LOT 26 SHERWOOD FOREST S/D UNIT

520-650, 902-1044, 903-2269, WD

ARTICA JUAN
21653 S US HIGHWAY 441
HIGH SPRINGS, FL 32643

**2026**

**10-7S-17-09976-028**

## COLUMBIA COUNTY PROPERTY



## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 08 | WD OR PLY 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |

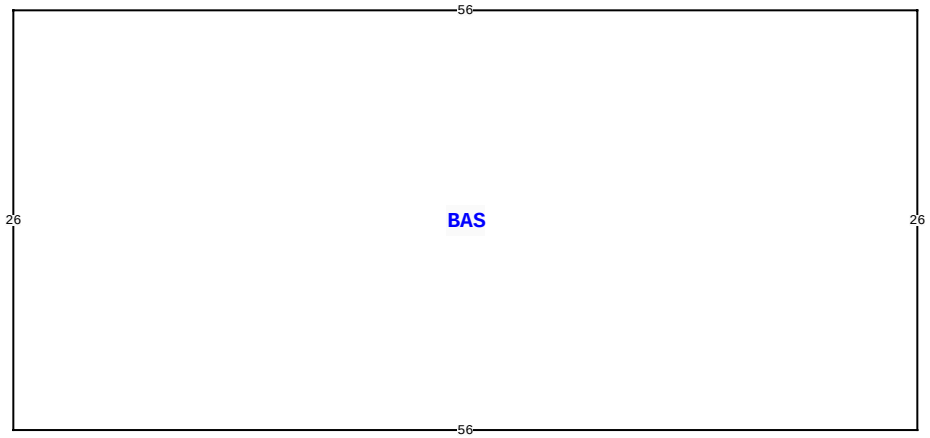
| | | | |
|---|---|---|---|
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 10717.030 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,456 | 100 | | 1,456 | 38,404 |
| TOTALS | 1,456 | | | 1,456 | 38,404 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0800 | 02 | 1,456 | 109.9000 | 65.94 | 96,009 | 1989 | 1989 | 0 | 0 | 0 | 60.00 | 40.00 |

2 MOBILE HME 0% - 2023 Heated Area: 1456 HX Base Yr




| | | | | |
|---|---|---|---|---|
| BLD DATE | | LGL DATE | | |
| XF DATE | | LAND DATE | 03/28/2022 | MLU |
| INC DATE | | AG DATE | | |

569 SE ROBINHOOD PL, HIGH SPRINGS

## VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 38,404 |
| TOTAL MARKET OB/XF VALUE | 100 |
| TOTAL LAND VALUE - MARKET | 15,000 |
| TOTAL MARKET VALUE | 53,504 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 53,504 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 53,504 |
| TOTAL JUST VALUE | 53,504 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 53,504 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000042570 | Electrical Servic | 0 | 08/17/2021 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1481/228 | 12/13/2022 | WD | U | I | 11 | 100 |
| GRANTOR: DICKS RODNEY S & NORM | | | | | | |
| GRANTEE: DLC CATTLE COMPANY, | | | | | | |
| 1444/2738 | 8/16/2021 | WD | Q | I | 01 | 24,000 |
| GRANTOR: DLC CATTLE COMPANY, I | | | | | | |
| GRANTEE: ARTICA JUAN | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W56 S26 E56 N26$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0261 | PRCH, UOP | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | |

## LAND DESCRIPTION

TOTAL OB/XF 100

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 172.00 | 253.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,000 | | | | | | | |

REVIEW DATE 08/25/2021 BY JB Total Acres: 1.00 Total Land Value: 15,000 Market: 0 Agricultural: 0 Common: 15,000 PRINTED 11/19/2025 BY SYS