

| BUILDING CHARACTERISTICS |                  |                |      |              |                      |
|--------------------------|------------------|----------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION   |      |              |                      |
| Exterior Wall            | 17               | MSNRY STUC 90  |      |              |                      |
| Exterior Wall            | 21               | STONE 10       |      |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100  |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100    |      |              |                      |
| Interior Floor           | 14               | CARPET 80      |      |              |                      |
| Interior Floor           | 08               | SHT VINYL 20   |      |              |                      |
| Air Condition            | 03               | CENTRAL 100    |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100 |      |              |                      |
| Bedrooms                 |                  | 4 100          |      |              |                      |
| Bathrooms                |                  | 2 100          |      |              |                      |
| Frame                    | 03               | MASONRY 100    |      |              |                      |
| Stories                  | 1.               | 1. 100         |      |              |                      |
| Architectural            | 05               | CONV 100       |      |              |                      |
| Units                    |                  | 0 100          |      |              |                      |
|                          |                  |                |      |              |                      |
| Quality                  | 05               | 05             |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM                  |                  | MKT AREA       |      |              | 06                   |
| NEIGHBORHOOD/LOC         | 10416.00         | 1.00/          |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,522            | 100            |      | 2,522        | 247,587              |
| FGR                      | 418              | 55             |      | 230          | 22,579               |
| FOP                      | 162              | 30             |      | 49           | 4,811                |
| TOTALS                   | 3,102            |                |      | 2,801        | 274,977              |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |        |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|--------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM   | % COND |
| 0100               | 01  | 2,801     | 104.3520    | 116.87         | 327,353        | 2009 | 2009 | 0    | 0    | 016.00 | 84.00  |

1 SINGLE FAM0% - 2024

Heated Area: 2522

HX Base Yr

19

18

41

42

19

22

19

27

14

46

6

27

16

22

BAS

FGR

FOP

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |

MLU

| COLUMBIA COUNTY PROPERTY     |           |                   |        |           |           | PAGE 1 of 1     |
|------------------------------|-----------|-------------------|--------|-----------|-----------|-----------------|
| VALUATION SUMMARY            |           |                   |        |           |           |                 |
| <b>VALUATION BY</b>          |           |                   |        |           |           | <b>STANDARD</b> |
| Tax Group: 3                 |           |                   |        | Tax Dist: |           |                 |
| BUILDING MARKET VALUE        |           |                   |        |           |           | 274,977         |
| TOTAL MARKET OB/XF VALUE     |           |                   |        |           |           | 40,797          |
| TOTAL LAND VALUE - MARKET    |           |                   |        |           |           | 22,500          |
| TOTAL MARKET VALUE           |           |                   |        |           |           | 338,274         |
| SOH/AGL Deduction            |           |                   |        |           |           | 0               |
| ASSESSED VALUE               |           |                   |        |           |           | 338,274         |
| TOTAL EXEMPTION VALUE        |           |                   |        |           |           | 0               |
| BASE TAXABLE VALUE           |           |                   |        |           |           | 338,274         |
| TOTAL JUST VALUE             |           |                   |        |           |           | 338,274         |
| NCON VALUE                   |           |                   |        |           |           | 0               |
| INCOME VALUE                 |           |                   |        |           |           |                 |
| PREVIOUS YEAR MKT VALUE      |           |                   |        |           |           | 342,495         |
|                              |           |                   |        |           |           |                 |
|                              |           |                   |        |           |           |                 |
|                              |           |                   |        |           |           |                 |
|                              |           |                   |        |           |           |                 |
| PERMIT NUM                   |           | DESCRIPTION       |        | AMT       |           | ISSUED          |
| 000042397                    |           | Swimming Pool and |        | 44,000    |           | 07/26/2021      |
| 27543                        |           | SFR               |        | 905       |           | 12/24/2008      |
|                              |           |                   |        |           |           |                 |
|                              |           |                   |        |           |           |                 |
|                              |           |                   |        |           |           |                 |
|                              |           |                   |        |           |           |                 |
| SALES DATA                   |           |                   |        |           |           |                 |
| OFF RECORD<br>Number         | DATE      | TYPE<br>INST      | Q<br>U | V<br>I    | RSN<br>CD | SALE<br>PRICE   |
| 1170/0899                    | 3/27/2009 | WD                | Q      | I         | 01        | 209,200         |
| GRANTOR:MARONDA HOMES INC OF |           |                   |        |           |           |                 |
| GRANTEE: JEFFREY L & THERESA |           |                   |        |           |           |                 |
| 1151/2385                    | 5/27/2008 | WD                | Q      | V         | 02        | 899,000         |
| GRANTEE:RML HOLDINGS INC     |           |                   |        |           |           |                 |
| GRANTEE: MARONDA HOMES INC O |           |                   |        |           |           |                 |
| BUILDING NOTES               |           |                   |        |           |           |                 |

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