

COMM SE COR OF SW1/4, RUN N 1985  
W 1655.51 FT FOR POB, RUN N 661.  
W 331.29 FT, S 661.29 FT, E 331.

RUTTER MARK/RUTTER DENINE  
423 SW GALLANT LN  
LAKE CITY, FL 32024

2026

12-4S-15-00350-002



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 01    |
| NEIGHBORHOOD/LOC | 12415.00         | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,356            | 100         |      | 2,356        | 138,741              |
| TOTALS    | 2,356            |             |      | 2,356        | 138,741              |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |           |         |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0296       | SHED METAL  | 0 100   | 10 | 12 | 120.00 | UT | 5.00     | 5.00           | 100       | 2003    |
| 2              | 0190       | FPLC PF     | 0 100   | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 0       |
| 3              | 9945       | Well/Sept   | 0 100   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       | 0       |
| 4              | 0070       | CARPORT UF  | 0 100   | 0  | 0  | 1.00   | UT | 1,000.00 | 1,000.00       | 100       | 2024    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 5.03        | AC        | 1.00 |

MARKET ADJUSTMENTS

TYPE MDL EFF. AREA TOT ADJ PTS EFF. BASE RATE REPL. COST NEW AYB EYB ECON FNCT NORM % COND

0201 02 2,356 113.9000 107.07 252,257 2004 2004 0 0 0 45.00 55.00

1 MANUF 1 100% - 2004 Heated Area: 2356 HX Base Yr 2004

31

76

BAS

31

|                              |          |           |
|------------------------------|----------|-----------|
| 423 SW GALLANT LN, LAKE CITY | BLD DATE | LGL DATE  |
|                              | XF DATE  | LAND DATE |
|                              | INC DATE | AG DATE   |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 9,800       |  |  |  |  |  |  |  |  |  |  |  |  |  |

| COLUMBIA COUNTY PROPERTY  |  |           |             |
|---------------------------|--|-----------|-------------|
| VALUATION SUMMARY         |  |           | PAGE 1 of 1 |
| VALUATION BY              |  |           | STANDARD    |
| Tax Group: 3              |  | Tax Dist: |             |
| BUILDING MARKET VALUE     |  | 138,741   |             |
| TOTAL MARKET OB/XF VALUE  |  | 9,800     |             |
| TOTAL LAND VALUE - MARKET |  | 60,360    |             |
| TOTAL MARKET VALUE        |  | 208,901   |             |
| SOH/AGL Deduction         |  | 99,861    |             |
| ASSESSED VALUE            |  | 109,040   |             |
| TOTAL EXEMPTION VALUE     |  | 50,722    |             |
| BASE TAXABLE VALUE        |  | 58,318    |             |
| TOTAL JUST VALUE          |  | 208,901   |             |
| NCON VALUE                |  | 0         |             |
| INCOME VALUE              |  |           |             |
| PREVIOUS YEAR MKT VALUE   |  | 208,901   |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 21276      | M H         | 135 | 11/18/2003 |
| 17334      | M H         | 125 | 08/17/2000 |

| SALES DATA                     |            |           |       |       |        |
|--------------------------------|------------|-----------|-------|-------|--------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / I | V / I | RSN CD |
| 0997/1453                      | 10/10/2003 | WD        | Q     | V     |        |
| GRANTOR: TERRY M KELLY         |            |           |       |       |        |
| GRANTEE: MARK & DENINE RUTTE   |            |           |       |       |        |
| 0975/1870                      | 2/20/2003  | QC        | Q     | V     | 01     |
| GRANTOR: ERNEST & JANET SKELTO |            |           |       |       |        |
| GRANTEE: TERRY KELLY           |            |           |       |       |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|
|---------------------|--|--|--|--|--|--|--|--|--|--|--|

|                         |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S31 E76 N31\$. |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|