

LOT 28 CANNON CREEK ACRES S/D.  
ORB 462-361, 760-1070,  
CS #00-1304-DR ORB 935-1713,

FREEMAN DARYL G  
550 SW BETH DRIVE  
LAKE CITY, FL 32024

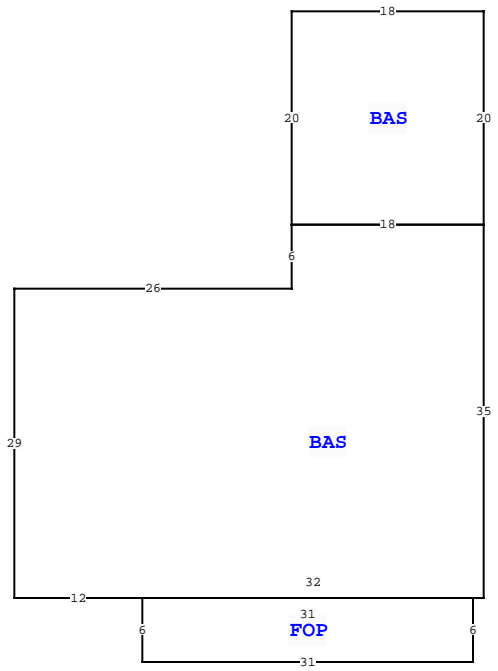
2026

13-4S-16-02950-014



| ELEMENT          |                  | CD          | CONSTRUCTION  |              |                      |
|------------------|------------------|-------------|---------------|--------------|----------------------|
| Exterior Wall    | 12               |             | CEDAR         | 100          |                      |
| Roof Structur    | 03               |             | GABLE/HIP     | 100          |                      |
| Roof Cover       | 03               |             | COMP SHNGL    | 100          |                      |
| Interior Wall    | 05               |             | DRYWALL       | 100          |                      |
| Interior Floor   | 14               |             | CARPET        | 70           |                      |
| Interior Floor   | 08               |             | SHT VINYL     | 30           |                      |
| Air Condition    | 03               |             | CENTRAL       | 100          |                      |
| Heating Type     | 04               |             | AIR DUCTED    | 100          |                      |
| Bedrooms         |                  |             | 3             | 100          |                      |
| Bathrooms        |                  |             | 2             | 100          |                      |
| Frame            |                  |             | N/A           | 100          |                      |
| Stories          | 1.               |             | 1.            | 100          |                      |
| Architectual     | 05               |             | CONV          | 100          |                      |
| Units            |                  |             | 0             | 100          |                      |
| Condition Adj    | 03               |             | 03            | 100          |                      |
| Kitchen Adjus    | 01               |             | 01            | 100          |                      |
| Quality          | 05               |             | 05            |              |                      |
| DOR CODE         | 0100             |             | SINGLE FAMILY |              |                      |
| MAP NUM          |                  |             | MKT AREA      | 06           |                      |
| NEIGHBORHOOD/LOC | 13416.010        |             | 1.00/         |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR          | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 360              | 100         |               | 360          | 29,491               |
| BAS              | 1,384            | 100         |               | 1,384        | 113,379              |
| FOP              | 186              | 30          |               | 56           | 4,587                |
| TOTALS           | 1,930            |             |               | 1,800        | 147,458              |

| MARKET ADJUSTMENTS |            |           |             |                   |                |     |     |      |      |      |        |  |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |  |
| 1                  | SINGLE FAM | 100%      | - 0         |                   |                |     |     |      |      |      |        |  |
|                    |            |           |             | Heated Area: 1744 |                |     |     |      |      |      |        |  |
|                    |            |           |             |                   | HX Base Yr     |     |     |      |      |      |        |  |



| COLUMBIA COUNTY PROPERTY  |             |           |        | PAGE 1 of 1 | 2      |            |
|---|-------------|-----------|--------|-------------|--------|------------|
| VALUATION BY  |             | STANDARD  |        |             |        |            |
| Tax Group: 2  |             | Tax Dist: |        |             |        |            |
| BUILDING MARKET VALUE   |             |           |        | 147,458     |        |            |
| TOTAL MARKET OB/XF VALUE  |             |           |        | 9,720       |        |            |
| TOTAL LAND VALUE - MARKET   |             |           |        | 35,000      |        |            |
| TOTAL MARKET VALUE  |             |           |        | 192,178     |        |            |
| SOH/AGL Deduction   |             |           |        | 88,235      |        |            |
| ASSESSED VALUE  |             |           |        | 103,943     |        |            |
| TOTAL EXEMPTION VALUE   |             | HX HB     |        | 50,722      |        |            |
| BASE TAXABLE VALUE  |             |           |        | 53,221      |        |            |
| TOTAL JUST VALUE  |             |           |        | 192,178     |        |            |
| NCON VALUE  |             |           |        | 0           |        |            |
| INCOME VALUE  |             |           |        |             |        |            |
| PREVIOUS YEAR MKT VALUE   |             |           |        | 194,378     |        |            |
| LAND:1:1: 1.00 AC.  |             |           |        |             |        |            |
| SALE:1:1: LOT 28, CANNON CREEK ACRES  |             |           |        |             |        |            |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED |             |        |            |
| SALES DATA  |             |           |        |             |        |            |
| OFF RECORD Number   | DATE        | TYPE INST | Q / U  | V / I       | RSN CD | SALE PRICE |
| 0760/1070   | 5/14/1992   | WD        | Q      | V           |        | 5,000      |
| GRANTOR: DON REED   |             |           |        |             |        |            |
| GRANTEE: DARYL FREEMAN  |             |           |        |             |        |            |
| BUILDING NOTES  |             |           |        |             |        |            |
| BUILDING DIMENSIONS   |             |           |        |             |        |            |
| BAS= N20 W18 S20 E18\$ BAS= W18 S6 W26 S29 E12 FOP= S6 E31 N6 W31\$ E32 N35 \$. |             |           |        |             |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |          |                |           |         |             |       |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q     | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0  | 1.00  | UT | 1,200.00 | 1,200.00       | 100       | 0       | 0           | 3     | 100    | 1,200           |       |
| 2              | 0166       | CONC,PAVMT  | 0       | 100 | 19 | 24    | UT | 2.50     | 2.50           | 100       | 2009    | 2009        | 3     | 100    | 1,140           |       |
| 3              | 0030       | BARN,MT     | 0       | 0   | 18 | 30    | UT | 11.00    | 11.00          | 100       | 2009    | 2009        | 3     | 100    | 5,940           |       |
| 4              | 0251       | LEAN TO W/  | 0       | 100 | 12 | 30    | UT | 4.00     | 4.00           | 100       | 2009    | 2009        | 3     | 100    | 1,440           |       |
| TOTALS         |            |             |         |     |    |       |    |          |                |           |         |             | 9,720 |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-1    | 202.00 | 216.00 | 1.00        | LT        |     | 1.00     | 1.00        | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |  |