

LOT 32 CARDINAL FARMS UNREC: COM  
11 & RUN W 5311.34 FT TO SW COR  
N 1330.05 FT TO SE COR OF N1/2 O

SPARKS SHEILA M  
991 SW SKYLINE LP  
FORT WHITE, FL 32038

2026

11-6S-16-03815-132



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 32 | HARDIE BRD 100 |
| Roof Structur            | 04 | WOOD TRUSS 100 |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 12 | HARDWOOD 90    |
| Interior Floo            | 15 | HARDTILE 10    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |

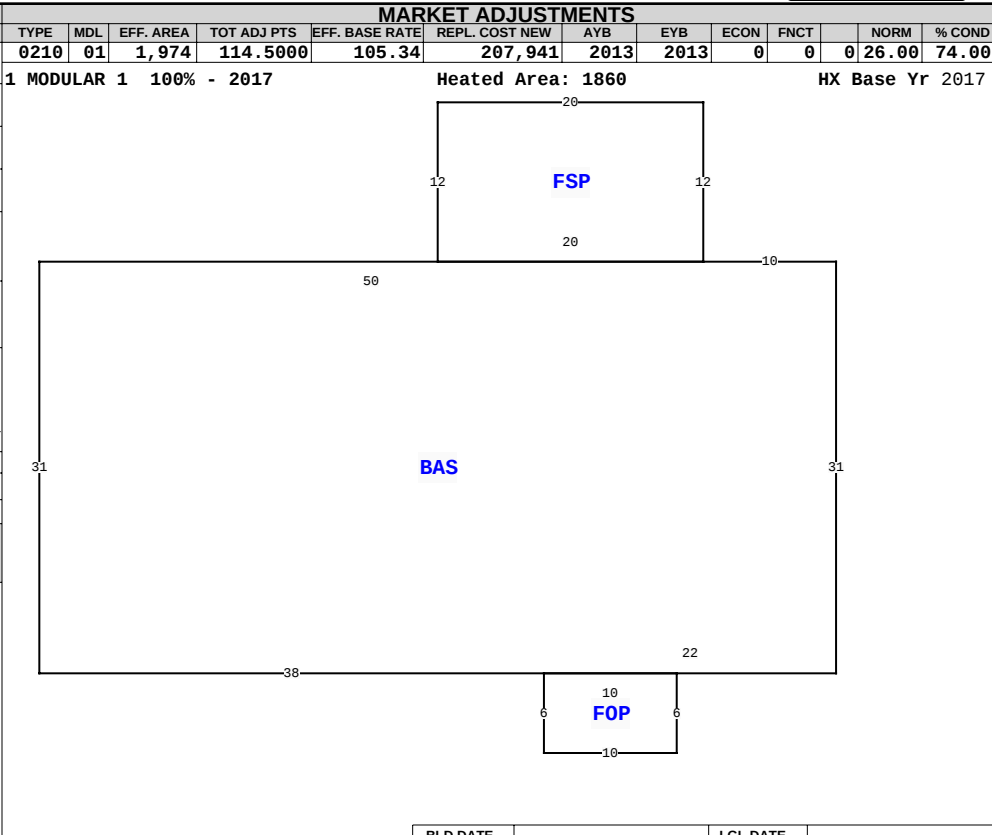
|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0201MODULAR HOME |       |
| MAP NUM          |                  | 02    |
| NEIGHBORHOOD/LOC | 11616.00         | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,860            | 100         |      | 1,860        | 144,990              |
| FOP       | 60               | 30          |      | 18           | 1,403                |
| FSP       | 240              | 40          |      | 96           | 7,484                |
| TOTALS    | 2,160            |             |      | 1,974        | 153,876              |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE |
| 1              | 0031       | BARN, MT AE | 0 100   | 20 | 30 | 600.00 | UT | 10.00    | 10.00          |
| 2              | 0190       | FPLC PF     | 0 100   | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 0201     | C   | MOD HOME             | 100 |     | A-1      | 0.00  | 0.00  | 10.01       |

REVIEW DATE 05/19/2015 BY DF



|                                 |          |           |            |     |
|---------------------------------|----------|-----------|------------|-----|
| 991 SW SKYLINE LOOP, FORT WHITE | BLD DATE | LGL DATE  | 04/07/2025 | MLU |
|                                 | XF DATE  | LAND DATE |            |     |
|                                 | INC DATE | AG DATE   |            |     |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 7,200       |  |  |  |  |  |  |  |  |  |

Total Acres: 10.01 Total Land Value: 95,095 Market: 0 Agricultural: 0 Common: 95,095

| COLUMBIA COUNTY PROPERTY  |              |  |             |
|---------------------------|--------------|--|-------------|
| VALUATION SUMMARY         |              |  | PAGE 1 of 1 |
| VALUATION BY              | STANDARD     |  |             |
| Tax Group: 3              | Tax Dist:    |  |             |
| BUILDING MARKET VALUE     | 153,876      |  |             |
| TOTAL MARKET OB/XF VALUE  | 7,200        |  |             |
| TOTAL LAND VALUE - MARKET | 95,095       |  |             |
| TOTAL MARKET VALUE        | 256,171      |  |             |
| SOH/AGL Deduction         | 84,740       |  |             |
| ASSESSED VALUE            | 171,431      |  |             |
| TOTAL EXEMPTION VALUE     | HX HB 50,722 |  |             |
| BASE TAXABLE VALUE        | 120,709      |  |             |
| TOTAL JUST VALUE          | 256,171      |  |             |
| NCON VALUE                | 0            |  |             |
| INCOME VALUE              |              |  |             |
| PREVIOUS YEAR MKT VALUE   | 260,330      |  |             |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 31363      | ADDN SFR    | 110 | 08/20/2013 |
| 31014      | SFR         | 450 | 05/08/2013 |

| SALES DATA                     |            |           |     |     |        |            |  |
|--------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1478/2117                      | 10/27/2022 | QC        | U   | I   | 11     | 100        |  |
| GRANTOR: SPARKS LUCAS M        |            |           |     |     |        |            |  |
| GRANTEE: SPARKS SHEILA M       |            |           |     |     |        |            |  |
| 1307/2364                      | 1/12/2016  | WD        | Q   | I   | 01     | 182,500    |  |
| GRANTOR: LEONARD & MARY CONLEY |            |           |     |     |        |            |  |
| GRANTEE: LUCAS M & SHEILA M    |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                         |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS= W10 FSP= N12 W20 S12 E20\$ W50 S31 E38 FOP= S6 E10 N6 W10\$ E22 N31\$. |  |  |  |  |  |  |  |  |  |

PRINTED 11/18/2025 BY SYS