

LOT 17 DOGWOOD ACRES S/D.
766-1486, 805-1318, 812-721, WD

HAMILTON JUANITA M/JENKINS SAMUEL F ESTATE
P O BOX 1514
HIGH SPRINGS, FL 32655-1514

2026

10-7S-17-09974-217

BUILDING CHARACTERISTICS		
ELEMENT	CD	CONSTRUCTION
Exterior Wall	03	BELOW AVG. 100
Roof Structur	03	GABLE/HIP 100
Roof Cover	01	MINIMUM 100
Interior Wall	05	DRYWALL 100
Interior Floo	14	CARPET 90
Interior Floo	08	SHT VINYL 10
Air Condition	03	CENTRAL 100
Heating Type	04	AIR DUCTED 100
Bedrooms		2 100
Bathrooms		2 100
Stories	1.	1. 100
Architectual	01	CONV 100
Units		0 100
Condition Adj	03	03 100
Kitchen Adjus	01	01 100

Quality	05	05
DOR CODE	0200MOBILE HOME	
MAP NUM		MKT AREA 02
NEIGHBORHOOD/LOC	10717.040 1.00/	

AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	924	100		924	20,602
FOP	128	35		45	1,003
FSP	192	40		77	1,717
UDG	576	60		346	7,714
UDU	48	60		29	646
TOTALS	1,868			1,421	31,683

TOTALS		17,728	1,421		31,335		
EXTRA FEATURES							
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	
1	0166	CONC, PAVMT	0	50	4	100	
2	0252	LEAN-TO W/	0	50	0	0	
3	9945	Well/Sept	0	50	0	0	

LAND DESCRIPTION											
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T
1	0200	C	MBL HM	50		RSF/MH	0.00	0.00	0.50	LT	
2	0000	C	VAC RES	50		00	0.00	0.00	0.50	LT	

MARKET ADJUSTMENTS

1 MOBILE HME 50% - 2015

Heated Area: 924

HX Base Yr 2015

The diagram shows a large rectangular area labeled 'BAS' with dimensions 45 by 14. To its top-left is a smaller area labeled 'FSP' with dimensions 24 by 8. To its bottom-right is an area labeled 'FOP' with dimensions 16 by 8. To the right of the 'BAS' area is a vertical strip labeled 'UDG' with dimensions 24 by 24. A small area labeled 'UDG' is also shown below the 'FOP' area with dimensions 6 by 6.

BLD DATE
XF DATE
INC DATE

LGL DATE
LAND DATE
AG DATE

05/15/2024 MLU

TOTAL OB/XF											
7,800											

COLUMBIA COUNTY PROPERTY											
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3											
VALUATION SUMMARY											
VALUATION BY						STANDARD					
Tax Group: 3						Tax Dist:					
BUILDING MARKET VALUE						31,683					
TOTAL MARKET OB/XF VALUE						7,800					
TOTAL LAND VALUE - MARKET						40,000					
TOTAL MARKET VALUE						79,483					
SOH/AGL Deduction						31,342					
ASSESSED VALUE						48,141					
TOTAL EXEMPTION VALUE						23,429					
BASE TAXABLE VALUE						24,712					
TOTAL JUST VALUE						79,483					
NCON VALUE						0					
INCOME VALUE											
PREVIOUS YEAR MKT VALUE						79,483					

PERMIT NUM	DESCRIPTION	AMT	ISSUED

SALES DATA									
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE			
1273/0254	4/16/2014	WD	U	I	11	100			
GRANTOR: SAMUEL F JENKINS									
GRANTEE: SAMUEL F & JUDY M J									
0812/0721	10/12/1995	WD	Q	I		45,000			
GRANTOR: JOHN & MARJORIE EMERY									
GRANTEE: JUANITA HAMILTON &									

BUILDING NOTES											

BUILDING DIMENSIONS											
BAS= W21 FSP= N8 W24 S8 E24\$W45 S14 E40 FOP= S8 E16 N8 W16\$ E26 N14\$ PTR= N20 UDU= N8 W6 S8 E6\$ S20\$ PTR= N30 UDG= N24 W24 S24 E24\$ S30\$.											