

COMM SW COR OF SE1/4 OF SW1/4,  
RUN E 303.34 FT TO E R/W OF  
RD, SE ALONG R/W 43.57 FT FOR

TUCKER ROY/TUCKER PATRICIA A  
3597 NE MOUNT CARRIE RD  
LAKE CITY, FL 32055

2025

10-3S-18-10269-026



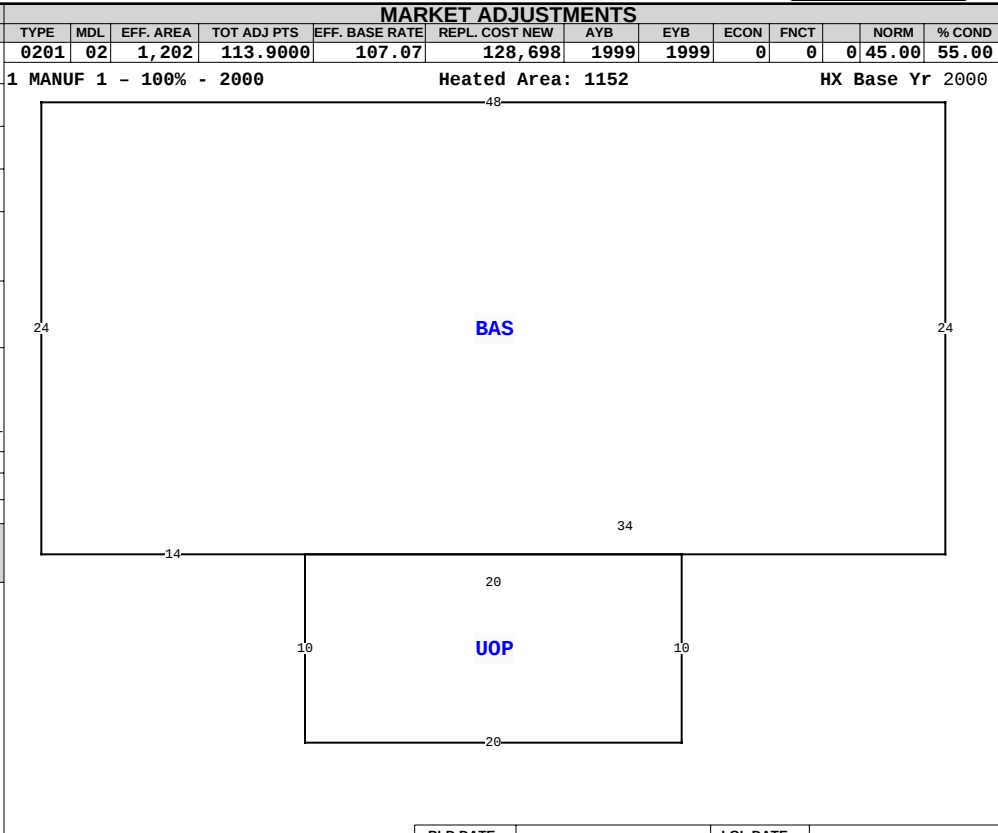
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | VINYL SID 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Stories                  | 1. | 1. 100         |
| Architectual             | 01 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

|                  |                  |       |
|------------------|------------------|-------|
| Quality          | 05               | 05    |
| DOR CODE         | 0200 MOBILE HOME |       |
| MAP NUM          |                  | 05    |
| NEIGHBORHOOD/LOC | 10318.010        | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 1,152            | 100         |      | 1,152        | 67,840               |
| UOP       | 200              | 25          |      | 50           | 2,945                |
| TOTALS    | 1,352            |             |      | 1,202        | 70,784               |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 1999    |
| 2              | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 100       | 2012    |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | UT 7,000.00    | 100       |         |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 0.88        | AC        |     |



|                                    |    |          |                |           |          |             |   |        |                 |           |  |
|------------------------------------|----|----------|----------------|-----------|----------|-------------|---|--------|-----------------|-----------|--|
| 3597 NE MOUNT CARRIE RD, LAKE CITY |    |          |                |           | BLD DATE |             |   |        |                 | LGL DATE  |  |
|                                    |    |          |                |           | XF DATE  |             |   |        |                 | LAND DATE |  |
|                                    |    |          |                |           | INC DATE |             |   |        |                 | AG DATE   |  |
| UNITS                              | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON  | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES     |  |
| 1.00                               | UT | 0.00     | 0.00           | 100       | 1999     | 1999        | 3 | 100    | 600             |           |  |
| 1.00                               | UT | 0.00     | 0.00           | 100       | 2012     | 2012        | 3 | 100    | 50              |           |  |
| 1.00                               | UT | 7,000.00 | 7,000.00       | 100       |          |             | 3 | 100    | 7,000           |           |  |
|                                    |    |          |                |           |          |             |   |        |                 |           |  |
|                                    |    |          |                |           |          |             |   |        |                 |           |  |
|                                    |    |          |                |           |          |             |   |        |                 |           |  |
|                                    |    |          |                |           |          |             |   |        |                 |           |  |
|                                    |    |          |                |           |          |             |   |        |                 |           |  |
|                                    |    |          |                |           |          |             |   |        |                 |           |  |

| COLUMBIA COUNTY PROPERTY                           |  |            |  |              |           |        |           |               |  | PAGE 1 of 1 |  | 3 |
|----------------------------------------------------|--|------------|--|--------------|-----------|--------|-----------|---------------|--|-------------|--|---|
| VALUATION SUMMARY                                  |  |            |  |              |           |        |           |               |  |             |  |   |
| VALUATION BY                                       |  |            |  |              |           |        |           |               |  | STANDARD    |  |   |
| Tax Group: 3                                       |  |            |  |              | Tax Dist: |        |           |               |  |             |  |   |
| BUILDING MARKET VALUE                              |  |            |  |              |           |        |           |               |  | 70,784      |  |   |
| TOTAL MARKET OB/XF VALUE                           |  |            |  |              |           |        |           |               |  | 7,650       |  |   |
| TOTAL LAND VALUE - MARKET                          |  |            |  |              |           |        |           |               |  | 8,184       |  |   |
| TOTAL MARKET VALUE                                 |  |            |  |              |           |        |           |               |  | 86,618      |  |   |
| SOH/AGL Deduction                                  |  |            |  |              |           |        |           |               |  | 46,991      |  |   |
| ASSESSED VALUE                                     |  |            |  |              |           |        |           |               |  | 39,627      |  |   |
| TOTAL EXEMPTION VALUE                              |  |            |  |              | HX HB     |        |           |               |  | 25,000      |  |   |
| BASE TAXABLE VALUE                                 |  |            |  |              |           |        |           |               |  | 14,627      |  |   |
| TOTAL JUST VALUE                                   |  |            |  |              |           |        |           |               |  | 86,618      |  |   |
| NCON VALUE                                         |  |            |  |              |           |        |           |               |  | 0           |  |   |
| INCOME VALUE                                       |  |            |  |              |           |        |           |               |  |             |  |   |
| PREVIOUS YEAR MKT VALUE                            |  |            |  |              |           |        |           |               |  | 81,342      |  |   |
|                                                    |  |            |  |              |           |        |           |               |  |             |  |   |
|                                                    |  |            |  |              |           |        |           |               |  |             |  |   |
|                                                    |  |            |  |              |           |        |           |               |  |             |  |   |
|                                                    |  |            |  |              |           |        |           |               |  |             |  |   |
| PERMIT NUM                                         |  |            |  | DESCRIPTION  |           |        |           | AMT           |  | ISSUED      |  |   |
| 16503                                              |  |            |  | M H          |           |        |           | 125           |  | 01/14/2000  |  |   |
|                                                    |  |            |  |              |           |        |           |               |  |             |  |   |
|                                                    |  |            |  |              |           |        |           |               |  |             |  |   |
|                                                    |  |            |  |              |           |        |           |               |  |             |  |   |
|                                                    |  |            |  |              |           |        |           |               |  |             |  |   |
| SALES DATA                                         |  |            |  |              |           |        |           |               |  |             |  |   |
| OFF RECORD<br>Number                               |  | DATE       |  | TYPE<br>INST | Q<br>U    | V<br>I | RSN<br>CD | SALE<br>PRICE |  |             |  |   |
| 1410/1833                                          |  | 4/21/2020  |  | WD           | U         | I      | 30        | 100           |  |             |  |   |
| GRANTOR: ROY TUCKER                                |  |            |  |              |           |        |           |               |  |             |  |   |
| GRANTEE: ROY & PATRICIA A TU                       |  |            |  |              |           |        |           |               |  |             |  |   |
| 0893/1931                                          |  | 12/16/1999 |  | WD           | Q         | V      | 03        | 15,000        |  |             |  |   |
| GRANTOR: LONG                                      |  |            |  |              |           |        |           |               |  |             |  |   |
| GRANTEE: TUCKER                                    |  |            |  |              |           |        |           |               |  |             |  |   |
| BUILDING NOTES                                     |  |            |  |              |           |        |           |               |  |             |  |   |
|                                                    |  |            |  |              |           |        |           |               |  |             |  |   |
| BUILDING DIMENSIONS                                |  |            |  |              |           |        |           |               |  |             |  |   |
| BAS= W48 S24 E14 UOP= S10 E20 N10 W20\$ E34 N24\$. |  |            |  |              |           |        |           |               |  |             |  |   |