

LOT 9 DOGWOOD ACRES S/D.  
778-2035, 805-843, 819-602, 819-

STAMPER CURTIS/STAMPER KIMBERLY  
P O BOX 462  
HIGH SPRINGS, FL 32655-0462

2026

10-7S-17-09974-209



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |                  |       |
|------------------|------------------|------------------|-------|
| Quality          |                  | 05               | 05    |
| DOR CODE         |                  | 0200 MOBILE HOME |       |
| MAP NUM          |                  |                  | 02    |
| NEIGHBORHOOD/LOC |                  | 10717.040        | 1.00/ |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE      | YEAR  |
| BAS              | 480              | 100              |       |
| BAS              | 1,152            | 100              |       |
| UOP              | 96               | 25               |       |

| TYPE                                          | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM  | % COND |
|-----------------------------------------------|-------|-----------|-------------|----------------|----------------|------|------|------|------|---|-------|--------|
| 0201                                          | 02    | 1,656     | 115.9000    | 108.95         | 180,421        | 1994 | 1994 | 0    | 0    | 0 | 45.00 | 55.00  |
| 1 MANUF 1 0% - 0 Heated Area: 1632 HX Base Yr |       |           |             |                |                |      |      |      |      |   |       |        |
|                                               |       |           |             |                |                |      |      |      |      |   |       |        |
| TOTALS                                        | 1,728 |           | 1,656       | 99,232         |                |      |      |      |      |   |       |        |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |           |         |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-----------|---------|
| L N            | OB/XF      | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 0294         | SHED WOOD/ |             | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2005    |
| 2 0040         | BARN, POLE |             | 0   | 0   | 28 | 46 | 1,288.00 | UT | 2.50     | 2.50           | 100       | 2013    |
| 3 9945         | Well/Sept  |             | 0   | 0   | 0  | 0  | 1.00     | UT | 7,000.00 | 7,000.00       | 100       |         |
| 4 0252         | LEAN-TO W/ |             | 0   | 0   | 0  | 0  | 1.00     | UT | 0.00     | 0.00           | 100       | 2017    |

|                                       |    |          |                |           |         |             |   |           |                 |            |     |
|---------------------------------------|----|----------|----------------|-----------|---------|-------------|---|-----------|-----------------|------------|-----|
| 21205 S US HIGHWAY 441 , HIGH SPRINGS |    |          |                | XF DATE   |         |             |   | LAND DATE |                 | 05/15/2024 | MLU |
|                                       |    |          |                | INC DATE  |         |             |   | AG DATE   |                 |            |     |
| UNITS                                 | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND    | OB/XF MKT VALUE | NOTES      |     |
| 1.00                                  | UT | 0.00     | 0.00           | 100       | 2005    | 2005        | 3 | 100       | 200             |            |     |
| 1,288.00                              | UT | 2.50     | 2.50           | 100       | 2013    | 2013        | 3 | 100       | 3,220           |            |     |
| 1.00                                  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100       | 7,000           |            |     |
| 1.00                                  | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100       | 800             |            |     |
|                                       |    |          |                |           |         |             |   |           |                 |            |     |
|                                       |    |          |                |           |         |             |   |           |                 |            |     |
|                                       |    |          |                |           |         |             |   |           |                 |            |     |
|                                       |    |          |                |           |         |             |   |           |                 |            |     |
|                                       |    |          |                |           |         |             |   |           |                 |            |     |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT |
| 1 0200           |          | C   | MBL HM               | 0   |     | RSF/MH   | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     |

| TOTAL OB/XF       |       |                          |             |           |     |           |        |         |            |                 | 11,220     |  |
|-------------------|-------|--------------------------|-------------|-----------|-----|-----------|--------|---------|------------|-----------------|------------|--|
| LOC ZONE          | FRONT | DEPTH                    | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE  | LAND VALUE |  |
| RSF/MH            | 0.00  | 0.00                     | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 40,000.00  | 40,000.00       |            |  |
|                   |       |                          |             |           |     |           |        |         |            |                 |            |  |
|                   |       |                          |             |           |     |           |        |         |            |                 |            |  |
|                   |       |                          |             |           |     |           |        |         |            |                 |            |  |
|                   |       |                          |             |           |     |           |        |         |            |                 |            |  |
|                   |       |                          |             |           |     |           |        |         |            |                 |            |  |
| Total Acres: 4.06 |       | Total Land Value: 40,000 |             |           |     | Market: 0 |        |         |            | Agricultural: 0 |            |  |

| COLUMBIA COUNTY PROPERTY  |  |              |  | PAGE 1 of 1 | 3         |
|---------------------------|--|--------------|--|-------------|-----------|
| VALUATION SUMMARY         |  |              |  | STANDARD    |           |
| VALUATION BY              |  | Tax Group: 3 |  |             | Tax Dist: |
| BUILDING MARKET VALUE     |  |              |  |             | 99,232    |
| TOTAL MARKET OB/XF VALUE  |  |              |  |             | 11,220    |
| TOTAL LAND VALUE - MARKET |  |              |  |             | 40,000    |
| TOTAL MARKET VALUE        |  |              |  |             | 150,452   |
| SOH/AGL Deduction         |  |              |  |             | 29,523    |
| ASSESSED VALUE            |  |              |  |             | 120,929   |
| TOTAL EXEMPTION VALUE     |  |              |  |             | 0         |
| BASE TAXABLE VALUE        |  |              |  |             | 120,929   |
| TOTAL JUST VALUE          |  |              |  |             | 150,452   |
| NCON VALUE                |  |              |  |             | 0         |
| INCOME VALUE              |  |              |  |             |           |
| PREVIOUS YEAR MKT VALUE   |  |              |  |             | 150,452   |

SALE:9:1: 1994 SPRI DW INCL-ORB 916-430  
SALE:7:1: LOT 9 DOGWOOD ACRES  
SALE:6:1: LOT 9 DOGWOOD ACRES REPO  
SALE:5:1: LOT 9 DOGWOOD ACRES

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |            |              |        |        |           |               |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |
| 1179/0620                      | 7/28/2009  | WD           | U      | I      | 12        | 42,000        |
| GRANTOR: BENEFICIAL FLORIDA IN |            |              |        |        |           |               |
| GRANTEE: CURTIS & LIMBERLY S   |            |              |        |        |           |               |
| 1162/0070                      | 10/01/2008 | WD           | Q      | I      |           | 83,700        |
| GRANTOR: STANLEY & CHERYL FOWL |            |              |        |        |           |               |
| GRANTEE: BENEFICIAL FLORIDA    |            |              |        |        |           |               |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                       |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W10 BAS= N30 W16 S30 E16\$ W38 S24 E24 UOP= S8E12N8 W12\$ E24 N24\$. |  |  |  |  |  |  |  |  |  |  |  |  |