

COMM NW COR OF NE1/4 OF NE1/4, R  
TO S R/W CR-250, E ALONG R/W 333  
RUN S 523.52 FT, E 270.64 FT, N

BICKEL ROBERT D JR/BICKEL DARLA F  
159 NE RED DAWN COURT  
LAKE CITY, FL 32055

2026

13-3S-17-04937-006



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 80  |
| Exterior Wall            | 31 | VINYL SID 20   |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 14 | PREFIN MT 100  |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 90      |
| Interior Floor           | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2.5 100        |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectural            | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|          |                    |          |
|----------|--------------------|----------|
| Quality  | 07                 | 07       |
| DOR CODE | 0100 SINGLE FAMILY |          |
| MAP NUM  |                    | MKT AREA |
|          |                    | 04       |

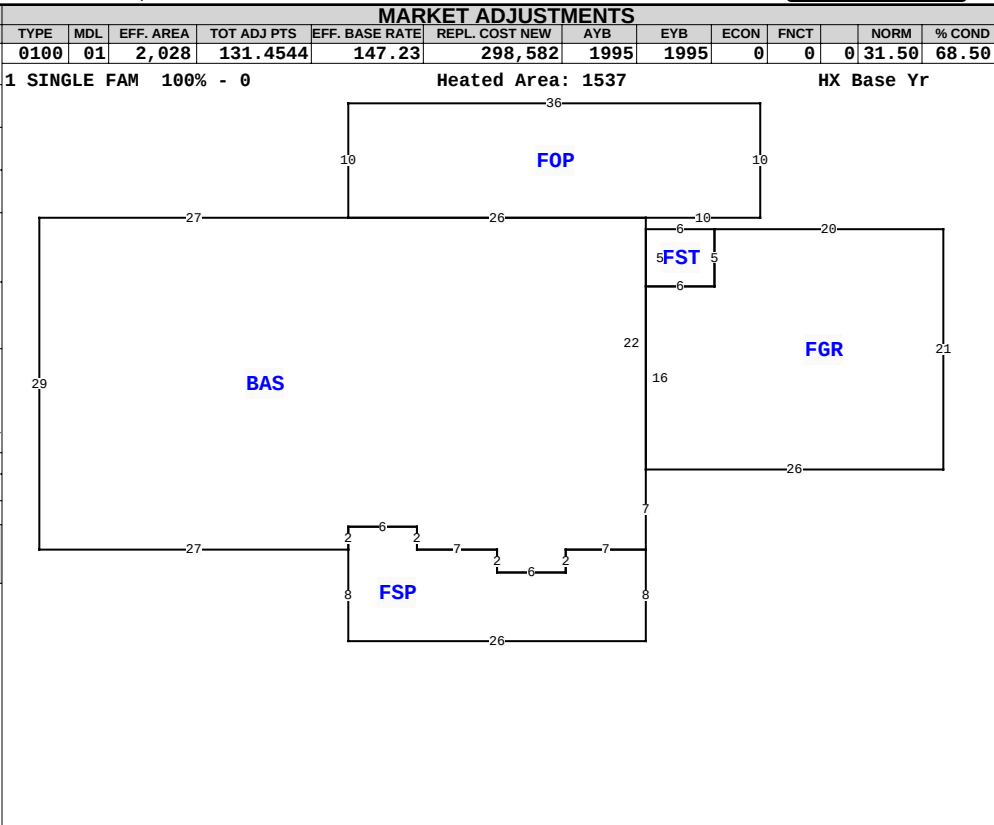
| NEIGHBORHOOD/LOC |                  | 1317.00     | 1.00/ |              |                      |
|------------------|------------------|-------------|-------|--------------|----------------------|
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR  | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1, 537           | 100         |       | 1, 537       | 155, 011             |
| FGR              | 516              | 55          |       | 284          | 28, 642              |
| FOP              | 360              | 30          |       | 108          | 10, 892              |
| FSP              | 208              | 40          |       | 83           | 8, 371               |
| FST              | 30               | 55          |       | 16           | 1, 614               |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 2,651 |  |  | 2,028 | 204,529 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |        |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0180       | FPLC 1STRY  | 0   | 100 | 0  | 0  | 1.00   | UT | 2,000.00 | 2,000.00       |       |
| 2              | 0166       | CONC,PAVMT  | 0   | 100 | 16 | 20 | 320.00 | UT | 1.50     | 1.50           |       |
| 3              | 0251       | LEAN TO W/  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |       |
| 4              | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 2.35        | AC        |       |

|             |            |    |    |
|-------------|------------|----|----|
| REVIEW DATE | 08/12/2015 | BY | DF |
|-------------|------------|----|----|



|                               |          |           |            |     |
|-------------------------------|----------|-----------|------------|-----|
| 159 NE RED DAWN CT, LAKE CITY | BLD DATE | LGL DATE  | 04/29/2025 | MLU |
|                               | XF DATE  | LAND DATE |            |     |
|                               | INC DATE | AG DATE   |            |     |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0180       | FPLC 1STRY  | 0   | 100 | 0  | 0  | 1.00   | UT | 2,000.00 | 2,000.00       | 100       | 1995    | 1995        | 3 | 100    | 2,000           |       |
| 2   | 0166       | CONC,PAVMT  | 0   | 100 | 16 | 20 | 320.00 | UT | 1.50     | 1.50           | 100       | 1995    | 1995        | 3 | 100    | 480             |       |
| 3   | 0251       | LEAN TO W/  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 300             |       |
| 4   | 0296       | SHED METAL  | 0   | 100 | 0  | 0  | 1.00   | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 800             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 0100     | C   | SFR                  | 100 |     | 00       | 0.00  | 0.00  | 2.35        | AC        |       |

|                   |                          |           |                 |                |
|-------------------|--------------------------|-----------|-----------------|----------------|
| Total Acres: 2.35 | Total Land Value: 21,150 | Market: 0 | Agricultural: 0 | Common: 21,150 |
|-------------------|--------------------------|-----------|-----------------|----------------|

| COLUMBIA COUNTY PROPERTY  |  |           |  | PAGE 1 of 1 | 3 |
|---------------------------|--|-----------|--|-------------|---|
| VALUATION SUMMARY         |  |           |  |             |   |
| VALUATION BY              |  | STANDARD  |  |             |   |
| Tax Group: 3              |  | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |  | 204,529   |  |             |   |
| TOTAL MARKET OB/XF VALUE  |  | 3,580     |  |             |   |
| TOTAL LAND VALUE - MARKET |  | 21,150    |  |             |   |
| TOTAL MARKET VALUE        |  | 229,259   |  |             |   |
| SOH/AGL Deduction         |  | 79,713    |  |             |   |
| ASSESSED VALUE            |  | 149,546   |  |             |   |
| TOTAL EXEMPTION VALUE     |  | HX HB     |  |             |   |
| BASE TAXABLE VALUE        |  | 98,824    |  |             |   |
| TOTAL JUST VALUE          |  | 229,259   |  |             |   |
| NCON VALUE                |  | 0         |  |             |   |
| INCOME VALUE              |  |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  | 232,394   |  |             |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                    |           |           |     |     |        |            |  |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 0428/0237                     | 6/01/1979 | WD        | Q   | V   | 01     | 54         |  |
| GRANTOR: WILLIAM HARRINGTON & |           |           |     |     |        |            |  |
| GRANTEE: ROBERT D BICKEL JR   |           |           |     |     |        |            |  |
|                               |           |           |     |     |        |            |  |
|                               |           |           |     |     |        |            |  |
|                               |           |           |     |     |        |            |  |
|                               |           |           |     |     |        |            |  |
|                               |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                     |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| BAS= W27 S29 E27 FSP= S8 E26N8 W7 S2 W6 N2 W7 N2 W6 S2\$ N2E6 S2 E7 S2 E6 N2 E7 N7 FGR= E26 N21 W20 FST= W6 S5 E6 N5\$S5 W6 S16\$ N22 FOP= E10 N10 W36 S10 E26\$ W26\$. |  |  |  |  |  |  |  |