LOT 6 BLOCK D PARNELL HILLS UNIT
663-68, PR 1539-1555

LIVINGSTON DAVID
240 NW ANTELOPE LOOP
LAKE CITY, FL 32055

**2026**

**10-3S-16-02058-026**

## COLUMBIA COUNTY PROPERTY



## BUILDING CHARACTERISTICS

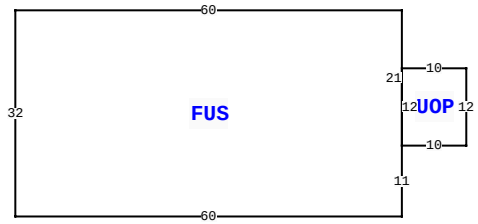
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 05 | AVERAGE 50 |
| Exterior Wall | 15 | CONC BLOCK 50 |
| Roof Structur | 07 | GAMBREL 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 06 | VINYL ASB 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 5 100 |
| Bathrooms | | 3 100 |
| Frame | 01 | NONE 100 |
| Stories | 2. | 2. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 03 |
| NEIGHBORHOOD/LOC | 10316.010 | 1.00/ |

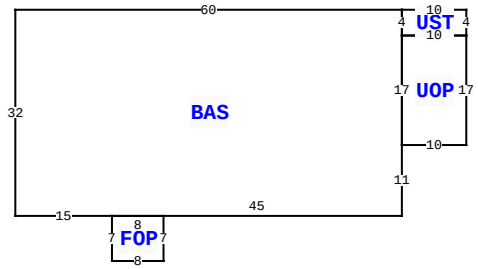
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,920 | 100 | | 1,920 | 109,555 |
| FOP | 56 | 30 | | 17 | 970 |
| FUS | 1,920 | 100 | | 1,920 | 109,555 |
| UOP | 120 | 20 | | 24 | 1,369 |
| UOP | 170 | 20 | | 34 | 1,940 |
| UST | 40 | 45 | | 18 | 1,027 |
| TOTALS | 4,226 | | | 3,933 | 224,417 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 3,933 | 113.2162 | 126.80 | 498,704 | 1985 | 1985 | 0 | 0 | 20 | 35.00 | 45.00 |

1 SINGLE FAM 0% - 0 Heated Area: 3840 HX Base Yr




240 NW ANTELOPE LOOP, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 05/18/2023 MLU |
| INC DATE | | AG DATE | |

## VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 3 | Tax Dist: |
| BUILDING MARKET VALUE | 224,417 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 16,320 |
| TOTAL MARKET VALUE | 240,737 |
| SOH/AGL Deduction | 15,083 |
| ASSESSED VALUE | 225,654 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 225,654 |
| TOTAL JUST VALUE | 240,737 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 240,737 |

SALE:1:1: 3 PARCELS - 1 DEED

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 4380 | SFR | 30,000 | 11/21/1990 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1539/1555 | 1/23/2025 | PR | U | I | 19 | 0 |
| GRANTOR: LIVINGSTON JEAN | | | | | | |
| GRANTEE: LIVINGSTON DAVID | | | | | | |
| 0663/0068 | 8/30/1988 | WD | U | V | 09 | 10,000 |
| GRANTOR: DICKS LENVIL | | | | | | |
| GRANTEE: LIVINGSTON JEAN | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W60 S32 E15 FOP= S7 E8 N7 W8$ E45 N11 UOP= E10 N17 W10 S17$ N17 UST= E10 N4 W10 S4$ N4$ PTR=N30 FUS= N11 UOP= E10 N12 W10 S12$ N21 W60 S32 E60$ S30$ .

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | RSF/MM | 137.00 | 289.00 | 1.36 | AC | | 1.00 | 1.00 | 1.00 | 12,000.00 | 12,000.00 | 16,320 | | | | | | | |

REVIEW DATE 02/16/2023 BY KS Total Acres: 1.36 Total Land Value: 16,320 Market: 0 Agricultural: 0 Common: 16,320 PRINTED 10/09/2025 BY SYS