

LOT 16 BICENTENNIAL ACRES UNIT 1  
ORB 419-366, 668-197,

SCHRECENGOST CAROLYN  
1448 SE ADAMS ST  
HIGH SPRINGS, FL 32643

2026

11-7S-17-09983-009



| BUILDING CHARACTERISTICS |                  |                    |      |              |                      |
|--------------------------|------------------|--------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION       |      |              |                      |
| Exterior Wall            | 17               | MSNRY STUC 100     |      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100      |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100     |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100        |      |              |                      |
| Interior Floo            | 14               | CARPET 80          |      |              |                      |
| Interior Floo            | 06               | VINYL ASB 20       |      |              |                      |
| Air Condition            | 03               | CENTRAL 100        |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100     |      |              |                      |
| Bedrooms                 |                  | 3 100              |      |              |                      |
| Bathrooms                |                  | 1 100              |      |              |                      |
| Frame                    | 01               | NONE 100           |      |              |                      |
| Stories                  | 1.               | 1. 100             |      |              |                      |
| Architectual             | 05               | CONV 100           |      |              |                      |
| Units                    |                  | 0 100              |      |              |                      |
| Condition Adj            | 03               | 03 100             |      |              |                      |
| Kitchen Adjus            | 01               | 01 100             |      |              |                      |
| Quality                  |                  | 05 05              |      |              |                      |
| DOR CODE                 |                  | 0100 SINGLE FAMILY |      |              |                      |
| MAP NUM                  |                  | MKT AREA           |      |              | 02                   |
| NEIGHBORHOOD/LOC         |                  | 11717.010          |      |              | 1.00/                |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE        | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 308              | 100                |      | 308          | 23,319               |
| BAS                      | 1,388            | 100                |      | 1,388        | 105,088              |
| FOP                      | 84               | 30                 |      | 25           | 1,893                |
|                          |                  |                    |      |              |                      |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |      |            |      |         |        |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------|------------|------|---------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON       | FNCT | NORM    | % COND |
| 0100               | 01  | 1,721     | 104.0000    | 116.48            | 200,462        | 1989 | 1989 | 0          | 0    | 0 35.00 | 65.00  |
| 1 SINGLE FAM       |     | 100% - 0  |             | Heated Area: 1696 |                |      |      | HX Base Yr |      |         |        |
|                    |     |           |             |                   |                |      |      |            |      |         |        |
|                    |     |           |             | BLD DATE          |                |      |      | LGL DATE   |      |         |        |

| COLUMBIA COUNTY PROPERTY  |  |              |  | PAGE 1 of 1 | 3 |
|---------------------------|--|--------------|--|-------------|---|
| VALUATION SUMMARY         |  |              |  | STANDARD    |   |
| VALUATION BY              |  | Tax Group: 3 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |              |  | 130,300     |   |
| TOTAL MARKET OB/XF VALUE  |  |              |  | 11,500      |   |
| TOTAL LAND VALUE - MARKET |  |              |  | 50,000      |   |
| TOTAL MARKET VALUE        |  |              |  | 191,800     |   |
| SOH/AGL Deduction         |  |              |  | 79,291      |   |
| ASSESSED VALUE            |  |              |  | 112,509     |   |
| TOTAL EXEMPTION VALUE     |  | HX HB        |  | 50,722      |   |
| BASE TAXABLE VALUE        |  |              |  | 61,787      |   |
| TOTAL JUST VALUE          |  |              |  | 191,800     |   |
| NCON VALUE                |  |              |  | 0           |   |
| INCOME VALUE              |  |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |              |  | 191,800     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 37592      | M H         | 685 | 01/04/2019 |
| 29104      | M H         | 607 | 12/30/2010 |
| 29041      | M H         | 607 | 12/02/2010 |

| SALES DATA              |            |           |       |       |        |
|-------------------------|------------|-----------|-------|-------|--------|
| OFF RECORD Number       | DATE       | TYPE INST | Q / I | V / I | RSN CD |
| 0668/0197               | 11/21/1988 | WD        | Q     | V     |        |
| GRANTOR: MOOT MANCY &   |            |           |       |       |        |
| GRANTEE: SCHRECENGOST C |            |           |       |       |        |

| BUILDING NOTES |  |  |  |  |  |
|----------------|--|--|--|--|--|
|----------------|--|--|--|--|--|

| BUILDING DIMENSIONS                                                             |  |  |  |  |  |
|---------------------------------------------------------------------------------|--|--|--|--|--|
| BAS= W50 S30 E30 FOP= S14 E6N14 W6\$ E6 BAS= S14 E14 N22 W14 S8\$ N8 E14 N22\$. |  |  |  |  |  |

| EXTRA FEATURES |            |             |         |   |   |       |    |          |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0166       | CONC, PAVMT | 0 100   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       |
| 2              | 0200       | GARAGE F    | 0 100   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 0       |
| 3              | 9945       | Well/Sept   | 0 100   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |
| 4              | 0296       | SHED METAL  | 0 100   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2005    |
| 5              | 0296       | SHED METAL  | 0 100   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2005    |
| 6              | 0166       | CONC, PAVMT | 0 100   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2013    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 5.00        | AC        | 1.00 |