION VALUE     |  | 25,000    |
| BASE TAXABLE VALUE        |  | 21,072    |
| TOTAL JUST VALUE          |  | 77,709    |
| NCON VALUE                |  | 0         |
| INCOME VALUE              |  |           |
| PREVIOUS YEAR MKT VALUE   |  | 77,709    |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 22892      | M H         | 358 | 03/08/2005 |
| 20492      | TR/TRAILER  | 75  | 03/10/2003 |

| SALES DATA                     |            |           |       |       |        |
|--------------------------------|------------|-----------|-------|-------|--------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD |
| 1371/0160                      | 10/22/2018 | WD        | U     | I     | 11     |
| GRANTOR: DEAS-BULLARD PROPERTY |            |           |       |       |        |
| GRANTEE: KEVIN ANDREW SHAFFE   |            |           |       |       |        |
| 1314/2354                      | 5/11/2016  | QC        | U     | I     | 12     |
| GRANTOR: SHIRLEY BENNETT       |            |           |       |       |        |
| GRANTEE: DEAS-BULLARD PROPER   |            |           |       |       |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|
|---------------------|--|--|--|--|--|--|--|--|--|--|--|

BAS= W60 S14 E60 N14\$.

| OTHER ADJUSTMENTS AND NOTES |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |  |  |  |  |

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