

COMM NE COR OF SE1/4 OF NW1/4, R  
TO E R/W OF SR-247, RUN SW ALONG  
FOR POB, CONT SE 210.15 FT, SW 2

PRESLEY JACOB/PRESLEY KAYLEIGH  
2065 SW STATE RD 247  
LAKE CITY, FL 32024

2026

11-4S-16-02907-000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 19 | COMMON BRK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 12 | HARDWOOD 100   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    | 0  | 100            |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                    |       |
|------------------|--------------------|-------|
| Quality          | 05                 | 05    |
| DOR CODE         | 0100 SINGLE FAMILY |       |
| MAP NUM          | MKT AREA           | 06    |
| NEIGHBORHOOD/LOC | 11416.00           | 1.00/ |

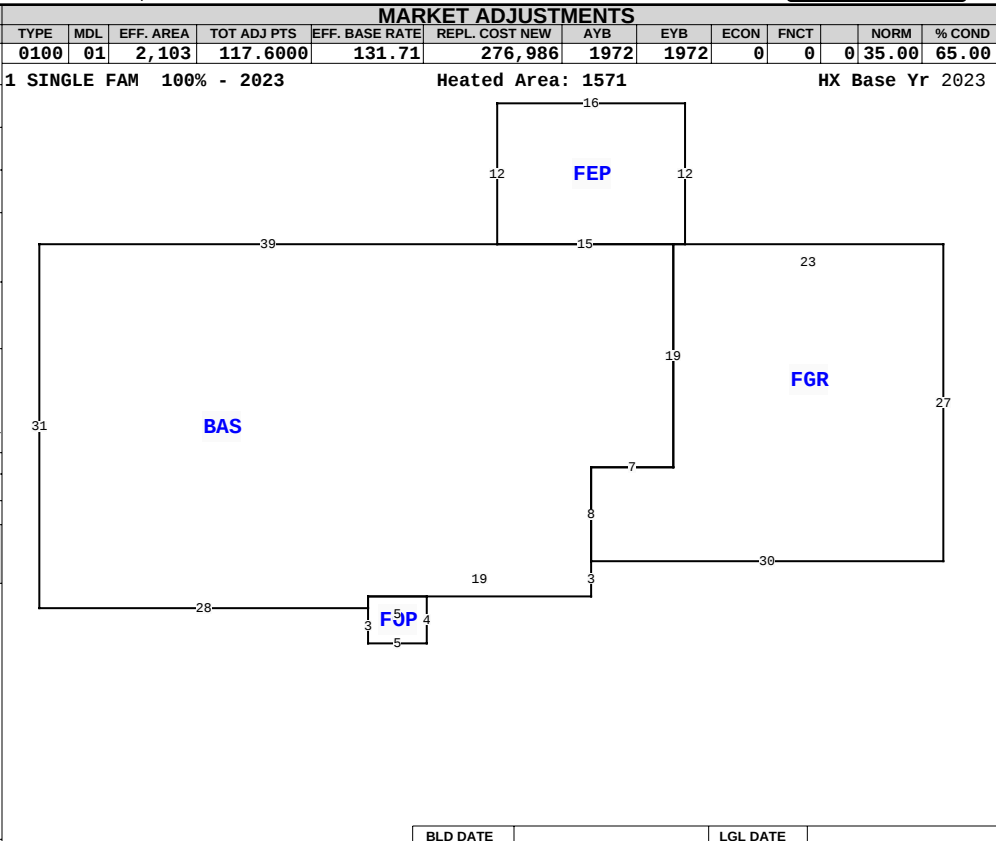
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,571            | 100         |      | 1,571        | 134,495              |
| FEP       | 192              | 80          |      | 154          | 13,184               |
| FGR       | 677              | 55          |      | 372          | 31,847               |
| FOP       | 20               | 30          |      | 6            | 514                  |
| TOTALS    | 2,460            |             |      | 2,103        | 180,041              |

EXTRA FEATURES

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|----|-------|----|----------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     |    | 1.00     | UT 0.00        | 0.00      | 100     | 0           | 0    | 3      | 100             | 1,000 |
| 2   | 0180       | FPLC 1STRY  | 0       | 100 | 0  | 0     |    | 1.00     | UT 2,000.00    | 2,000.00  | 100     | 0           | 0    | 3      | 100             | 2,000 |
| 3   | 0166       | CONC, PAVMT | 0       | 100 | 10 | 130   |    | 1,300.00 | UT 3.00        | 3.00      | 100     | 1993        | 1993 | 3      | 100             | 3,900 |

LAND DESCRIPTION

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1   | 1001     | C   | MISC COMMERC         | 100 |     | CG       | 0.00  | 0.00  | 43,560.00   | SF        |     | 1.00     | 1.00   | 1.00    | 1.00       | 1.00           | 43,560     |                             |      |         |      |     |    |        |



2065 SW STATE ROAD 247 , LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/27/2022 |
| INC DATE |  | AG DATE   | MLU        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 6,900 |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|

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| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 180,041  |
| TOTAL MARKET OB/XF VALUE  |           | 6,900    |
| TOTAL LAND VALUE - MARKET |           | 43,560   |
| TOTAL MARKET VALUE        |           | 230,501  |
| SOH/AGL Deduction         |           | 6,939    |
| ASSESSED VALUE            |           | 223,562  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,722   |
| BASE TAXABLE VALUE        |           | 172,840  |
| TOTAL JUST VALUE          |           | 230,501  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 230,501  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
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|            |             |     |        |

| SALES DATA                  |           |           |     |     |        |            |
|-----------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number           | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1436/703                    | 4/23/2021 | WD        | Q   | I   | 01     | 185,000    |
| GRANTOR: LSJ PROPERTIES INC |           |           |     |     |        |            |
| GRANTEE: PRESLEY JACOB      |           |           |     |     |        |            |
| 1113/1420                   | 3/02/2007 | WD        | Q   | I   |        | 180,000    |
| GRANTOR: PETER W GIEBEIG    |           |           |     |     |        |            |
| GRANTEE: LSJ PROPERTIES INC |           |           |     |     |        |            |

BUILDING NOTES

BUILDING DIMENSIONS

BAS= W39 S31 E28 FOP= S3 E5 N4 W5 S1\$ N1 E19 N3 FGR= E30 N27 W23 S19 W7 S8\$ N8 E7 N19 FEP= E1 N12 W16 S12 E15\$ W15\$.